HALF HOLLOW HILLS CENTRAL SCHOOL DISTRICT

2023/24 PROPOSED BUDGET

DAVID KASTON

Board of Education President

DIANA ACAMPORA

Board of Education Vice President

BOARD OF EDUCATION TRUSTEES:

BETTY DeSABATO
ERIC GERINGSWALD
STEPHANIE GURIN
ADAM KLEINBERG
MICHAEL PRYWES



PATRICK HARRIGAN

Superintendent of Schools

ANNE MARIE MARRONE CALIENDO

Assistant Superintendent for Finance and Facilities

JOHN O'FARRELL

Assistant Superintendent for Secondary Education

DIANA KETCHAM

Assistant Superintendent for Elementary Education

JEFFERY WOODBERRY

Assistant Superintendent for Districtwide Administration

CONTAINED IN THIS BUDGET DOCUMENT ARE THE FOLLOWING COMPONENTS:

HISTORICAL and SUMMARY REFERENCE MATERIALS

- Schedule of enrollment
- Enrollment by school and grade level
- Budget summary
- Changes in school budget and state aid
- Revenue sources
- History of general fund revenue
- Narrative description of revenue
- Summary of appropriations by function code
- Summary of appropriations by object code
- Summary of boces appropriations
- Three-part budget format summary
- History of assessed valuations
- History of school tax rates

| | BUDGET CODE |
|---|------------------|
| BUDGET DETAIL | |
| GENERAL SUPPORT | A-1000 |
| Board of education | A-1010 |
| District clerk | A-1040 |
| Central administration | A-1240 |
| Business administration | A-1300/1310 |
| Staff/legal/records management | A-1400/1460/1480 |
| Operation & maintenance of plant & security | A-1620/1621/1622 |
| Central printing & mailing/data processing | A-1670/1680 |
| Special items/insurance | A-1900/1910 |
| INSTRUCTION | A-2000 |
| Administration & improvement | A-2010 |
| Supervision - regular school | A-2020 |

| | BUDGET CODE |
|---|-------------|
| TEACHING - REGULAR SCHOOL | |
| Art | A-2112 |
| Business & career vocational education | A-2113 |
| English language arts | A-2115 |
| World languages | A-2116 |
| Health | A-2117 |
| Physical education | A-2118 |
| Family and consumer science | A-2119 |
| Technology | A-2120 |
| Mathematics | A-2121 |
| Music | A-2122 |
| Science | A-2123 |
| Research | A-2124 |
| Social studies | A-2125 |
| Driver education | A-2130 |
| Speech | A-2131 |
| Reading | A-2170 |
| Children with disabilities | A-2250 |
| Occupational education | A-2280 |
| Teaching - special schools | A-2300 |
| Instructional media & support | A-2600 |
| Pupil services | A-2800 |
| Pupil activities/co-curricular, interscholastic | A-2850/2855 |
| TRANSPORTATION | A-5500 |
| COMMUNITY SERVICES/NATATORIUM | A-7000 |
| UNDISTRIBUTED | A-9000/9900 |
| Employee benefits | A-9010 |
| Debt service - principal & interest | A-9901/9760 |
| Schedule of debt service | A-9901 |
| TRANSFER TO OTHER FUNDS | A-9900 |

SCHEDULE OF ENROLLMENT

ENROLLMENTS FOR K-12 IN-DISTRICT STUDENTS ONLY (AS OF SEPTEMBER 30 OF EACH YEAR)

| YEAR | K | 1 - 5 | 6 - 8 | 9 - 12 | TOTAL K - 12 | PERCENT CHANGE |
|---------|-------------|-------|-------|--------|-----------------|-------------------|
| 2006-07 | 680 | 4,093 | 2,425 | 2,970 | 10,168 | -0.27 |
| 2007-08 | 628 | 3,989 | 2,449 | 3,082 | 10,148 | -0.20 |
| 2008-09 | 691 | 3,784 | 2,553 | 3,070 | 10,098 | -0.49 |
| 2009-10 | 614 | 3,719 | 2,526 | 3,178 | 10,037 | -0.60 |
| 2010-11 | 555 | 3,574 | 2,550 | 3,203 | 9,882 | -1.54 |
| 2011-12 | 515 | 3,292 | 2,575 | 3,287 | 9,669 | -2.16 |
| 2012-13 | 479 | 3,164 | 2,458 | 3,336 | 9,437 | -2.40 |
| 2013-14 | 491 | 3,043 | 2,290 | 3,331 | 9,155 | -2.99 |
| 2014-15 | 443 | 2,866 | 2,179 | 3,365 | 8,853 | -3.30 |
| 2015-16 | 448 | 2,673 | 2,151 | 3,219 | 8,491 | -4.09 |
| 2016-17 | 461 | 2,609 | 2,118 | 3,087 | 8,275 | -2.54 |
| 2017-18 | 428 | 2,608 | 1,936 | 3,058 | 8,030 | -2.96 |
| 2018-19 | 467 | 2,558 | 1,880 | 2,940 | 7,845 | -2.30 |
| 2019-20 | 479 | 2,546 | 1,844 | 2,823 | 7,692 | -1.95 |
| 2020-21 | 442 | 2,566 | 1,789 | 2,725 | 7,522 | -2.21 |
| 2021-22 | 479 | 2,537 | 1,701 | 2,581 | 7,298 | -2.98 |
| 2022-23 | 456 | 2,548 | 1,689 | 2,532 | 7,225 | -1.00 |
| 2023-24 | update pend | ling | | | | |

NOTE: K-12 Enrollment (Regular Education, Resource Room, ICT, Self-Contained, and IPC Students)

| E | NROL | LMEI | | ' SCH 2 IN-D | | | | | | L - 2 | 023-2 | 24 | | |
|---------------------------------|------|------|-----|-----------------|------|----------|-----|-------|---|--------|-------|-------|----|-------|
| SCHOOLS | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
| 30110013 | N. | | | | | <u> </u> | | | | | 10 | - ' ' | 12 | TOTAL |
| OTSEGO | | | | | | | | | | | | | | 0 |
| PAUMANOK | | | | | | | | | | | | | | 0 |
| SIGNAL HILL | | | | | | | | ~ | 5 | 25 | | | | 0 |
| SUNQUAM | | | | | | | 200 | 700 | | | | | | 0 |
| VANDERBILT | | | | | 1200 | | W | 3 | | | | | | 0 |
| CANDLEWOOD | | | - 0 | | | NO) | | | | | | | | 0 |
| WEST HOLLOW | | | 5 | Muc | | | | | | | | | | 0 |
| HIGH SCHOOL EAST | | | U | | | | | | | | | | | 0 |
| HIGH SCHOOL WEST | | | | | | | | | | | | | | 0 |
| TOTALS BY GRADE: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (| 0 |
| Note: K-12 enrollment includes: | | | | | | K - 5 | | 6 - 8 | | 9 - 12 | | TOTAL | | |
| Regular Education, Resource Ro | | | Т | OTALS | | 0 | | 0 | | 0 | | 0 | | |

Self Contained and IPC Students

TOTAL PROPOSED BUDGET*

\$289,790,216

BUDGET-TO-BUDGET % INCREASE

3.43% increase (above 2022-23)

BUDGET-TO-BUDGET \$ INCREASE

\$9,621,031 (above 2022-23)

PROPERTY TAX LEVY

\$224,541,381

1.46% increase (as determined by formula)

CHANGES IN SCHOOL BUDGET & STATE AID

| | | BUDGET | | | | STATE AID | |
|--------------|-------------|---------------------------------------|--|------------|----------------------------------|-------------|---|
| <u>YE</u> AR | BUDGETED | DOLLAR INCREASE OVER PRIOR YEAR | PERCENT INCREASE OVER PRIOR YEAR | STATE AID | STATE AID AS A % OF BUDGET | • | % STATE AID INC./(DEC.) FROM PRIOR YEAR |
| 2007/08 | 187,913,969 | 8,375,384 | 4.66 | 24,900,524 | 13.25 | 2,084,430 | 9.14% |
| 2008/09 | 196,188,300 | 8,274,331 | 4.40 | 27,323,790 | 13.93 | 2,423,266 | 9.73% |
| 2009/10 | 201,876,771 | 5,688,471 | 2.90 | 28,053,183 | 13.90 | 729,393 | 2.67% |
| 2010/11 | 207,881,882 | 6,005,111 | 2.97 | 24,712,790 | 11.89 | (3,340,393) | (11.91%) |
| 2011/12 | 215,978,880 | 8,096,998 | 3.89 | 24,083,419 | 11.15 | (629,371) | (2.55%) |
| 2012/13 | 221,918,299 | 5,939,419 | 2.75 | 25,368,178 | 11.43 | 1,284,759 | 5.33% |
| 2013/14 | 228,254,916 | 6,336,617 | 2.86 | 26,168,559 | 11.46 | 800,381 | 3.16% |
| 2014/15 | 234,216,849 | 5,961,933 | 2.61 | 27,350,753 | 11.68 | 1,182,194 | 4.52% |
| 2015/16 | 238,658,101 | 4,441,252 | 1.90 | 29,268,029 | 12.26 | 1,917,276 | 7.01% |
| 2016/17 | 241,298,734 | 2,640,633 | 1.11 | 32,391,682 | 13.42 | 3,123,653 | 10.67% |
| 2017/18 | 248,047,565 | 6,748,831 | 2.80 | 32,611,723 | 13.15 | 220,041 | 0.68% |
| 2018/19 | 253,611,084 | 5,563,519 | 2.24 | 32,318,145 | 12.74 | (293,578) | (0.90%) |
| 2019-20 | 259,858,929 | 6,247,845 | 2.46 | 31,847,940 | 12.26 | (470,205) | (1.45%) |
| 2020-21 | 264,612,680 | 4,753,751 | 1.83 | 31,324,001 | 11.84 | (523,939) | (1.65%) |
| 2021-22 | 272,163,385 | 7,550,705 | 2.85 | 33,439,793 | 12.29 | 2,115,792 | 6.75% |
| 2022-23 | 280,169,185 | 8,005,800 | 2.94 | 34,936,519 | est. 12.47 | 1,496,726 | 4.48% |
| 2023-24 | 289,790,216 | 9,621,031 | 3.43 | 41,773,885 | est. 14.42 | 6,837,366 | 19.57% |

SOURCE OF REVENUE - 2023-24 (PROPOSED)

| DESCRIPTION | PERCENT OF BUDGET | DOLLAR AMOUNT OF REVENUE |
|---|-------------------|-----------------------------|
| ALL OTHER REVENUE | | |
| CHARGES FOR SERVICES USE OF MONEY & PROPERTY APPROPRIATED FUND BALANCE/USE OF RESERVES PAYMENT IN LIEU OF TAXES (PILOT) | 8.10% | 23,474,950 |
| STATE AID | | |
| STATE AID - BASIC FORMULA STATE AID - BOCES STATE AID - TEXTBOOKS/SOFTWARE STATE AID - MISCELLANEOUS | 14.42% | 41,773,885 |
| TAX LEVY | | |
| INCLUDING STAR RECEIPTS | 77.48% | 224,541,381 |
| | | |
| GRAND TOTAL | 100% | 289,790,216 |

HISTORY OF GENERAL FUND REVENUE

REVENUE DETAIL

| CODE | REVENUE | 2023/24 PROPOSED | 2022/23 ADOPTED | 2021/22 ACTUAL | 2020/21 ACTUAL | 2019/20 ACTUAL |
|------------------|---|---------------------|--------------------|-------------------|-------------------|-------------------|
| A1315/20/30/35 | ADULT ED. TUIT./SUMMER SCH. TUITION/FEES | 17.500 | 10,000 | 17,607 | 7,810 | 10,859 |
| A1410/11/89 | ADDET ED. TOTT, SOMMEN SCH. TOTTON TEES ADMISSIONS - POOL/DRIVER ED./MISC. CHARGES | 205,000 | 145,000 | 107,060 | 5,991 | 206,100 |
| A2230/35 | TUITION - OTHER DISTRICTS | 1,020,000 | 945,000 | 551,393 | 1,058,573 | 913,849 |
| A2280 | HEALTH SERVICE - OTHER DISTRICTS | 75,000 | 100,000 | 91,127 | 70,451 | 95,061 |
| A2401 | INTEREST ON DEPOSITS | 350,000 | 30,000 | 46,317 | 49,934 | 546,632 |
| A2410 | REAL PROPERTY RENTAL | 1,121,950 | 1,050,000 | 1,189,928 | 1,104,723 | 1,169,758 |
| A2413 | BOCES RENTAL | 225,000 | - | - | - | - |
| A2440/50/2620 | COMMISSIONS/FINES/RENTALS | 2,000 | 2,000 | 3,450 | 4,125 | 3,450 |
| A2650/65/66/70 | SALE OF EPUIPMENT | 6,000 | 7,000 | 133,327 | 15,862 | 32,750 |
| A2680/83/90 | INSUR. RECOVERY/OTHER COMPENS. FOR LOSS | 200,000 | 125,000 | 285,235 | 321,718 | 287,255 |
| A2701/02/03 | REFUND PRIOR YEAR EXPENSES | 300,000 | 500,000 | 784,864 | 739,719 | 449,091 |
| A2705 | GIFTS/PTA/OTHER | - | - | 86,220 | 17,274 | 18,001 |
| A2770/71/73/2774 | OTHER UNCLASSIFIED/E-RATE | 1,110,000 | 1,100,000 | 1,652,135 | 1,075,451 | 773,444 |
| A2801 | INTERFUND REVENUES (FED INDIRECT COST) | - | - | - | - | - |
| | STATE AID - FOUNDATION AID/TRANS AID/ | | | | | |
| A3101/02/04 | BUILDING AID/EXCESS COST AID | 37,866,466 | 32,297,156 | 30,713,272 | 28,767,015 | 29,454,010 |
| A3103/04 | STATE AID, BOCES, CHAPTER 66 | 1,903,001 | 1,896,405 | 1,946,962 | 1,693,396 | 1,455,407 |
| A3260/62/63 | STATE AID, TEXTBOOK/SOFTWARE/LIBRARY | 648,639 | 656,799 | 671,619 | 666,686 | 695,077 |
| A3289 | STATE AID, MISCELLANEOUS | 1,355,779 | 1,355,779 | 107,940 | 196,904 | 243,446 |
| A3960 | NYS DISASTER ASSISTANCE | 0 | 0 | 0 | 0 | 0 |
| A4286 | CARES ACT | 0 | 0 | 0 | 369,185 | 0 |
| A4601 | MEDICAID | 120,000 | 120,000 | 214,978 | 163,739 | 169,739 |
| A4960 | FEMA | | | - | - | - |
| A5031 | INTERFUND TRANSFERS | 222,500 | 222,500 | 222,500 | 38,375 | 350,000 |
| A1001/1085 | REAL PROPERTY TAX (INCLUDES STAR) | 224,541,381 | 221,314,421 | 217,027,381 | 213,701,804 | 209,531,009 |
| A1081 | PILOT | 6,425,000 | 6,217,125 | 5,610,656 | 5,156,330 | 2,791,269 |
| | SUBTOTAL - REVENUES: | 277,715,216 | 268,094,185 | 261,463,972 | 255,225,065 | 249,196,207 |
| | SUBTOTAL - REVENUES. | 2//,/ 13,210 | 200,074,105 | 201,403,772 | 235,225,005 | 247,170,207 |
| | USE OF RESERVES | 7,800,000 | 7,800,000 | 7,000,000 | 7,000,000 | 7,000,000 |
| | APPROPRIATED FUND BALANCE | 4,275,000 | 4,275,000 | 4,275,000 | 4,789,345 | 2,500,000 |
| | TOTALS | 289,790,216 | 280,169,185 | 272,738,972 | 267,014,410 | 258,696,207 |

| REVENUE | THE REVENUE SECTION OF THE BUDGET BALANCES WITH THE APPROPRIATION SECTION. REVENUE SOURCES ARE MANY AND VARIED AND INCLUDE LOCAL REVENUES, STATE AID AND PROPERTY TAXES. THE LOCAL PROPERTY TAX AND STATE AID ARE THE LARGEST SOURCES OF REVENUE. |
|------------------------------------|---|
| | |
| <u>A2230/2230A</u> | DAY SCHOOL TUITION IS TUITION CHARGED TO OTHER SCHOOL DISTRICTS RESPONSIBLE FOR THE TUITION OF FOSTER CHILDREN WHO ARE EDUCATED IN OUR SCHOOLS. ALSO INCLUDED IS TUITION FOR RESOURCE ROOM SERVICES PROVIDED TO PARENTALLY PLACED STUDENTS IN PRIVATE SCHOOLS WITHIN THE DISTRICT. THIS REVENUE OFFSETS THE EXPENSE IN THE 2250-449 CODE. |
| <u>A2401</u> | INTEREST ON DEPOSITS IS EARNED BY PLACING FUNDS TEMPORARILY IN INTEREST-EARNING ACCOUNTS OR INSTRUMENTS, SUCH AS CERTIFICATES OF DEPOSIT. |
| <u>A2700</u> | PAYMENTS FROM THE HALF HOLLOW COMMUNITY LIBRARY ARE REFLECTED HERE FOR THE PRINCIPAL AND INTEREST PAYMENT ON THE CONSTRUCTION BOND THE DISTRICT ISSUED ON BEHALF OF THE COMMUNITY LIBRARY RECONSTRUCTION PROJECT. THIS REVENUE OFFSETS THE EXPENSE IN THE 9901-960 CODE. |
| <u>A2801</u> | INTERFUND REVENUES INCLUDE MONIES TRANSFERRED FROM FUNDS SUCH AS CAPITAL OR SPECIAL AID. |
| <u>A3101</u> | STATE AID - BASIC FOUNDATION AID FORMULA, TRANSPORTATION AID, EXCESS COST AID AND BUILDING AID. |
| <u>A3103</u> | STATE AID - BOCES IS BASED ON THE COST OF CERTAIN SERVICES PURCHASED FROM THE BOARD OF COOPERATIVE EDUCATIONAL SERVICES. COOPERATIVE SERVICE (COSER) AID IS PAID IN THE YEAR FOLLOWING WHEN THE EXPENDITURE WAS MADE. EACH COSER HAS ITS OWN NET AID RATIO. |
| <u>A3260</u> | STATE AID - TEXTBOOKS/SOFTWARE AND LIBRARY AIDS REPRESENT AID RECEIVED FOR PURCHASE OF TEXTBOOKS, INSTRUCTIONAL SOFTWARE AND LIBRARY MATERIALS PROVIDED TO STUDENTS WHO ARE RESIDENTS OF THE DISTRICT AND WHO ATTEND OUR PUBLIC SCHOOLS OR PRIVATE AND PAROCHIAL SCHOOLS. |
| <u>A1001/1081</u> / <u>1085</u> | REAL PROPERTY TAX IS THE LARGEST SOURCE OF REVENUE AND REPRESENTS THE RESULT OF THE PROPERTY TAX LEVY CAP FORMULA ISSUED AND MANAGED BY THE STATE COMPTROLLER'S OFFICE. REFLECTED IN THIS CODE IS THE PROPERTY TAX LEVY, PAYMENTS IN LIEU OF TAXES (PILOTS) AS ESTABLISHED FROM THE TOWN OF HUNTINGTON OR VARIOUS INDUSTRIAL DEVELOPMENT AGENCIES, AS WELL AS STAR RECEIPTS. STAR RECEIPTS ARE NOT ENHANCED SCHOOL DISTRICT AID BUT RATHER ARE PASS THROUGH |

REDUCTIONS IN PROPERTY ASSESSMENTS.

APPROPRIATED FUND BALANCE: EVERY YEAR THE DISTRICT USES A PORTION OF ITS SURPLUS TOWARD REDUCING THE TAX LEVY INCREASE FOR THE FOLLOWING YEAR.

RESERVES: THE DISTRICT POSSESSES RESERVE FUNDS FOR FUTURE LIABILITIES. EACH YEAR, THE DISTRICT PLANS TO USE A PORTION OF THOSE RESERVES TO OFFSET THE EXPENDITURES RELATED TO THOSE LIABILITIES.

GENERAL FUND

| | SUMMAR | Y OF APPROPRIA | TIONS BY FU | INCTION | | |
|------------|----------------------|----------------|-------------|-----------|----------|-------------|
| | | PROPOSED | % of | INCREASE | INCREASE | ADOPTED |
| | FUNCTION | 2023/24 | BUDGET | \$ | % | 2022/23 |
| A1000 | GENERAL SUPPORT | 25,792,154 | 8.90% | 2,071,145 | 8.73% | 23,721,009 |
| A2000 | INSTRUCTION | 157,567,556 | 54.37% | 3,209,521 | 2.08% | 154,358,035 |
| A5000 | PUPIL TRANSPORTATION | 18,241,605 | 6.29% | (134,328) | -0.73% | 18,375,933 |
| A7000/8000 | COMMUNITY SERVICE | 101,400 | 0.03% | 0 | 0.00% | 101,400 |
| A9000 | UNDISTRIBUTED | 88,087,501 | 30.40% | 4,474,693 | 5.35% | 83,612,808 |
| | A1000-9000 TOTALS | 289,790,216 | | 9,621,031 | 3.43% | 280,169,185 |

SUMMARY OF APPROPRIATIONS BY OBJECT CODE

| OBJECT <u>CODE</u> | DESCRIPTION | PERCENT OF BUDGET | | DOLLAR AMOUNT OF <u>APPROPRIATION</u> | |
|-----------------------|--|-------------------|------------|---------------------------------------|----------------|
| 150 | PERSONNEL SERVICES - CERTIFIED | 38.06% | | 110,283,805 | |
| 160 | PERSONNEL SERVICES - NON-CERTIFIED | 13.75% | | 39,849,084 | |
| 800 | EMPLOYEE BENEFITS | 26.46% | 78.27% | 76,672,620 | |
| | | | | | 226,805,509 |
| 200 | EQUIPMENT | 0.84% | | 2,423,976 | |
| 480 | TEXTBOOKS | 0.39% | | 1,127,507 | |
| 500 | SUPPLIES & MATERIALS | 1.54% | | 4,450,923 | |
| | | | 2.76% | | 8,002,406 |
| 490 | SPECIAL SCHOOL EXPENSES-BOCES | 4.09% | | 11,862,717 | |
| 400 | CONTRACTUAL & OTHER EXPENSES | 10.94% | | 31,704,703 | |
| 600/700 | TAX ANTICIPATION NOTE - INTEREST | 0.26% | | 750,000 | |
| 900 | TRANSFERS TO OTHER FUNDS - CAPITAL, DEBT SERVICE, SPECIAL AID & SCHOOL LUNCH | 3.68% | 18.97% | 10,664,881 | 54,982,301 |
| | | | 100.00% | | 289,790,216 |

| | | SUMMARY OF BOCES | APPROPR | IATIONS | |
|------|--|------------------|---------|---|---------------|
| CODE | DESCRIPTION | APPROPRIATION | CODE | DESCRIPTION | APPROPRIATION |
| | | | | | |
| 1060 | DISTRICT MEETING - VOTER REGISTRATION | 35,000 | 2123 | TEACHING - SCIENCE OUTDOOR LEARNING LAB/SCIENCE EDUC. CONSORTIUM | 70,000 |
| 1310 | SPECIAL SERVICES - PURCHASING COOP/STATE AID | 111,000 | | | |
| 1430 | PERSONNEL - REGIONAL CERTIFICATION SERVICE | 133,500 | 2250 | CHILDREN WITH DISABILITIES JAMES E ALLEN, DIX HILLS JAMES E ALLEN, MELVILLE | 8,240,000 |
| 1480 | PUBLIC INFORMATION & SERVICES | 0 | | JAMES E ALLEN, ALTERNATIVE MANOR PLAINS, HS | |
| 1620 | ASBESTOS TRAINING/HEALTH & SAFETY PROGRAM | 16,000 | | BRENNAN H.S. BRENNAN M.S. | |
| 1680 | DATA PROCESSING - STATE REPORTS | 75,000 | | EASTERN SUFFOLK BOCES SPECIAL EDUCATION STUDENTS IN GEN. OCC. ED | |
| 1981 | BOCES - ADMINISTRATIVE EXPENSES | 768,560 | | VISUALLY IMPAIRED PROGRAM IN DISTRICT EVALUATION FEES | |
| 2010 | CURRICULUM DEVELOPMENT | 23,000 | | RELATED SERVICES IN BOCES PROGRAM TRANSPORTATION - TRIPS | |
| 2070 | INSERVICE TRAINING | 90,000 | | NASSAU BOCES | |
| 2110 | TEACHING REGULAR DAY SCHOOL ALTERNATIVE EDUCATION PROGRAMS | 811,944 | 2280 | OCCUPATIONAL EDUCATION | 650,000 |
| | NASSAU CULTURAL ARTS ARTS IN EDUCATION | | 2331 | TEACHING - ADULT EDUCATION | 10,000 |
| | LAW RELATED EDUCATION PRIVATE TEXTBOOK ADMINISTRATION | | 2610 | SCHOOL LIBRARY/MEDIA CENTER | 13,000 |
| | STUDENT ATHLETE LEADERSHIP TEAM PROGRAM | | 2630 | COMPUTER INSTRUCTION | 715,000 |
| 2120 | TEACHING - TECHNOLOGY PROJECT LEAD THE WAY TRAINING | 0 | 2815 | HEALTH SERVICES | 44,013 |
| | TROUBET LEAD THE WAT TRAINING | | 5500 | TRANSPORTATION | 6,700 |
| | | | 5541 | TRANSPORTATION BY BOCES | 50,000 |
| | | | | TOTAL BOCES APPROPRIATIONS | 11,862,717 |

As required by Education Law, the budget must be presented in three components, as shown below. Further, the law prescribes which budget codes belong to which component.

Administrative: Central Administration, Finance, Management Information Systems, Insurance, Legal, Instructional Supervision and Associated Employee Benefits

Program: Instruction, Library, Special Education, Computer-Assisted Instruction, Guidance, Athletics, Co-Curricular, Transportation and Associated Employee Benefits

Capital: Maintenance and Operations, Security, Utilities, Bus Purchases, Debt Service, Capital Projects and Associated Employee Benefits

PROPOSED 2023/24 BUDGET- Three Part Format Summary

| | | | 2023 | 3/24 | | 2022/23 | | | |
|-------------------|---|-----------|------------|------------|------------|-----------|------------|------------|------------|
| CODE | DESCRIPTION | ADMIN. | PROGRAM | CAPITAL | TOTAL | ADMIN. | PROGRAM | CAPITAL | TOTAL |
| 1010 | Board of Education | 16,000 | | | 16,000 | 16,000 | | | 16,000 |
| 1040 | District Clerk | 66,500 | | | 66,500 | 61,521 | | | 61,521 |
| 1060 | District Meeting | 62,330 | | | 62,330 | 58,680 | | | 58,680 |
| 1240 | Office of Chief School Administrator | 519,178 | | | 519,178 | 511,244 | | | 511,244 |
| 1310 | Business Administration | 1,713,981 | | | 1,713,981 | 1,609,523 | | | 1,609,523 |
| 1320 | Auditing | 105,000 | | | 105,000 | 103,091 | | | 103,091 |
| 1420 | Legal Service | 387,500 | 387,500 | | 775,000 | 329,000 | 329,000 | | 658,000 |
| 1430 | Districtwide Administration | 730,321 | | | 730,321 | 728,764 | | | 728,764 |
| 1460 | Records Management | 59,373 | | | 59,373 | 56,182 | | | 56,182 |
| 1480 | Public Information & Services | 128,254 | | | 128,254 | 124,159 | | | 124,159 |
| 1620/1621 1622 | Plant Operations, Maintenance, Grounds and Security | | | 17,835,610 | 17,835,610 | | | 16,256,326 | 16,256,326 |
| 1670 | Printing and Mailing | 214,000 | | | 214,000 | 227,537 | | | 227,537 |
| 1680 | Mgmt. of Information Systems | 1,213,047 | | | 1,213,047 | 1,152,469 | | | 1,152,469 |
| 1910 | Liability Insurance | 1,530,000 | | | 1,530,000 | 1,390,000 | | | 1,390,000 |
| 1920 | School Association Dues | 19,500 | | | 19,500 | 19,500 | | | 19,500 |
| 1981 | BOCES Charges | 768,560 | | | 768,560 | 714,013 | | | 714,013 |
| 1989 | TAN Issue Expense | 35,500 | | | 35,500 | 34,000 | | | 34,000 |
| | | | | | | | | | |
| 2010 | Curriculum Development | 701,657 | | | 701,657 | 663,879 | | | 663,879 |
| 2020 | Supervision - Regular School | 8,316,011 | | | 8,316,011 | 8,194,880 | | | 8,194,880 |
| 2040 | Supervision - Adult Education | 11,200 | | | 11,200 | 20,200 | | | 20,200 |
| 2070 | Inservice Training | | 406,263 | | 406,263 | | 385,141 | | 385,141 |
| 2110 | Teaching - Regular School | | 36,176,848 | | 36,176,848 | | 35,423,567 | | 35,423,567 |
| 2112 | Teaching - Art | | 2,970,812 | | 2,970,812 | | 3,082,436 | | 3,082,436 |
| 2113 | Teaching - Bus./Voc. Education | | 950,572 | | 950,572 | | 924,652 | | 924,652 |
| 2115 | Teaching - English Language Arts | | 5,406,744 | | 5,406,744 | | 5,304,914 | | 5,304,914 |
| 2116 | Teaching - World Languages | | 4,380,528 | | 4,380,528 | | 4,306,531 | | 4,306,531 |
| 2117 | Teaching - Health | | 1,019,014 | | 1,019,014 | | 950,274 | | 950,274 |
| 2118 | Teaching - Physical Education | | 3,995,995 | | 3,995,995 | | 4,057,884 | | 4,057,884 |
| 2119 | Teaching - Family and Consumer Science | | 507,906 | | 507,906 | | 473,294 | | 473,294 |
| 2120 | Teaching - Technology | | 936,638 | | 936,638 | | 896,922 | | 896,922 |
| 2121 | Teaching - Math | | 6,283,644 | | 6,283,644 | | 6,124,414 | | 6,124,414 |
| | | | | | | | | | |

PROPOSED 2023/24 BUDGET- Three Part Format Summary

| | | | 2023 | /24 | | | 2022 | /23 | |
|------|---|---------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|
| CODE | DESCRIPTION | ADMIN. | PROGRAM | CAPITAL | TOTAL | ADMIN. | PROGRAM | CAPITAL | TOTAL |
| 2122 | Teaching - Music | | 4,323,676 | | 4,323,676 | | 4,289,213 | | 4,289,213 |
| 2123 | Teaching - Science | | 7,025,615 | | 7,025,615 | | 6,904,701 | | 6,904,701 |
| 2124 | Teaching - Research | | 252,186 | | 252,186 | | 221,812 | | 221,812 |
| 2125 | Teaching - Social Studies | | 6,054,860 | | 6,054,860 | | 5,968,255 | | 5,968,255 |
| 2130 | Teaching - Driver Education | | 200,000 | | 200,000 | | 145,000 | | 145,000 |
| 2131 | Speech | | 3,323,209 | | 3,323,209 | | 3,242,701 | | 3,242,701 |
| 2170 | Teaching - Reading/PSEN | | 1,661,845 | | 1,661,845 | | 2,013,164 | | 2,013,164 |
| 2250 | Children with Disabilities | 1,014,639 | 41,925,711 | | 42,940,350 | 977,533 | 40,689,164 | | 41,666,697 |
| 2280 | Occupational Education | , , , , , , , | 650,000 | | 650,000 | , | 590,400 | | 590,400 |
| 2300 | Teaching - Special Schools | | 334,000 | | 334,000 | | 338,000 | | 338,000 |
| 2610 | School Library | | 1,620,340 | | 1,620,340 | | 1,659,531 | | 1,659,531 |
| 2630 | Computer Assisted Instruction | | 3,667,226 | | 3,667,226 | | 3,603,146 | | 3,603,146 |
| 2805 | Attendance | | 127,356 | | 127,356 | | 124,238 | | 124,238 |
| 2810 | Guidance | | 4,067,503 | | 4,067,503 | | 3,890,537 | | 3,890,537 |
| 2815 | Health Services | | 2,265,114 | | 2,265,114 | | 2,127,240 | | 2,127,240 |
| 2820 | Psychological Services | | 1,889,739 | | 1,889,739 | | 1,847,160 | | 1,847,160 |
| 2825 | Social Work Services | | 452,926 | | 452,926 | | 431,204 | | 431,204 |
| 2850 | Co-Curricular Activities | | 1,922,616 | | 1,922,616 | | 1,866,374 | | 1,866,374 |
| 2855 | Interscholastic Athletics | | 2,725,163 | | 2,725,163 | | 2,619,674 | | 2,619,674 |
| | | | | | | | | | |
| 5510 | District Owned Transportation | | 5,007,334 | 852,000 | 5,859,334 | | 4,779,761 | 440,000 | 5,219,761 |
| 5530 | Garage Building | | 132,271 | | 132,271 | | 129,152 | | 129,152 |
| 5540 | Contract Transportation | | 12,200,000 | | 12,200,000 | | 12,927,020 | | 12,927,020 |
| 5581 | Contract Transportation - BOCES | | 50,000 | | 50,000 | | 100,000 | | 100,000 |
| | | | | | | | | | |
| 7140 | Community Recreation | | 101,400 | | 101,400 | | 101,400 | | 101,400 |
| | | | | | | | | | |
| 9010 | Employee Benefits | 6,237,729 | 65,364,577 | 5,070,314 | 76,672,620 | 5,982,314 | 62,349,637 | 4,771,351 | 73,103,302 |
| 9700 | Tax Anticipation Note Interest | | | 750,000 | 750,000 | | | 500,000 | 500,000 |
| 9900 | Transfer to Other Funds - Capital, Debt | | 980,000 | 9,684,881 | 10,664,881 | | 980,000 | 9,029,506 | 10,009,506 |
| | Service, School Lunch & Special Aid | | | | | | | | |
| | TOTAL: | \$23,850,280 | \$231,747,131 | \$34,192,805 | \$289,790,216 | \$22,974,489 | \$226,197,513 | \$30,997,183 | \$280,169,185 |
| | PERCENT OF BUDGET: | 8.23% | 79.97% | 11.81% | | 8.20% | 80.74% | 11.06% | |

HISTORY OF ASSESSED VALUATION AND ACTUAL VALUATION (IN THOUSANDS OF DOLLARS)

| | TOWN OF HUNTINGTON | | | | | | | |
|---------|--------------------|------------------|----------------|---------------------|-------------|--|--|--|
| YEAR | ASSESSED VALUATION | CHANGE AMOUNT | EQUAL. RATE | ACTUAL VALUATION | CHANGE % | | | |
| | 77 1207 111011 | 741100111 | 10112 | 771207111011 | ,,, | | | |
| 2007-08 | 89,322 | (431) | 0.77 | 11,600,260 | 3.40 | | | |
| 2008-09 | 88,643 | (679) | 0.76 | 11,663,514 | 0.55 | | | |
| 2009-10 | 87,961 | (682) | 0.82 | 10,726,929 | -8.03 | | | |
| 2010-11 | 86,849 | (1,112) | 0.88 | 9,869,160 | -8.00 | | | |
| 2011-12 | 85,719 | (1,129) | 0.88 | 9,740,828 | -1.30 | | | |
| 2012-13 | 84,249 | (1,470) | 0.90 | 9,361,051 | -3.90 | | | |
| 2013-14 | 83,402 | (847) | 0.90 | 9,266,926 | -1.01 | | | |
| 2014-15 | 82,390 | (1,012) | 0.89 | 9,257,311 | -0.10 | | | |
| 2015-16 | 81,550 | (840) | 0.86 | 9,482,609 | 2.43 | | | |
| 2016-17 | 81,164 | (386) | 0.85 | 9,548,737 | 0.70 | | | |
| 2017-18 | 80,848 | (316) | 0.84 | 9,624,779 | 0.80 | | | |
| 2018-19 | 80,369 | (479) | 0.80 | 10,046,130 | 4.38 | | | |
| 2019-20 | 79,960 | (409) | 0.76 | 10,521,086 | 4.73 | | | |
| 2020-21 | 79,550 | (410) | 0.74 | 10,750,029 | 2.18 | | | |
| 2021-22 | 78,559 | (992) | 0.74 | 10,616,035 | -1.25 | | | |
| 2022-23 | 78,133 | (426) | 0.64 | 12,208,294 | 14.81 | | | |
| 2023-24 | Update pending | | | | | | | |

| | TOW | N OF BABYL | .ON | |
|-----------|--------|------------|-----------|---------|
| ASSESSED | CHANGE | EQUAL. | ACTUAL | CHANGE |
| VALUATION | AMOUNT | RATE | VALUATION | % |
| 19,170 | (79) | 0.94 | 2,039,362 | 9.13 |
| 18,953 | (217) | 0.98 | 1,933,955 | (5.17) |
| 18,427 | (525) | 1.05 | 1,754,981 | (9.25) |
| 18,121 | (307) | 1.19 | 1,522,756 | (13.23) |
| 17,927 | (194) | 1.15 | 1,558,862 | 2.37 |
| 17,723 | (203) | 1.21 | 1,464,748 | (6.04) |
| 17,392 | (332) | 1.23 | 1,413,975 | (3.47) |
| 16,917 | (475) | 1.25 | 1,353,388 | (4.28) |
| 17,003 | 86 | 1.19 | 1,428,857 | 5.58 |
| 16,882 | (122) | 1.18 | 1,430,644 | 0.13 |
| 16,492 | (389) | 1.12 | 1,472,534 | 2.93 |
| 16,466 | (27) | 1.07 | 1,538,864 | 4.50 |
| 16,599 | 133 | 0.97 | 1,711,246 | 11.20 |
| 16,529 | (70) | 0.91 | 1,816,365 | 6.14 |
| 16,508 | (21) | 0.87 | 1,897,424 | 4.46 |
| 16,583 | 76 | 0.78 | 2,126,042 | 12.59 |
| | | | | |

| | TOTAL | |
|---------------------|------------------|-------|
| ACTUAL VALUATION | CHANGE AMOUNT | % |
| 13,639,621 | 551,682 | 4.22 |
| 13,597,470 | (42,152) | -0.31 |
| 12,481,910 | (1,115,559) | -8.20 |
| 11,391,916 | (1,089,994) | -8.73 |
| 11,299,690 | (92,226) | -0.81 |
| 10,825,798 | (473,892) | -4.19 |
| 10,680,901 | (144,897) | -1.34 |
| 10,610,699 | (70,202) | -0.66 |
| 10,911,466 | 300,767 | 2.83 |
| 10,979,381 | 67,914 | 0.62 |
| 11,097,313 | 117,933 | 1.07 |
| 11,584,994 | 487,681 | 4.39 |
| 12,232,332 | 647,338 | 5.59 |
| 12,566,394 | 334,062 | 2.73 |
| 12,513,459 | (52,935) | -0.42 |
| 14,334,336 | 1,820,877 | 14.55 |
| | | |
| | | |

HISTORY OF SCHOOL TAX RATES**

| TOWN OF HUNTINGTON | | | | TOWN OF BABYLON | | | | | |
|--------------------|------------------------|---------------------------|------|-----------------|------------------------|---------------------------|------|--|--|
| YEAR | SCHOOL TAX RATE* | INCREAS PRECEDIN \$ | | YEAR | SCHOOL TAX RATE* | INCREAS PRECEDII \$ | | | |
| | | | | | | | | | |
| 2011-12 | 179.16 | 9.82 | 5.80 | 2011-12 | 137.09 | 11.87 | 9.48 | | |
| 2012-13 | 187.11 | 7.96 | 4.44 | 2012-13 | 139.17 | 2.08 | 1.52 | | |
| 2013-14 | 195.28 | 8.17 | 4.36 | 2013-14 | 142.89 | 3.71 | 2.67 | | |
| 2014-15 | 202.15 | 6.87 | 3.52 | 2014-15 | 143.93 | 1.04 | 0.73 | | |
| 2015-16 | 208.20 | 6.05 | 2.99 | 2015-16 | 150.46 | 6.53 | 4.54 | | |
| 2016-17 | 209.72 | 1.52 | 0.73 | 2016-17 | 151.07 | 0.61 | 0.40 | | |
| 2017-18 | 214.02 | 4.30 | 2.05 | 2017-18 | 160.52 | 9.44 | 6.25 | | |
| 2018-19 | 220.58 | 6.56 | 3.07 | 2018-19 | 164.92 | 4.41 | 2.75 | | |
| 2019-20 | 225.56 | 4.98 | 2.26 | 2019-20 | 176.73 | 11.81 | 7.16 | | |
| 2020-21 | 229.81 | 4.25 | 1.88 | 2020-21 | 186.88 | 10.15 | 5.74 | | |
| 2021-22 | 234.37 | 4.56 | 1.99 | 2021-22 | 199.35 | 12.47 | 6.68 | | |
| 2022-23 | 241.24 | 6.87 | 2.93 | 2022-23 | 200.35 | 1.00 | 0.50 | | |
| 2023-24 | Update Pending | | | | | | | | |

^{*} Tax rate is per \$100 of assessed value

^{**} School districts set the tax levy only. The Towns set the tax rates. The tax rates indicated here are for illustrative purposes only.













District Facilities

Enstronmental Awareness

Matrinions Food Choices that Meet or Exceed State and Exceed Resulations

Kafe Schools

wireless Connectivity

ANTHONY.

Educational Opportunities

Collaborative Learnine
Environment
Supporting Academics.
Athletics, and the Arts

Comprehensive Fine Arts Program

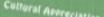
Extensive AP Course Offerings

Specialized Programs for Students with Special Needs

Student Curriculum Academies

wide-reaching Middle and High School Altheric Program

Cultivating Responsible and Innovative Citizens



Curriculum Develorment Reseassive to Today's World

Legislation Committee

Mising Store

School to Business Partnership

Senior Experience Coursework Connecting Students to their Future

Student Leadership Opportunities

Students/Community Charitable Work

Fostering an Informed and Engaged Community

Board of Education Meetings

Community Forums

Phone and E-mail

Special purpose Committees

State of the Art District Website

*# Trat

Half Hollow Hills









| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1000 | GENERAL SUPPORT - SUMMARY | | | | | | | |
| A1000-000 | BOARD OF EDUCATION | 144,830 | 8,629 | 6.3% | 136,201 | 125,593 | 146,696 | 119,955 |
| A1240-000 | CENTRAL ADMINISTRATION | 519,178 | 7,934 | 1.6% | 511,244 | 485,426 | 503,212 | 492,944 |
| A1300-000 | FINANCE | 1,818,981 | 106,367 | 6.2% | 1,712,614 | 1,526,284 | 1,524,491 | 1,655,905 |
| A1400-000 | STAFF | 1,692,948 | 125,843 | 8.0% | 1,567,105 | 1,457,459 | 1,353,554 | 1,260,171 |
| A1600-000 | CENTRAL SERVICES | 19,262,657 | 1,626,325 | 9.2% | 17,636,332 | 16,518,723 | 15,857,747 | 15,238,356 |
| A1900-000 | SPECIAL ITEMS | 2,353,560 | 196,047 | 9.1% | 2,157,513 | 1,976,801 | 1,915,910 | 1,910,987 |
| | | | | | | | | |
| | A1000 TOTALS | 25,792,154 | 2,071,145 | 8.7% | 23,721,009 | 22,090,286 | 21,301,611 | 20,678,319 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|----------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1010 | BOARD OF EDUCATION | | | | | | | |
| A1010-400 | OTHER EXPENSES | 6,000 | C | 0.0% | 6,000 | 3,743 | 3,250 | 3,250 |
| A1010-475 | TRAVEL & CONFERENCES | 7,000 | C | 0.0% | 7,000 | 970 | 2,540 | 6,036 |
| A1010-500 | SUPPLIES & MATERIALS | 3,000 | C | 0.0% | 3,000 | 265 | 1,175 | 925 |
| | | | | | | | | |
| | A1010 TOTALS | 16,000 | (| 0.0% | 16,000 | 4,978 | 6,965 | 10,211 |

A1010 BOARD OF EDUCATION A1010-400 OTHER EXPENSES EXPENSES OF THE BOARD OF EDUCATION FOR PLAQUES, AWARDS, MEMBERSHIPS AND OTHER ITEMS ARE CHARGED TO THIS CODE.

A1010-475 TRAVEL & CONFERENCES

INCLUDES EXPENSES INCURRED IN THE PERFORMANCE OF OFFICIAL DUTIES, MANDATORY ATTENDANCE AT NEW BOARD MEMBER ORIENTATIONS AND SEMINARS HELD BY NEW YORK STATE SCHOOL BOARDS ASSOCIATION, AS WELL AS LEGISLATIVE AND MANDATORY FISCAL ACCOUNTABILITY TRAINING.

A1010-500 SUPPLIES & MATERIALS

SUPPLIES USED BY THE BOARD OF EDUCATION MEMBERS ARE CODED HERE. THEY INCLUDE SUCH ITEMS AS DIRECTORIES, SUBSCRIPTIONS, OFFICE SUPPLIES, ETC.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1040 | DISTRICT CLERK | | | | | | | |
| A1040-160 | PERSONNEL SERVICES | 65,000 | 5,000 | -23.5% | 60,000 | 72,969 | 83,292 | 81,659 |
| A1040-400 | OTHER EXPENSES | 500 | 0 | 0.0% | 500 | 0 | 0 | 0 |
| A1040-500 | SUPPLIES & MATERIALS | 1,000 | (21) | -2.1% | 1,021 | 387 | 470 | 912 |
| | A1040 TOTALS | 66,500 | 4,979 | -23.1% | 61,521 | 73,356 | 83,762 | 82,571 |
| A1060 | DISTRICT MEETING | | | | | | | |
| A1060-160 | PERSONNEL SERVICES | 1,000 | (750) | -42.9% | 1,750 | 293 | 287 | 0 |
| A1060-400 | OTHER EXPENSES | 15,500 | 5,000 | 47.6% | 10,500 | 14,186 | 18,765 | 0 |
| A1060-430 | RENTAL, VOTING MACHINES | 2,000 | (600) | -23.1% | 2,600 | 583 | 612 | 0 |
| A1060-490 | OTHER EXPENSES - BOCES | 35,000 | 0 | 0.0% | 35,000 | 27,647 | 31,217 | 26,325 |
| A1060-500 | SUPPLIES & MATERIALS | 8,830 | 0 | 0.0% | 8,830 | 4,550 | 5,088 | 849 |
| | A1060 TOTALS | 62,330 | 3,650 | 6.2% | 58,680 | 47,259 | 55,969 | 27,174 |

| A1040 | DISTRICT CLERK |
|------------------|--|
| <u>A1040-160</u> | PERSONNEL SERVICES |
| | THIS APPROPRIATION COVERS THE SALARY OF THE DISTRICT CLERK. FORMAL APPOINTMENT TO THIS POSITION TAKES PLACE AT THE ANNUAL RE-ORGANIZATIONAL MEETING IN JULY. THE DISTRICT CLERK IS ALSO THE DISTRICT'S RECORDS ACCESS OFFICER UNDER THE FREEDOM OF INFORMATION LAW (FOIL). |
| <u>A1040-400</u> | OTHER EXPENSES |
| | THIS ALLOCATION PROVIDES FOR THE RENTAL AND REPAIR OF OFFICE EQUIPMENT. |
| <u>A1040-500</u> | <u>SUPPLIES & MATERIALS</u> |
| | SUPPLIES AND MATERIALS REQUIRED IN THE DISTRICT CLERK'S OFFICE ARE APPROPRIATED IN THIS CODE. |
| | |
| A1060 | DISTRICT MEETING |
| A1060-160 | PERSONNEL SERVICES |
| <u>A1060-160</u> | |
| | FEES PAID FOR ELECTION INSPECTORS AT VOTER REGISTRATION AND ELECTION. |
| <u>A1060-400</u> | OTHER EXPENSES |
| | INCLUDED ARE THE EXPENSES OF ADVERTISING, PRINTING AND OTHER CHARGES INCIDENTAL TO THE CONDUCT OF AN ELECTION AND BUDGET VOTE. |
| A1060-430 | RENTAL, VOTING MACHINES |
| | VOTING MACHINES USED FOR DISTRICT MEETINGS ARE RENTED FROM THE SUFFOLK COUNTY BOARD OF ELECTIONS. DURING THE TIME THESE MACHINES ARE IN USE, THE DISTRICT IS REQUIRED TO PAY FOR A BOARD OF ELECTIONS EMPLOYEE TO BE PRESENT. |
| A1060-490 | OTHER EXPENSES – BOCES |
| | PROVIDES FUNDS FOR A COMPUTERIZED VOTER REGISTRATION SYSTEM AS WELL AS FOR PAPERLESS/ELECTRONIC BOARD MEETINGS AGENDA DEVELOPMENT AND MANAGEMENT SYSTEM, BOTH CONTRACTED THROUGH BOCES. |
| A1060-500 | SUPPLIES & MATERIALS |
| | BOOKS OF REGISTRATION, FILING MATERIALS AND OTHER OFFICE MATERIALS AS REQUIRED BY THE BOARD OF REGISTRY AND |

ELECTION CLERKS IN THE CONDUCTING OF THE DISTRICT MEETINGS ARE CHARGED TO THIS ACCOUNT.

| DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-------------------------------|---|--|---|---|---|--|---|
| OFFICE OF THE CHIEF SCHOOL AD | DMINISTRATOR | | | | | | |
| PERSONNEL SERVICES | 485,778 | 7,785 | 1.6% | 477,993 | 464,992 | 482,023 | 473,898 |
| OTHER EXPENSES | 9,200 | 87 | 1.0% | 9,113 | 8,923 | 7,398 | 7,393 |
| SUPPLIES & MATERIALS | 24,200 | 62 | 0.3% | 24,138 | 11,511 | 13,791 | 11,653 |
| A1240 TOTALS | F10 170 | 7.024 | 1 49/ | F11 244 | 405 424 | E02 212 | 492,944 |
| | OFFICE OF THE CHIEF SCHOOL AD PERSONNEL SERVICES OTHER EXPENSES | DESCRIPTION2023/24OFFICE OF THE CHIEF SCHOOL ADMINISTRATORPERSONNEL SERVICES485,778OTHER EXPENSES9,200SUPPLIES & MATERIALS24,200 | DESCRIPTION2023/24\$OFFICE OF THE CHIEF SCHOOL ADMINISTRATORPERSONNEL SERVICES485,7787,785OTHER EXPENSES9,20087SUPPLIES & MATERIALS24,20062 | DESCRIPTION2023/24\$OFFICE OF THE CHIEF SCHOOL ADMINISTRATORPERSONNEL SERVICES485,7787,7851.6%OTHER EXPENSES9,200871.0%SUPPLIES & MATERIALS24,200620.3% | DESCRIPTION 2023/24 \$ % 2022/23 OFFICE OF THE CHIEF SCHOOL ADMINISTRATOR PERSONNEL SERVICES 485,778 7,785 1.6% 477,993 OTHER EXPENSES 9,200 87 1.0% 9,113 SUPPLIES & MATERIALS 24,200 62 0.3% 24,138 | DESCRIPTION 2023/24 \$ % 2022/23 2021/22 OFFICE OF THE CHIEF SCHOOL ADMINISTRATOR PERSONNEL SERVICES 485,778 7,785 1.6% 477,993 464,992 OTHER EXPENSES 9,200 87 1.0% 9,113 8,923 SUPPLIES & MATERIALS 24,200 62 0.3% 24,138 11,511 | DESCRIPTION 2023/24 \$ % 2022/23 2021/22 2020/21 OFFICE OF THE CHIEF SCHOOL ADMINISTRATOR PERSONNEL SERVICES 485,778 7,785 1.6% 477,993 464,992 482,023 OTHER EXPENSES 9,200 87 1.0% 9,113 8,923 7,398 SUPPLIES & MATERIALS 24,200 62 0.3% 24,138 11,511 13,791 |

A1240 OFFICE OF THE CHIEF SCHOOL ADMINISTRATOR

A1240-150/160 PERSONNEL SERVICES

PROVIDES FOR THE SALARY AND CONTRACTUAL PAYMENTS FOR THE SUPERINTENDENT OF SCHOOLS AND CLERICAL SUPPORT STAFF.

A1240-400 OTHER EXPENSES

PROVIDES FOR MEMBERSHIP FEES AND OTHER CONTRACTUAL EXPENSES. FUNDS ARE INCLUDED FOR NYS COUNCIL OF SCHOOL SUPERINTENDENTS AND SUFFOLK COUNTY SCHOOL SUPERINTENDENT ASSOCIATION MEMBERSHIP FEES.

A1240-500 SUPPLIES & MATERIALS

PROVIDES FOR THE CONSUMABLE SUPPLIES USED BY THE OFFICE OF THE SUPERINTENDENT, SUCH AS BOOKS, STATIONERY, COPIER PAPER, AND OTHER OFFICE SUPPLIES. FOOD IS RARELY BUT OCCASIONALLY PROVIDED WHEN MEETINGS ARE CONDUCTED DURING NORMAL MEAL HOURS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|---------------|-------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A1310 | BUSINESS ADMINISTRATION | | | | | | | |
| A1310-150/160 | PERSONNEL SERVICES | 1,465,981 | 79,203 | 5.7% | 1,386,778 | 1,264,202 | 1,287,565 | 1,410,656 |
| A1310-400 | OTHER EXPENSES | 125,000 | 25,000 | 25.0% | 100,000 | 105,872 | 111,099 | 85,380 |
| A1310-490 | OTHER EXPENSES - BOCES | 111,000 | 0 | 0.0% | 111,000 | 50,463 | 46,494 | 49,810 |
| A1310-500 | SUPPLIES & MATERIALS | 12,000 | 255 | 2.2% | 11,745 | 6,510 | 6,059 | 10,828 |
| | A1310 TOTALS | 1,713,981 | 104,458 | 6.5% | 1,609,523 | 1,427,047 | 1,451,216 | 1,556,674 |

| A1310 | BUSINESS ADMINISTRATION |
|---------------|--|
| | |
| A1310-150/160 | PERSONNEL SERVICES |
| | THIS ALLOCATION PROVIDES FOR THE SALARY PAYMENTS FOR THE OFFICE OF THE ASSISTANT SUPERINTENDENT FOR FINANCE & FACILITIES, INCLUDING THE PURCHASING AND ACCOUNTING DEPARTMENTS. |
| A1310-400 | OTHER EXPENSES |
| | THIS ALLOCATION PROVIDES FOR THE COSTS OF THE RENTAL AND REPAIR OF OFFICE EQUIPMENT, MEMBERSHIPS, LEGAL ADVERTISING, COOPERATIVE BID PURCHASING CONTRACTS, BID CALCULATING SOFTWARE, AND VARIOUS ACCOUNTING SERVICES. ALSO INCLUDED IS AN APPROPRIATION FOR THE ANNUAL DISTRICTWIDE FIXED ASSETS INVENTORY UPDATE. |
| A1310-490 | OTHER EXPENSES - SPECIAL SERVICES FROM BOCES |
| | THIS ALLOCATION PROVIDES FUNDS FOR PARTICIPATION IN THE EASTERN SUFFOLK BOCES PURCHASING COOPERATIVE, STATE AID CONSULTING SERVICES, QUESTAR STATE AID PLANNING AND GASB45 ACTUARIAL SERVICES. |
| A1310-500 | SUPPLIES & MATERIALS |
| | THIS ALLOCATION PROVIDES FOR OFFICE SUPPLIES AND PAPER FOR THE OFFICE OF THE ASSISTANT SUPERINTENDENT FOR FINANCE AND FACILITIES AS WELL AS THE PURCHASING AND ACCOUNTING DEPARTMENTS. |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| | | | • | ., | | | | |
| A1320 | AUDITING | | | | | | | |
| A1320-442 | AUDITING- EXTERNAL AUDITOR | 51,000 | 1,000 | 2.0% | 50,000 | 49,725 | 22,275 | 48,505 |
| A1320-443 | AUDITING - INTERNAL AUDITOR | 25,000 | 0 | 0.0% | 25,000 | 22,693 | 24,000 | 23,726 |
| A1320-444 | AUDITING - CLAIMS AUDITOR | 29,000 | 909 | 3.2% | 28,091 | 26,820 | 27,000 | 27,000 |
| | | | | | | | | |
| | A1320 TOTALS | 105,000 | 1,909 | 1.9% | 103,091 | 99,238 | 73,275 | 99,231 |

| A1320 | AUDITING |
|-----------|---|
| | |
| A1320-442 | EXTERNAL AUDITOR |
| | IN ACCORDANCE WITH THE LEGAL REQUIREMENTS OF THE STATE OF NEW YORK, THE FINANCIAL RECORDS OF THE DISTRICT ARE AUDITED ANNUALLY BY AN INDEPENDENT CERTIFIED PUBLIC ACCOUNTANT. |
| A1320-443 | INTERNAL AUDITOR |
| | FUNDS ARE PROVIDED IN THIS CODE FOR AN INTERNAL AUDITOR FUNCTION IN COMPLIANCE WITH NEW YORK STATE LEGISLATION CHAPTER 263. |
| A1320-444 | CLAIMS AUDITOR |
| | THIS CODE PROVIDES FUNDS FOR A CLAIMS AUDITOR IN ACCORDANCE WITH NEW YORK STATE REQUIREMENTS. |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1420 | LEGAL SERVICE | | | | | | | |
| A1420-441 | RETAINER FEE | 65,000 | 7,000 | 12.1% | 58,000 | 53,060 | 53,060 | 53,060 |
| A1420-448 | MISC. LEGAL SERVICES/LITIGATION | 600,000 | 110,000 | 22.4% | 490,000 | 392,669 | 424,294 | 327,151 |
| A1420-449 | PROFESSIONAL SERVICES | 110,000 | 0 | 0.0% | 110,000 | 73,105 | 28,732 | 34,428 |
| | | | | | | | | |
| | A1420 TOTALS | 775,000 | 117,000 | 17.8% | 658,000 | 518,834 | 506,086 | 414,638 |

A1420 LEGAL SERVICES

A1420-441 LEGAL RETAINER

THIS APPROPRIATION IS FOR LEGAL SERVICES FOR THE DISTRICT AND INCLUDES A BASIC RETAINER FEE FOR GENERAL COUNSEL AND LABOR COUNSEL SERVICES FOR THE DISTRICT.

<u>A1420-448</u> <u>LEGAL SERVICES/LITIGATION</u>

THIS APPROPRIATION IS FOR THE ESTIMATED FEES FOR LITIGATION, STUDENT DISCIPLINARY HEARINGS, IMPARTIAL HEARINGS AND OTHER GENERAL EDUCATION AND SPECIAL EDUCATION RELATED EXPENSES. PERSONNEL RELATED MATTERS, INCLUDING GRIEVANCES AND ARBITRATIONS, ARE ALSO CHARGED HERE. TO STREAMLINE MANAGEMENT OF EXPENSES, ALL "OUT-OF-RETAINER" LEGAL EXPENSES HAVE BEEN COLLAPSED INTO CODE 1420-448 FROM 2010-441, 2250-441 AND 1430-441.

A1420-449 PROFESSIONAL SERVICES

THIS APPROPRIATION IS FOR TRANSCRIPTION SERVICES, HEARING OFFICERS AND OTHER CHARGES RELATED TO LITIGATION OR DISCIPLINARY HEARINGS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|-----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1430 | PERSONNEL/DISTRICT-WIDE ADM | INISTRATION | | | | | | |
| A1430-150/160 | PERSONNEL SERVICES | 577,821 | (10,110) | -1.7% | 587,931 | 571,996 | 584,968 | 574,335 |
| A1430-400 | OTHER EXPENSES | 11,000 | 7,000 | 175.0% | 4,000 | 82,890 | 19,240 | 5,825 |
| A1430-472 | ADVERTISING | 1,000 | 0 | 0.0% | 1,000 | 0 | 0 | 0 |
| A1430-490 | OTHER EXPENSES - BOCES | 133,500 | 7,667 | 6.1% | 125,833 | 120,019 | 76,819 | 79,033 |
| A1430-500 | SUPPLIES & MATERIALS | 7,000 | (3,000) | -30.0% | 10,000 | 6,091 | 4,125 | 6,185 |
| | A1430 TOTALS | 730,321 | 1,557 | 0.2% | 728,764 | 780,996 | 685,152 | 665,378 |

| A1430 | DISTRICTWIDE ADMINISTRATION |
|------------------|--|
| | |
| A1430-150/160 | PERSONNEL SERVICES |
| | THIS ALLOCATION REFLECTS THE SALARIES OF THE ASSISTANT SUPERINTENDENT FOR DISTRICTWIDE ADMINISTRATION AND SUPPORT STAFF. |
| <u>A1430-400</u> | OTHER EXPENSES |
| | THIS APPROPRIATION INCLUDES FUNDS FOR MEMBERSHIPS, MEDICAL EXAMINATIONS OF SCHOOL PERSONNEL WHEN NECESSARY, AND PRINTING EXPENSES FOR THE OFFICE OF DISTRICTWIDE ADMINISTRATION. |
| A1430-472 | <u>ADVERTISING</u> |
| | THIS APPROPRIATION COVERS ADVERTISING COSTS FOR THE OFFICE OF DISTRICTWIDE ADMINISTRATION. |
| A1430-490 | BOCES |
| | THIS APPROPRIATION COVERS THE FEE TO THE BOARD OF COOPERATIVE EDUCATIONAL SERVICES FOR A REGIONAL CERTIFICATION SERVICE, AUTOMATED SUBSTITUTE AND ABSENCE/ATTENDANCE MANAGEMENT SYSTEM, AND AN APPLICANT TRACKING SYSTEM (REPLACING THE EMPLOYEE APPLICATION SYSTEM PREVIOUSLY FUNDED UNDER THE A1430-449 CODE). |
| A1430-500 | SUPPLIES & MATERIALS |
| | THIS APPROPRIATION INCLUDES ALL OFFICE SUPPLIES, PAPER AND FORMS USED BY THE OFFICE OF DISTRICTWIDE |

ADMINISTRATION.

| DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|----------------------|--|--|--|--|--|---|--|
| RECORDS MANAGEMENT | | | | | | | |
| PERSONNEL SERVICES | 44,423 | 3,191 | 7.7% | 41,232 | 40,423 | 39,630 | 38,853 |
| OTHER EXPENSES | 13,700 | 0 | 0.0% | 13,700 | 955 | 9,002 | 10,582 |
| SUPPLIES & MATERIALS | 1,250 | 0 | 0.0% | 1,250 | 0 | 1,100 | 0 |
| A44/0 TOTALS | F0 272 | 2.404 | F 70/ | F/ 400 | 44 270 | 40.720 | 49,435 |
| | RECORDS MANAGEMENT PERSONNEL SERVICES OTHER EXPENSES | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 OTHER EXPENSES 13,700 SUPPLIES & MATERIALS 1,250 | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 3,191 OTHER EXPENSES 13,700 0 SUPPLIES & MATERIALS 1,250 0 | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 3,191 7.7% OTHER EXPENSES 13,700 0 0.0% SUPPLIES & MATERIALS 1,250 0 0.0% | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 3,191 7.7% 41,232 OTHER EXPENSES 13,700 0 0.0% 13,700 SUPPLIES & MATERIALS 1,250 0 0.0% 1,250 | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 3,191 7.7% 41,232 40,423 OTHER EXPENSES 13,700 0 0.0% 13,700 955 SUPPLIES & MATERIALS 1,250 0 0.0% 1,250 0 | RECORDS MANAGEMENT PERSONNEL SERVICES 44,423 3,191 7.7% 41,232 40,423 39,630 OTHER EXPENSES 13,700 0 0.0% 13,700 955 9,002 SUPPLIES & MATERIALS 1,250 0 0.0% 1,250 0 1,100 |

A1460 RECORDS MANAGEMENT

THIS CATEGORY RECORDS EXPENDITURES FOR RECORDS MANAGEMENT PROGRAMS.

<u>A1460-160</u> <u>PERSONNEL SERVICES</u>

THIS ALLOCATION REFLECTS THE SALARY OF THE RECORDS MANAGEMENT STAFF.

<u>A1460-400</u> <u>OTHER EXPENSES</u>

THIS APPROPRIATION INCLUDES FUNDS FOR MAINTENANCE OF MICROFILM READER-PRINTERS AND RECORDS CONVERSION. ADDITIONAL FUNDS ARE INCLUDED FOR OFFSITE DOCUMENT DESTRUCTION FEES.

A1460-500 SUPPLIES & MATERIALS

INCLUDES FUNDS FOR BOXES, LABELS AND READER/PRINTER SUPPLIES USED IN THE RECORDS MANAGEMENT PROGRAM.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|-------------------------------|----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A1480 | PUBLIC INFORMATION & SERVICES | | | | | | | |
| A1480-160 | PERSONNEL SERVICES | 102,754 | 3,095 | 3.1% | 99,659 | 97,754 | 95,886 | 93,326 |
| A1480-200 | EQUIPMENT | 0 | 0 | 0.0% | 0 | 0 | 1,424 | 0 |
| A1480-400 | OTHER EXPENSES | 24,000 | 1,000 | 4.3% | 23,000 | 17,094 | 14,293 | 37,395 |
| A1480-500 | SUPPLIES AND MATERIALS | 1,500 | 0 | 0.0% | 1,500 | 1,403 | 981 | 0 |
| | A1480 TOTALS | 128,254 | 4,095 | 3.3% | 124,159 | 116,251 | 112,584 | 130,721 |

A1480 PUBLIC INFORMATION AND SERVICES

A1480-160 PERSONNEL SERVICES

THIS APPROPRIATION PROVIDES FUNDS FOR A DISTRICTWIDE EMPLOYEE FOCUSED ON PUBLIC RELATIONS, WEBSITE, SOCIAL MEDIA AND PHOTOGRAPHING DISTRICT EVENTS.

A1480-200 EQUIPMENT

THIS APPROPRIATION PROVIDES FUNDS FOR EQUIPMENT ITEMS TO FACILITATE THE PUBLIC INFORMATIONS SERVICES OF THE DISTRICT.

A1480-400 OTHER EXPENSES

THIS APPROPRIATION IS FOR THE PRINTING AND OCCASIONAL MAILING OF PUBLIC INFORMATION SERVICES INCLUDING THE DISTRICT NEWSLETTER, AQUATICS PROGRAM INFORMATION, ADULT EDUCATION BROCHURES, THE CODE OF CONDUCT AND SPORTS AWARDS PROGRAM.

A1480-500 SUPPLIES AND MATERIALS

THIS APPROPRIATION PROVIDES FUNDS FOR SUPPLIES AND MATERIALS TO SUPPORT DISTRICT PUBLIC INFORMATION SERVICES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------------|-------------------------------|-------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| 3322 | | | • | | 2022/20 | | | 2017/20 |
| A1620 | OPERATION OF FACILITIES & GRO | OUNDS - SUMMARY | | | | | | |
| A1621 | MAINTENANCE OF FACILITIES & | GROUNDS - SUMMARY | | | | | | |
| A1622 | SECURITY | | | | | | | |
| A1620/1621/1622 | | | | | | | | |
| - 160 | PERSONNEL SERVICES | 9,928,198 | 351,987 | 3.7% | 9,576,211 | 8,708,009 | 8,834,352 | 8,911,453 |
| A1620/1621/1622 | | | | | | | | |
| - 200/230 | EQUIPMENT | 350,000 | 25,000 | 7.7% | 325,000 | 298,093 | 232,731 | 186,086 |
| A1621 | | | | | | | | |
| - 466/469 | CONTRACTED REPAIRS | 1,840,000 | 240,000 | 15.0% | 1,600,000 | 1,693,417 | 1,737,984 | 1,343,568 |
| A1620/1621/1622 | | | | | | | | |
| - 400/490 | CONTRACTED SERVICES | 1,017,442 | 190,887 | 23.1% | 826,555 | 717,791 | 781,120 | 570,057 |
| A1620-450 | UTILITIES | 3,813,250 | 658,250 | 20.9% | 3,155,000 | 3,160,922 | 2,547,688 | 2,246,855 |
| A1620/1621/1622 | | | | | | | | |
| - 500/562 | SUPPLIES & MATERIALS | 886,720 | 113,160 | 14.6% | 773,560 | 718,599 | 736,372 | 709,279 |
| | | | | | | | | |
| | A1620/A1621 TOTALS | 17,835,610 | 1,579,284 | 9.7% | 16,256,326 | 15,296,831 | 14,870,246 | 13,967,297 |

A1620/A1621/ OPERATION AND MAINTENANCE OF FACILITIES AND GROUNDS/SECURITY - SUMMARY A1622

THESE MAJOR FUNCTION CODES INCLUDE ALL APPROPRIATIONS ASSOCIATED WITH KEEPING THE 15 PHYSICAL FACILITIES OPEN AND READY FOR USE AND FOR MAINTAINING EXISTING GROUNDS, BUILDINGS AND EQUIPMENT. INCLUDED ARE CLEANING, HEATING, LIGHTING, COMMUNICATIONS, POWER, FUEL AND OTHER SUCH HOUSEKEEPING ACTIVITIES AS ARE REPEATED REGULARLY ON A DAILY, WEEKLY, MONTHLY OR SEASONAL BASIS. THIS FUNCTION CODE IS ALSO USED TO APPROPRIATE FUNDS NECESSARY TO MAINTAIN AND REPAIR FIXED BUILDING EQUIPMENT AND OTHER EQUIPMENT WHICH CANNOT BE IDENTIFIED WITH ANOTHER FUNCTION.

THE CODING FOR THIS APPROPRIATION HAS BEEN SEPARATED INTO A1620 - OPERATION OF PLANT AND A1621 – MAINTENANCE OF PLANT IN ORDER TO ADHERE TO NEW YORK STATE ANNUAL FINANCIAL REPORT (ST-3) CODING.

ALSO INCLUDED ARE FUNDS FOR DISTRICTWIDE SECURITY, CODED AS A1622.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1620 | OPERATION OF PLANT | | | | | | | |
| A1620-160 | PERSONNEL SERVICES SUPERVISION/CLERICAL CUSTODIANS | 6,214,184 | 24,036 | 0.4% | 6,190,148 | 5,654,094 | 5,789,724 | 5,775,981 |
| A1621 | MAINTENANCE OF PLANT | | | | | | | |
| A1621-160 | PERSONNEL SERVICES SUPERVISION/CLERICAL MAINTENANCE GROUNDS MECHANICS | 1,861,781 | 26,967 | 1.5% | 1,834,814 | 1,558,626 | 1,609,592 | 1,759,308 |
| A1622 | SECURITY | | | | | | | |
| A1622-160 | PERSONNEL SERVICES SECURITY GUARDS | 1,852,233 | 300,984 | 19.4% | 1,551,249 | 1,495,290 | 1,435,037 | 1,376,163 |
| | A1620/21/22-160 TOTALS | 9,928,198 | 351,987 | 3.7% | 9,576,211 | 8,708,009 | 8,834,352 | 8,911,453 |

A1620/A1621 A1622 -160

OPERATION AND MAINTENANCE OF PLANT - PERSONNEL SERVICES

THIS APPROPRIATION IS FOR SALARIES OF THE STAFF OF THE BUILDINGS AND GROUNDS DEPARTMENT INCLUDING THE FACILITIES ADMINISTRATOR, CLERICAL STAFF, SECURITY GUARDS, CUSTODIANS, MAINTENANCE STAFF AND GROUNDSKEEPERS. IT INCLUDES FUNDS FOR BASE WAGES, SUBSTITUTES, OVERTIME AND SEASONAL WORK.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|----------------|--------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1620 | OPERATION OF PLANT - EQUIPMENT | | | | | | | |
| A1620/1621-200 | CUST/MAINT/GROUNDS EQUIP | 300,000 | 0 | 0.0% | 300,000 | 278,868 | 212,854 | 184,186 |
| A1622 | SECURITY | | | | | | | |
| A1622-200 | SECURITY EQUIPMENT | 50,000 | 25,000 | 100.0% | 25,000 | 19,225 | 19,877 | 1,900 |
| | | | | | | | | |
| | A1620/A1621-200 TOTALS | 350,000 | 25,000 | 7.7% | 325,000 | 298,093 | 232,731 | 186,086 |

A1620/1621/ 1622 - 200

OPERATION AND MAINTENANCE OF PLANT/SECURITY - EQUIPMENT

THIS APPROPRIATION PROVIDES REPLACEMENT AND NEW EQUIPMENT FOR USE IN CLEANING AND REPAIRS BY THE MAINTENANCE, GROUNDS AND CUSTODIAL PERSONNEL FOR ALL BUILDINGS AND GROUNDS DISTRICT-WIDE. REPLACEMENT AND NEW FURNITURE USED IN THE INSTRUCTIONAL PROGRAM IS FOUND IN CODE 2110. ITEMS UNDER \$500 HAVE BEEN TRANSFERRED TO THE SUPPLY CODE IN COMPLIANCE WITH ACCOUNTING STANDARDS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|--|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A1621 | MAINTENANCE OF PLANT - OTHER E | EXPENSE | | | | | | |
| A1621-466 | CONTRACTED-MAINTENANCE & GROUNDS EXPENSE | 1,840,000 | 240,000 | 15.0% | 1,600,000 | 1,693,417 | 1,737,984 | 1,343,568 |
| | A1621-466/469 TOTALS | 1,840,000 | 240,000 | 15.0% | 1,600,000 | 1,693,417 | 1,737,984 | 1,343,568 |

A1621-466 MAINTENANCE OF PLANT - OTHER EXPENSE

THIS APPROPRIATION IS FOR CONTRACTED SERVICES FOR THE MAINTENANCE OF THE SCHOOL BUILDINGS AND GROUNDS. IT INCLUDES ALL CONTRACTED REPAIR SERVICES FOR MAINTENANCE OF SOUND/LIGHTING SYSTEMS, PLUMBING/HEATING SYSTEMS, ELECTRICAL/MECHANICAL SYSTEMS, FULL TANK REPAIRS, UNDERGROUND UTILITY SERVICE REPAIRS, ELEVATORS, DUCT CLEANING, SEWERS/DRAINS, TREE SERVICE, FENCING, ROOFING SYSTEMS, PAVED AREAS, ETC., AS WELL AS RENTAL OF SPECIAL EQUIPMENT USED TO CARE FOR THE BUILDINGS AND GROUNDS. IT ALSO INCLUDES FUNDS FOR THE MAINTENANCE OF ATHLETIC FIELDS DISTRICTWIDE.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-----------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1620 | OPERATION OF PLANT - CONTRACTED | O SERVICES | | | | | | |
| A1620-449 | PROFESSIONAL/TECHNICAL SVCES | 400,000 | 50,000 | 14.3% | 350,000 | 351,615 | 344,780 | 216,416 |
| A1620-460 | CARTAGE & DUMP FEES | 225,000 | 90,000 | 66.7% | 135,000 | 106,346 | 106,406 | 134,340 |
| A1620-478 | TELEPHONE | 286,442 | 9,587 | 3.5% | 276,855 | 200,386 | 220,879 | 171,160 |
| A1620-490 | BOCES SERVICES | 11,000 | 1,300 | 13.4% | 9,700 | 14,317 | 9,775 | 8,748 |
| | | | | | | | | |
| A1622 | SECURITY/SAFETY/ALARM SYSTEMS - (| CONTRACTED SERV | /ICES | | | | | |
| A1622-400 | CONTRACT EXPENSE | 90,000 | 35,000 | 63.6% | 55,000 | 45,127 | 45,210 | 39,392 |
| A1622-490 | BOCES SERVICES | 5,000 | 5,000 | 100.0% | 0 | 0 | 54,070 | 0 |
| | A1620/A1621/A1622 TOTALS | 1,017,442 | 190,887 | 23.1% | 826,555 | 717,791 | 781,120 | 570,057 |

A1620/1621 OPERATION AND MAINTENANCE OF PLANT - CONTRACTED SERVICES

THIS APPROPRIATION IS FOR SERVICES PERFORMED BY OTHERS UNDER CONTRACT TO THE DISTRICT. EXPENSES INCLUDE CONTRACTOR MATERIALS AND SUPPLIES AS WELL AS LABOR.

A1620-449 PROFESSIONAL/TECHNICAL SERVICES

THIS ALLOCATION COVERS COSTS FOR ALL TECHNICAL, ARCHITECTURAL OR ENGINEERING SURVEYS, REPORTS, TESTS AND PROPOSALS.

A1620-460 CARTAGE

PROVIDES FOR CONTRACT REFUSE REMOVAL AND RECYCLING. AS WELL AS PRIVATE RECYCLERS FEES.

A1620-478 TELECOMMUNICATIONS

REPRESENTS COSTS FOR TELEPHONE, INTERNET ACCESS CHARGES, USAGE CHARGES, AND THE MAINTENANCE COST OF DISTRICT OWNED TELEPHONE EQUIPMENT.

A1620-490 BOCES SERVICES

REPRESENTS FEES FOR HEALTH AND SAFETY/RISK MANAGEMENT TRAINING FOR VARIOUS DISTRICT EMPLOYEES, AS MANDATED BY STATE AND FEDERAL LAW.

A1622-400 SECURITY - CONTRACT EXPENSE

THIS ALLOCATION PROVIDES FUNDS FOR CENTRAL STATION MONITORING OF BURGULAR/MECHANICAL AND FIRE ALARM SYSTEMS, ADDITIONAL FUNDS ARE INCLUDED FOR REPORT-IT HOTLINE SERVICE, AND LICENSING FEES FOR THE VISITOR MANAGEMENT SYSTEM UNITS AT EACH BUILDING. REPAIR AND MAINTENANCE OF SECURITY/SAFETY SYSTEMS, INCLUDING FIRE SUPPRESSION SYSTEM, IS FOUND IN THIS CODE AS WELL. WHEN NEEDED, THIS CODE IS USED TO CHARGE FOR PROFESSIONAL SURVEILLANCE SERVICES TO ASSIST IN STUDENT RESIDENCY INVESTIGATIONS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1620-450 | OPERATION OF PLANT -FUELS & UTILITIES | | | | | | | |
| A1620-454 | OIL | 100,000 | 0 | 0.0% | 100,000 | 0 | 0 | 0 |
| A1620-455 | ELECTRIC | 2,400,000 | 400,000 | 20.0% | 2,000,000 | 2,098,289 | 1,777,968 | 1,544,147 |
| A1620-456 | WATER | 63,250 | 8,250 | 15.0% | 55,000 | 50,593 | 39,457 | 45,848 |
| A1620-457 | GAS | 1,250,000 | 250,000 | 25.0% | 1,000,000 | 1,012,039 | 730,263 | 656,860 |
| | A1620-450 TOTALS | 3,813,250 | 658,250 | 20.9% | 3,155,000 | 3,160,922 | 2,547,688 | 2,246,855 |

<u>A1620-450</u> OPERATION OF PLANT - FUELS AND UTILITIES

THESE APPROPRIATIONS ARE FOR THE FUEL OIL, ELECTRIC, WATER AND GAS USED TO OPERATE THE BUILDINGS OF THE DISTRICT EXCEPT THE TRANSPORTATION CENTER, WHICH IS APPROPRIATED IN CODE 5530-454. BOILERS ARE DUAL-FIRED SO THAT THE DISTRICT CAN SELECT THE MOST ECONOMICALLY BENEFICIAL FUEL TYPE. MORE MONEY IS BEING ALLOCATED FOR GAS THAN OIL BECAUSE GAS HAS BEEN THE LESS EXPENSIVE OPTION. THIS MAY CHANGE DURING THE YEAR, REQUIRING A REALLOCATION OF BUDGETED AMOUNTS. COMPLETION OF AN ENERGY PERFORMANCE PROJECT HAS HELPED TO REDUCE USAGE OVERALL AND OFFSET RISING UTILITY RATES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|---------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1620 | OPERATION OF PLANT - SUPPLIES & | MATERIALS | | | | | | |
| A1620-500 | GENERAL OFFICE SUPPLIES | 3,060 | 0 | 0.0% | 3,060 | 540 | 2,010 | 1,214 |
| A1620-540/542 | GENERAL CUSTODIAL SUPPLIES | 216,410 | 25,910 | 13.6% | 190,500 | 122,396 | 121,320 | 142,576 |
| A1620-578 | TELEPHONE SYSTEM SUPPLIES | 25,000 | 0 | 0.0% | 25,000 | 14,987 | 26,110 | 21,818 |
| A1621 | MAINTENANCE OF PLANT - SUPPLIE | S & MATERIALS | | | | | | |
| A1621-545 | MAINTENANCE SUPPLIES | 465,750 | 60,750 | 15.0% | 405,000 | 428,344 | 482,012 | 417,123 |
| A1621-553 | GROUNDS SUPPLIES | 126,500 | 16,500 | 15.0% | 110,000 | 115,958 | 77,711 | 83,514 |
| A1622 | SECURITY - SUPPLIES & MATERIALS | | | | | | | |
| A1622-500 | SECURITY SUPPLIES | 50,000 | 10,000 | 25.0% | 40,000 | 36,374 | 27,209 | 43,034 |
| | A1620/A1621/A1622 TOTALS | 886,720 | 113,160 | 14.6% | 773,560 | 718,599 | 736,372 | 709,279 |

A1620/1621/ 500/540/545/ 553

OPERATION AND MAINTENANCE OF PLANT - SUPPLIES AND MATERIALS

THIS APPROPRIATION INCLUDES PURCHASE PRICE, PACKAGING AND SHIPPING CHARGES OF SUPPLIES AND MATERIALS USED BY CUSTODIANS, GROUNDSMEN, MAINTENANCE PERSONNEL AND OTHERS RESPONSIBLE FOR THE OPERATION OF THE PHYSICAL BUILDINGS AND GROUNDS. SUPPLIES ARE DEFINED AS ITEMS OF AN EXPENDABLE NATURE THAT ARE CONSUMED, WORN OUT OR DETERIORATED IN USE; OR ITEMS THAT LOSE THEIR IDENTITY THROUGH FABRICATION OR INCORPORATION INTO A DIFFERENT OR MORE COMPLEX UNIT OR STRUCTURE. THEY INCLUDE WAX, SOAP, LIGHT BULBS, PAINT, LUMBER, ELECTRICAL WIRE, ETC. INCLUDED IN THIS CODE ARE HEALTH AND SAFETY ITEMS PROVIDED FOR CUSTODIAL, MAINTENANCE AND GROUNDSMEN BY CONTRACTUAL AGREEMENT. EQUIPMENT ITEMS UNDER \$500 AND MATERIALS UTILIZED BY THE MAINTENANCE DEPARTMENT FOR IN-HOUSE PLANT PROJECTS ARE ALSO CODED HERE.

A1620-578 TELEPHONE SYSTEM SUPPLIES

PROVIDES FUNDS FOR SUPPLIES TO SUPPORT THE DISTRICT TELEPHONE SYSTEM.

A1622-500 SECURITY SUPPLIES

FUNDS ARE PROVIDED FOR SUPPLIES FOR DISTRICTWIDE SECURITY SERVICES. INCLUDED IN THIS CODE ARE FUNDS FOR SECURITY CAMERA UPGRADES AND REPAIRS.

| CODE | DESCRIPTION | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|------------------------------|----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A1670 | CENTRAL PRINTING AND MAILING | | | | | | | |
| A1670-160 | PERSONNEL SERVICES | 52,000 | (12,487) | -19.4% | 64,487 | 41,481 | 57,177 | 57,324 |
| A1670-400 | OTHER EXPENSES | 9,000 | 0 | 0.0% | 9,000 | 8,567 | 8,360 | 8,229 |
| A1670-473 | OTHER EXPENSES-POSTAGE | 150,000 | 0 | 0.0% | 150,000 | 59,883 | 67,688 | 104,659 |
| A1670-500 | SUPPLIES & MATERIALS | 3,000 | (1,050) | -25.9% | 4,050 | 43 | 169 | 104 |
| | A1670 TOTALS | 214,000 | -13,537 | -5.9% | 227,537 | 109,974 | 133,395 | 170,317 |

A1670 CENTRAL PRINTING AND MAILING

A1670-160 PERSONNEL SERVICES

PROVIDES FOR THE SALARY OF AN INDIVIDUAL WHO SERVES AS THE DISTRICTWIDE PHOTOCOPY MACHINE OPERATOR, AS WELL AS SUBSTITUTE SALARY EXPENSES.

A1670-400 OTHER EXPENSES

INCLUDES POSTAGE EQUIPMENT RENTAL FEES, REPAIR COSTS AND SERVICE AGREEMENTS.

A1670-473 POSTAGE

THIS APPROPRIATION IS FOR DISTRICTWIDE COSTS OF POSTAGE, SHIPPING CHARGES AND BULK RATE MAILINGS. THE DISTRICT ALWAYS LOOKS FOR COST SAVINGS MEASURES BY COMBINING MAILINGS TO SAVE POSTAGE AND/OR UTILIZING ELECTRONIC MEANS OF COMMUNICATION.

A1670-500 SUPPLIES AND MATERIALS

THIS CATEGORY PROVIDES FOR INTEROFFICE MAIL SUPPLIES USED BY ALL SCHOOLS IN THE DISTRICT.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|---------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1680 | MANAGEMENT OF INFORMATION | SYSTEMS | | | | | | |
| A1680-160 | PERSONNEL SERVICES | 505,141 | 1,837 | 0.4% | 503,304 | 483,079 | 477,959 | 463,863 |
| A1680-200 | EQUIPMENT | 240,000 | 45,007 | 23.1% | 194,993 | 271,332 | 56,565 | 286,395 |
| A1680-400 | CONTRACT SERVICES | 365,361 | 16,414 | 4.7% | 348,947 | 281,188 | 235,072 | 264,289 |
| A1680-490 | OTHER EXPENSES - BOCES | 75,000 | 0 | 0.0% | 75,000 | 54,322 | 52,395 | 60,462 |
| A1680-500/520 | SUPPLIES & MATERIALS | 27,545 | (2,680) | -8.9% | 30,225 | 21,998 | 32,116 | 25,735 |
| | A1680 TOTALS | 1,213,047 | 60,578 | 5.3% | 1,152,469 | 1,111,918 | 854,107 | 1,100,743 |

A1680 MANAGEMENT OF INFORMATION SYSTEMS (MIS)

THIS FUNCTION REPRESENTS COSTS ASSOCIATED WITH IN-HOUSE DATA PROCESSING APPLICATIONS USED FOR PAYROLL, BUDGET MANAGEMENT, ACCOUNTING, PERSONNEL REPORTING, PUPIL PERSONNEL REPORTING, GRADE REPORTING, SCHEDULING, TRANSCRIPTS, PERMANENT RECORDS, AND STATE REPORTING REQUIREMENTS. IN ADDITION, THE MIS DEPARTMENT IS RESPONSIBLE FOR TELECOMMUNICATIONS, EXPENSES RELATED TO WHICH ARE CODED TO 1620-478.

A1680-160 PERSONNEL SERVICES

THIS ALLOCATION REPRESENTS FUNDING FOR A NETWORK SYSTEMS COORDINATOR, NETWORK AND COMPUTER TECHNICIANS AND CLERICAL SUPPORT STAFF.

<u>A1680-200</u> <u>EQUIPMENT</u>

THIS APPROPRIATION PROVIDES FUNDS FOR SERVERS, CISCO SWITCHES, REPLACEMENT OF NON-INSTRUCTIONAL COMPUTERS DISTRICTWIDE, PRINTERS, AND OTHER EQUIPMENT TO SUPPORT THE DISTRICT'S WIDE AREA NETWORK AND ADMINISTRATIVE MANAGEMENT SYSTEMS.

A1680-400 CONTRACT SERVICES

SOFTWARE SYSTEM AND APPLICATION MAINTENANCE COSTS AND LICENSING FEES, SERVICE CONTRACT COSTS FOR HARDWARE, NETWORK CABLING AND DISTRICTWIDE SOFTWARE IS INCLUDED IN THIS CATEGORY. FUNDS ARE ALSO PROVIDED FOR THE FINANCIAL, TIMEKEEPING AND HUMAN RESOURCES EMPLOYEE MANAGEMENT SYSTEM, PROFESSIONAL SERVICES, TRAINING AND SUPPORT SERVICES.

A1680-490 OTHER EXPENSES - BOCES

PROVIDES FUNDS FOR STUDENT ASSESSMENT DATA PROCESSING, TEST SCORING, AND PARENT REPORT PRINTING FOR ELA AND MATH TESTS. BARS (NYS ASSESSMENT SOFTWARE) AND PRELIMINARY SCORE REPORTS.

A1680-500 SUPPLIES AND MATERIALS

PROVIDED FOR HERE IS MONEY TO PURCHASE EXPENDABLE ITEMS SUCH AS PRINT CARTRIDGES, ACCOUNTING FORMS, ID CARDS AND OTHER COMPUTER RELATED SUPPLIES, AS WELL AS EQUIPMENT UNDER \$500.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-----------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1910 | SPECIAL ITEMS | | | | | | | |
| A1910-400 | UNALLOCATED INSURANCE | 1,530,000 | 140,000 | 10.1% | 1,390,000 | 1,227,550 | 1,166,553 | 1,171,449 |
| A1710-400 | UNALLOCATED INSURANCE | 1,330,000 | 140,000 | 10.176 | 1,370,000 | 1,227,330 | 1,100,333 | 1,171,447 |
| | A1910 TOTALS | 1,530,000 | 140,000 | 10.1% | 1,390,000 | 1,227,550 | 1,166,553 | 1,171,449 |

A1910-400 SPECIAL ITEMS - UNALLOCATED INSURANCE

THIS APPROPRIATION IS FOR THE PROPERTY AND LIABILITY INSURANCE COVERAGES OF THE DISTRICT. SEE ALSO TRANSPORTATION CODE 5510-422 FOR INSURANCE EXPENSES RELATED TO SCHOOL BUSES. THESE COVERAGES INCLUDE:

- BASIC LIABILITY
- PROPERTY LIABILITY
- EXCESS EARTHQUAKE AND FLOOD
- INLAND MARINE
- BOILER AND MACHINERY
- VEHICLE LIABILITY
- EMPLOYMENT PRACTICES/BOARD OF EDUCATION LIABILITY
- EXCESS LIABILITY
- COMMERCIAL CRIME
- STUDENT ACCIDENT
- VOLUNTEER ACCIDENT
- CYBER LIABILITY

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A1920-400 | SCHOOL ASSOCIATION DUES | 19,500 | 0 | 0.0% | 19,500 | 17,196 | 17,196 | 17,171 |
| | A1920 TOTALS | 19,500 | C | 0.0% | 19,500 | 17,196 | 17,196 | 17,171 |

A1920-400 SCHOOL ASSOCIATION DUES

THIS APPROPRIATION REPRESENTS DUES TO THE NEW YORK STATE SCHOOL BOARDS ASSOCIATION, THE NASSAU-SUFFOLK SCHOOL BOARDS ASSOCIATION AND SCOPE.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| | | | | | | | | |
| A1981-490 | BOCES-ADMIN./CAPITAL CHARGES | 768,560 | 54,547 | 7.6% | 714,013 | 704,601 | 701,636 | 693,393 |
| | | | | | | | | |
| | A1981 TOTALS | 768,560 | 54,547 | 7.6% | 714,013 | 704,601 | 701,636 | 693,393 |
| A1989-400 | UNCLASSIFIED - INCLUDES | | | | | | | |
| | TAN ISSUE EXPENSE & REFUNDS | 35,500 | 1,500 | 4.4% | 34,000 | 27,454 | 30,525 | 28,974 |
| | | | | | | | | |
| | A1989 TOTALS | 35,500 | 1,500 | 4.4% | 34,000 | 27,454 | 30,525 | 28,974 |

A1981-490 BOCES – ADMINISTRATIVE AND CAPITAL CHARGES

ADMINISTRATIVE EXPENSES OF WESTERN SUFFOLK BOCES ARE PAID BY EACH PARTICIPATING SCHOOL DISTRICT. EACH DISTRICT'S SHARE OF THE COST IS PRO-RATED ON THE BASIS OF A THREE YEAR RESIDENT WEIGHTED AVERAGE DAILY ATTENDANCE. LIKE JUST ABOUT EVERY BOCES PURCHASE, STATE AID IS RECEIVED ON THIS ITEM.

CHARGES INCLUDE COSTS FOR COSER #1 ADMINISTRATIVE, AND COSER #2 CAPITAL AND RENTAL PAYMENTS.

A1989-400 TAN ISSUE EXPENSE

THIS APPROPRIATION IS FOR THE ISSUANCE OF "TAX ANTICIPATION NOTES" OR TANS WHICH ARE A SHORT-TERM BORROWING OF FUNDS TO ADDRESS A SCHOOL DISTRICT'S CASH FLOW NEEDS SINCE THE RECEIPT OF PROPERTY TAX REVENUES DOES NOT ALIGN WITH CASH FLOW NEEDS. EXPENSES HERE INCLUDE PRINTING THE NOTES, SPECIAL BOND COUNSEL, INDEPENDENT INVESTMENT COMPANY RATING OF THE NOTES, FINANCIAL ADVISOR AND OTHER EXPENSES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|--|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2000 | INSTRUCTION - SUMMARY | | | | | | | |
| A2000-000 | INSTRUCTION ADMINISTRATION & IMPROVEMENT | 9,435,131 | 171,031 | 1.8% | 9,264,100 | 8,669,541 | 8,581,374 | 8,479,453 |
| A2100-000 | TEACHING - REGULAR SCHOOL | 129,060,442 | 2,473,611 | 2.0% | 126,586,831 | 121,553,524 | 116,410,274 | 112,293,773 |
| A2300-000 | TEACHING - SPECIAL SCHOOLS | 334,000 | (4,000) | -1.2% | 338,000 | 264,738 | 235,092 | 264,758 |
| A2600-000 | INSTRUCTIONAL MEDIA & SUPPORT | 5,287,566 | 24,889 | 0.5% | 5,262,677 | 5,477,941 | 5,118,836 | 4,660,157 |
| A2800-000 | PUPIL SERVICES | 13,450,417 | 543,990 | 4.2% | 12,906,427 | 11,860,424 | 10,555,766 | 10,412,050 |
| | | | | | | | | |
| | A2000 TOTALS | 157,567,556 | 3,209,521 | 2.1% | 154,358,035 | 147,826,168 | 140,901,343 | 136,110,191 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|--------------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2000 | INSTRUCTION, ADMINISTRATION & IN | MPROVEMENT | | | | | | |
| A2010-000 | CURRICULUM DEVELOPMENT & SUPERVISION | 701,657 | 37,778 | 5.7% | 663,879 | 619,967 | 617,850 | 636,281 |
| A2020-000 | SUPERVISION - REGULAR SCHOOL | 8,316,011 | 121,131 | 1.5% | 8,194,880 | 7,832,007 | 7,767,188 | 7,594,885 |
| A2040-000 | SUPERVISION - ADULT EDUCATION | 11,200 | (9,000) | -44.6% | 20,200 | 0 | 0 | 10,538 |
| A2070-000 | INSERVICE TRAINING | 406,263 | 21,122 | 5.5% | 385,141 | 217,567 | 196,336 | 237,749 |
| | A2000 TOTALS | 9,435,131 | 171,031 | 1.8% | 9,264,100 | 8,669,541 | 8,581,374 | 8,479,453 |

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL | | |
|-------------------|--------------------------------------|----------|----------|----------|---------|---------|---------|---------|--|--|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 | | |
| A2010 | CURRICULUM DEVELOPMENT & SUPERVISION | | | | | | | | | |
| A2010-150/ 160 | PERSONNEL SERVICES | 644,657 | 20,178 | 3.2% | 624,479 | 601,168 | 597,383 | 583,383 | | |
| A2010-400 | OTHER EXPENSES | 25,000 | 5,750 | 29.9% | 19,250 | 6,579 | 9,658 | 14,880 | | |
| A2010-490 | OTHER EXPENSES - BOCES | 23,000 | 15,000 | 187.5% | 8,000 | 7,325 | 2,354 | 26,740 | | |
| A2010-500 | SUPPLIES & MATERIALS | 9,000 | (3,150) | -25.9% | 12,150 | 4,895 | 8,455 | 11,278 | | |
| | A2010 TOTALS | 701,657 | 37,778 | 5.7% | 663,879 | 619,967 | 617,850 | 636,281 | | |

| A2010 | CURRICULUM DEVELOPMENT & SUPERVISION |
|--------------------|---|
| | |
| <u>A2010-150</u> / | PERSONNEL SERVICES |
| <u>160</u> | THIS ALLOCATION IS FOR CONTRACTUAL PAYMENTS OF THE FOLLOWING PERSONNEL: ASSISTANT SUPERINTENDENT FOR ELEMENTARY EDUCATION, ASSISTANT SUPERINTENDENT FOR SECONDARY EDUCATION AND CLERICAL SUPPORT STAFF. |
| A2010-400 | OTHER EXPENSES |
| | THIS APPROPRIATION IS FOR EDUCATIONAL CONSULTANTS AND OTHER PROFESSIONAL AND CONTRACTUAL EXPENSES. |
| A2010-490 | OTHER EXPENSES - BOCES |
| | PROVIDES FUNDS FOR PARTICIPATION IN CURRICULUM DEVELOPMENT PROGRAMS AND WORKSHOPS THROUGH BOCES. |
| A2010-500 | SUPPLIES & MATERIALS |
| | MATERIALS FOR THE OFFICE OF CURRICULUM DEVELOPMENT AND SUPERVISION, RESPONSIBLE FOR UNIFORM DEVELOPMENT OF CURRICULUM AND IMPLEMENTATION OF PROCEDURES, ARE CHARGED TO THIS CODE. |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|---|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2020 | SUPERVISION - REGULAR SCHOOL | | | | | | | |
| A2020-120/130 | PERSONNEL SERVICES - PRINCIPALS/AP'S | 4,303,294 | 58,432 | 1.4% | 4,244,862 | 4,120,707 | 4,059,889 | 3,922,922 |
| A2020-150 | PERSONNEL SERVICES - COORDINATORS & DIRECTORS | 1,827,828 | 1,785 | 0.1% | 1,826,043 | 1,716,982 | 1,719,842 | 1,721,415 |
| A2020-160 | PERSONNEL SERVICES - CLERICAL | 2,127,439 | 59,314 | 2.9% | 2,068,125 | 1,962,327 | 1,933,149 | 1,918,361 |
| A2020-400 | OTHER EXPENSES | 9,200 | 150 | 1.7% | 9,050 | 3,646 | 4,032 | 4,581 |
| A2020-500/520 | SUPPLIES & MATERIALS | 48,250 | 1,450 | 3.1% | 46,800 | 28,345 | 50,275 | 27,606 |
| | A2020 TOTALS | 8,316,011 | 121,131 | 1.5% | 8,194,880 | 7,832,007 | 7,767,188 | 7,594,885 |

A2020 SUPERVISION - REGULAR SCHOOL

THIS BUDGET CODE REPRESENTS COSTS FOR SALARIES AND OTHER EXPENSES FOR BUILDING PRINCIPALS/ASSISTANT PRINCIPALS, COORDINATORS AND DIRECTORS, SUPPORT STAFF AND OFFICE EXPENSES.

A2020-120/ 130/150

PERSONNEL SERVICES – PRINCIPALS/DIRECTORS AND COORDINATORS

THE SALARIES OF BUILDING PRINCIPALS AND ASSISTANT PRINCIPALS ARE CHARGED TO THIS CATEGORY. ALSO PAID HERE ARE THE SALARIES OF COORDINATORS AND DIRECTORS WHO SERVE IN AN ELEMENTARY-WIDE, SECONDARY-WIDE OR DISTRICT-WIDE CAPACITY.

A2020-160 PERSONNEL SERVICES - CLERICAL

THE SALARIES OF CLERICAL SUPPORT STAFF FOR THE PRINCIPALS, DIRECTORS AND COORDINATORS ARE CHARGED TO THIS CODE.

A2020-400 OTHER EXPENSES

PROVIDES FOR OFFICE EQUIPMENT RENTAL AND REPAIR IN THE PRINCIPALS' OFFICES TO SUPPORT THE INSTRUCTIONAL PROGRAM, PROFESSIONAL ORGANIZATION MEMBERSHIP FEES AND OTHER CONTRACTUAL EXPENSES.

A2020-500/

SUPPLIES & MATERIALS

520

CONSUMABLE ITEMS SUCH AS PAPER, TONER, CARTRIDGES, FORMS, ETC. ARE CODED HERE. ALSO INCLUDED ARE FUNDS FOR EQUIPMENT ITEMS UNDER \$500.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2040 | SUPERVISION - ADULT EDUCATION | 2020124 | * | 70 | 2022/23 | 202.1722 | 2020/21 | 2017/20 |
| A2040-150 | PERSONNEL SERVICES | 10,000 | 0 | 0.0% | 10,000 | 0 | 0 | 0 |
| A2040-160 | PERSONNEL SERVICES | 1,000 | (9,000) | -90.0% | 10,000 | 0 | 0 | 10,538 |
| A2040-500 | SUPPLIES & MATERIALS | 200 | 0 | 0.0% | 200 | 0 | 0 | 0 |
| | A2040 TOTALS | 11,200 | -9,000 | -44.6% | 20,200 | 0 | 0 | 10,538 |

<u>A2040</u> <u>SUPERVISION – ADULT/CONTINUING EDUCATION</u>

THIS APPROPRIATION PROVIDES FOR SALARIES, OFFICE SUPPLIES AND PRINTING FOR THE OFFICE OF THE DIRECTOR OF ADULT/CONTINUING EDUCATION.

THE COSTS ASSOCIATED WITH THOSE ACTUALLY DELIVERING THE INSTRUCTION IS FOUND IN CODE A2330, TEACHING - ADULT EDUCATION.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|----------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2070 | INSERVICE TRAINING | | | | | | | |
| A2070-150/160 | PERSONNEL SERVICES | 148,263 | (2,065) | -1.4% | 150,328 | 128,990 | 116,585 | 107,518 |
| A2070-400 | CONTRACT SERVICES | 75,000 | 22,576 | 43.1% | 52,424 | 28,992 | 29,676 | 35,479 |
| A2070-475 | STAFF DEVELOPMENT | 90,000 | 0 | 0.0% | 90,000 | 45,678 | 11,255 | 61,819 |
| A2070-490 | BOCES SERVICES | 90,000 | 7,611 | 9.2% | 82,389 | 13,845 | 38,771 | 28,330 |
| A2070-500 | SUPPLIES & MATERIALS | 3,000 | (7,000) | -70.0% | 10,000 | 63 | 48 | 4,603 |
| | A2070 TOTALS | 406,263 | 21,122 | 5.5% | 385,141 | 217,567 | 196,336 | 237,749 |

A2070 **INSERVICE TRAINING** A2070-150/ PERSONNEL SERVICES 160 RECORDED HERE ARE THE EXPENSES OF ACTIVITIES THAT ENHANCE THE PROFESSIONAL COMPETENCE OF INSTRUCTIONAL AND NON-INSTRUCTIONAL PERSONNEL. THE ACTIVITIES INCLUDE WORKSHOPS IN SPECIFIC SUBJECT AREAS FOR GRADES K-12. STIPENDS FOR TEACHER MENTORS AND CLERICAL SUPPORT STAFF FOR THE OFFICE OF PROFESSIONAL DEVELOPMENT ARE CODED HERE. A2070-400 OTHER EXPENSES THIS APPROPRIATION PROVIDES FUNDS FOR SUPERINTENDENT'S CONFERENCE DAY EXPENSES AS WELL AS OTHER CONTRACTED PROFESSIONAL DEVELOPMENT EXPENSES. A2070-475 **CONTRACT SERVICES/STAFF DEVELOPMENT** THIS CATEGORY PROVIDES FUNDS TO SUPPORT DISTRICTWIDE SUPERINTENDENT CONFERENCE DAYS FOR STAFF. INCLUDED IN THIS ALLOCATION ARE FUNDS FOR CONTRACTUALLY REQUIRED ADMINISTRATIVE AND TEACHER PROFESSIONAL DEVELOPMENT COSTS. A2070-490 **BOCES SERVICES - STAFF DEVELOPMENT** PROVIDES FUNDS FOR PARTICIPATION IN STAFF DEVELOPMENT COURSES OFFERED BY BOCES, A STAFF EVALUATION SYSTEM AND AN ONLINE PROFESSIONAL DEVELOPMENT PROGRAM. A2070-500 **SUPPLIES & MATERIALS** MATERIALS USED FOR INSERVICE TRAINING/STAFF DEVELOPMENT PROGRAMS ARE CHARGED TO THIS CATEGORY.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|----------------------------|-------------|-----------|----------|-------------|-------------|-------------|-------------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2100 | TEACHING - SUMMARY | | | | | | | |
| A2110-000 | REGULAR SCHOOL | 36,176,848 | 753,281 | 2.1% | 35,423,567 | 33,840,820 | 33,330,722 | 31,436,904 |
| A2112-000 | ART | 2,970,812 | (111,624) | -3.6% | 3,082,436 | 3,033,847 | 3,039,432 | 2,836,892 |
| A2113-000 | BUSINESS/CAREER VOCATIONAL | 950,572 | 25,920 | 2.8% | 924,652 | 849,644 | 791,933 | 877,082 |
| A2115-000 | LANGUAGE ARTS | 5,406,744 | 101,830 | 1.9% | 5,304,914 | 5,334,170 | 5,264,449 | 4,874,647 |
| A2116-000 | FOREIGN LANGUAGE | 4,380,528 | 73,997 | 1.7% | 4,306,531 | 4,247,500 | 4,200,830 | 4,135,346 |
| A2117-000 | HEALTH | 1,019,014 | 68,740 | 7.2% | 950,274 | 941,712 | 871,828 | 828,946 |
| A2118-000 | PHYSICAL EDUCATION | 3,995,995 | (61,889) | -1.5% | 4,057,884 | 3,852,923 | 3,696,571 | 3,578,701 |
| A2119-000 | HOME/CAREER SKILLS | 507,906 | 34,612 | 7.3% | 473,294 | 447,942 | 394,456 | 382,182 |
| A2120-000 | TECHNOLOGY | 936,638 | 39,716 | 4.4% | 896,922 | 852,840 | 793,751 | 781,913 |
| A2121-000 | MATHEMATICS | 6,283,644 | 159,230 | 2.6% | 6,124,414 | 6,111,623 | 6,049,058 | 5,708,412 |
| A2122-000 | MUSIC | 4,323,676 | 34,463 | 0.8% | 4,289,213 | 4,135,513 | 4,008,284 | 3,859,055 |
| A2123-000 | SCIENCE | 7,025,615 | 120,914 | 1.8% | 6,904,701 | 6,788,559 | 6,665,976 | 6,673,345 |
| A2124-000 | RESEARCH | 252,186 | 30,374 | 13.7% | 221,812 | 183,755 | 169,553 | 176,907 |
| A2125-000 | SOCIAL STUDIES | 6,054,860 | 86,605 | 1.5% | 5,968,255 | 5,710,466 | 5,544,833 | 5,303,901 |
| A2130-000 | DRIVER EDUCATION | 200,000 | 55,000 | 37.9% | 145,000 | 59,290 | 58,520 | 97,454 |
| A2131-000 | SPEECH | 3,323,209 | 80,508 | 2.5% | 3,242,701 | 3,170,938 | 3,005,876 | 2,904,767 |
| A2170-000 | READING - PSEN | 1,661,845 | (351,319) | -17.5% | 2,013,164 | 1,938,599 | 1,879,417 | 1,788,694 |
| A2250-000 | CHILDREN WITH DISABILITIES | 42,940,350 | 1,273,653 | 3.1% | 41,666,697 | 39,362,725 | 36,105,564 | 35,643,057 |
| A2280-000 | OCCUPATIONAL EDUCATION | 650,000 | 59,600 | 10.1% | 590,400 | 690,660 | 539,220 | 405,570 |
| | A2100 TOTALS | 129,060,442 | 2,473,611 | 2.0% | 126,586,831 | 121,553,524 | 116,410,274 | 112,293,773 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-------------------|----------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2110 | TEACHING-REGULAR SCHOOL (NON-S | UBJECT AREA) | | | | | | |
| A2110-110/120/130 | PERSONNEL SERVICES-CERTIFIED | 25,246,751 | (88,521) | -0.3% | 25,335,272 | 25,445,297 | 24,509,720 | 23,451,495 |
| A2110-140 | PERSONNEL SERVICES - SUBSTITUTES | 3,450,000 | 680,000 | 24.5% | 2,770,000 | 2,471,579 | 2,451,570 | 1,978,975 |
| A2110-160 | PERSONNEL SVCS - CLERICAL | 182,715 | 5,908 | 3.3% | 176,807 | 409,865 | 106,199 | 102,880 |
| A2110-170 | PERSONNEL SVCS- AIDES/MON. | 4,950,000 | (46,000) | -0.9% | 4,996,000 | 3,950,869 | 4,238,691 | 4,324,025 |
| A2110-200 | EQUIPMENT | 30,000 | 0 | 0.0% | 30,000 | 21,938 | 57,673 | 66,205 |
| A2110-400 | OTHER EXPENSES | 482,848 | 9,950 | 2.1% | 472,898 | 341,581 | 559,865 | 332,483 |
| A2110-410 | TUITION-OTHER DISTRICTS | 88,600 | 51,000 | 135.6% | 37,600 | 7,618 | 2,695 | 0 |
| A2110-474 | TEACHERS' TRAVEL | 7,250 | 0 | 0.0% | 7,250 | 2,082 | 350 | 2,251 |
| A2110-480 | TEXTBOOKS | 283,540 | 89,120 | 45.8% | 194,420 | 160,218 | 146,250 | 150,036 |
| A2110-490 | OTHER EXPENSES - BOCES | 811,944 | 0 | 0.0% | 811,944 | 683,281 | 473,247 | 650,000 |
| A2110-500/520 | SUPPLIES & MATERIALS | 643,200 | 51,824 | 8.8% | 591,376 | 346,492 | 784,463 | 378,553 |
| | A2110 TOTALS | 36,176,848 | 753,281 | 2.1% | 35,423,567 | 33,840,820 | 33,330,722 | 31,436,904 |

A2110 TEACHING - REGULAR SCHOOL (NON-SUBJECT AREA TEACHING)

THIS APPROPRIATION IS FOR TEACHING, WHICH IS DEFINED AS THAT PART OF THE INSTRUCTIONAL PROGRAM INVOLVED WITH INSTRUCTING PUPILS IN A TEACHING-LEARNING SITUATION, WHERE THE TEACHER IS REGULARLY IN THE PRESENCE OF THE PUPIL TAUGHT OR IN REGULAR COMMUNICATION WITH PUPILS IN A SYSTEMATIC PROGRAM DESIGNED TO ASSIST STUDENTS IN ACQUIRING NEW OR IMPROVED KNOWLEDGE, SKILLS AND UNDERSTANDING. IT INCLUDES THE SALARIES OF TEACHERS, MONITORS, PARAPROFESSIONALS AND CLERICAL STAFF ASSOCIATED WITH THE INSTRUCTIONAL PROGRAM, TEACHING EQUIPMENT, TUITION, TEXTBOOKS, SUPPLIES AND MATERIALS AND OTHER CONTRACTUAL EXPENSES INCLUDING THE COST OF SERVICES PURCHASED FROM THE BOARD OF COOPERATIVE EDUCATIONAL SERVICES (BOCES).

<u>A2110-110/</u> 120/130

PERSONNEL SERVICES - CERTIFIED KINDERGARTEN THROUGH GRADE 12

THIS PROVIDES FOR THE SALARIES OF THE TEACHERS OF THE KINDERGARTEN PROGRAM, THE SALARIES OF TEACHERS IN GRADES 1-6; INCLUDING MATH TEACHERS, AND A TEACHER OF THE AHAP PROGRAM, AND TEACHERS IN GRADES 7-12 ASSIGNED TO THE ENGLISH LANGUAGE LEARNER (ELL) / ENGLISH AS A NEW LANGUAGE (ENL) PROGRAM. ALSO INCLUDED ARE FUNDS FOR HOMEBOUND INSTRUCTION AND OTHER CONTRACTUAL SALARY PAYMENTS.

<u>A2110-140</u> <u>PERSONNEL SERVICES - SUBSTITUTE TEACHERS</u>

THIS PROVIDES FOR THE WAGES PAID TO SUBSTITUTE TEACHERS HIRED TO COVER CLASSES DURING THE ABSENCE OF THE REGULAR INSTRUCTIONAL STAFF BECAUSE OF TEACHER ILLNESS, PERSONAL LEAVE ABSENCES OR TEACHER PARTICIPATION IN CONFERENCES OR STUDENT MEETINGS.

A2110-160/

PERSONNEL SERVICES - CLERICAL/PARAPROFESSIONALS/MONITORS

<u>170</u>

THIS ACCOUNT PROVIDES FOR THE SALARIES OF CLERICAL STAFF, PARAPROFESSIONALS (KINDERGARTEN AS WELL AS THOSE TO ASSIST IN THE ELL/ENL PROGRAM), MONITORS (LUNCH, PLAYGROUND, AND HALL), AND OTHER PERSONNEL IN SUPPORT OF THE INSTRUCTIONAL PROGRAM.

A2110-200 EQUIPMENT

THIS ACCOUNT PROVIDES FOR THE PURCHASE OF ADDITIONAL OR REPLACEMENT INSTRUCTIONAL FURNITURE AND EQUIPMENT USED IN THE SCHOOLS. EQUIPMENT AND FURNITURE ITEMS UNDER \$500 HAVE BEEN CODED TO 2110-520 IN COMPLIANCE WITH ACCOUNTING STANDARDS.

A2110 TEACHING - REGULAR SCHOOL - CONTINUED

A2110-400 OTHER EXPENSES

THIS ACCOUNT PROVIDES FOR THE LICENSING AND MAINTENANCE OF THE STUDENT MANAGEMENT SYSTEM AND AUTOMATED COMMUNITY NOTIFICATION SYSTEM, REPAIR OF INSTRUCTIONAL EQUIPMENT, GRADUATION SUPPLIES AND FUNDS FOR THE SECONDARY COURSE OFFERING BOOKLETS.

A2110-410 TUITION - OTHER DISTRICTS

THESE FUNDS PROVIDE TUITION PAYMENTS FOR NON-SPECIAL EDUCATION CHILDREN EDUCATED IN OTHER DISTRICTS WHO WERE RESIDENTS IN HALF HOLLOW HILLS PRIOR TO PLACEMENT IN FOSTER HOMES OUTSIDE OUR DISTRICT. THE TUITION PAYMENTS FOR SPECIAL EDUCATION STUDENTS IN FOSTER PLACEMENTS OUTSIDE OUR DISTRICT ARE BUDGETED IN THE 2250-470 CODE.

A2110-474 TEACHERS' TRAVEL

THIS ACCOUNT IS USED FOR THE COSTS OF TEACHER AND SUPPORT STAFF TRAVEL BETWEEN SCHOOLS AND TO MEETINGS AND OTHER STUDENT PLACEMENTS RELATED TO THEIR WORK IN THE INSTRUCTIONAL PROGRAM. ALL REIMBURSEMENTS ARE MADE AT THE THEN-CURRENT IRS ESTABLISHED MILEAGE REIMBURSEMENT RATE FOR APPROVED MILES. THERE IS NO REIMBURSEMENT FOR GAS.

A2110-480 TEXTBOOKS

THIS ALLOCATION PROVIDES FOR THE PURCHASE OF TEXTBOOKS USED IN THE REGULAR INSTRUCTIONAL PROGRAM OF THE SCHOOL DISTRICT. STATE AID FOR TEXTBOOKS IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2110-490 OTHER EXPENSES - SPECIAL SCHOOL SERVICES FROM BOCES

THIS ACCOUNT IS FOR THOSE COSTS FOR INSTRUCTIONAL SERVICES RECEIVED FROM BOCES. THE SERVICES INCLUDE ALTERNATIVE EDUCATION PROGRAMS, CULTURAL ARTS PROGRAM, ARTS IN EDUCATION, LAW RELATED EDUCATION, AND PRIVATE SCHOOL TEXTBOOK ADMINISTRATION. ADDITIONAL FUNDS ARE INCLUDED FOR THE DISTRICTWIDE COPIER RENTAL AGREEMENT PREVIOUSLY CODED TO 2110-400. AS IS THE CASE WITH MOST BOCES EXPENDITURES, STATE AID IS RECEIVED FOR A PORTION OF THESE EXPENSES IN THE SUBSEQUENT YEAR.

<u>A2110-500/</u> <u>SUPPLIES & MATERIALS</u> 520

THIS ALLOCATION INCLUDES CONSUMABLE SUPPLIES AND MATERIALS WHICH ARE USED IN THE TEACHING PROCESS OF REGULAR DAY SCHOOL. INCLUDED ARE PAPER, WORKBOOKS, COPIER SUPPLIES, SUPPLIES FOR THE STUDENT MANAGEMENT SYSTEM, TESTING SUPPLIES, AGENDA BOOKS FOR THE ELEMENTARY SCHOOL, MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS AND CONSUMABLE INSTRUCTIONAL MATERIALS USED IN THE ELEMENTARY READING PROGRAM. ALSO INCLUDED IN THIS CODE IS FUNDING FOR SUPPLIES FOR THE ELL/ENL PROGRAM, AHAP, PLANETARIUM, AND EQUIPMENT ITEMS UNDER \$500.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-------------------|-------------------------------|-----------|-----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2112 | TEACHING - ART PROGRAM | | | | | | | |
| A2112-120/130 | PERSONNEL SERVICES - TEACHERS | 2,874,112 | (105,257) | -3.5% | 2,979,369 | 2,944,111 | 2,939,563 | 2,746,249 |
| A2112-200 | EQUIPMENT | 10,000 | (5,000) | -33.3% | 15,000 | 12,563 | 19,395 | 22,854 |
| A2112-400 | OTHER EXPENSES | 11,100 | 0 | 0.0% | 11,100 | 7,527 | 6,895 | 5,118 |
| A2112-500/520/524 | SUPPLIES & MATERIALS | 75,600 | (1,367) | -1.8% | 76,967 | 69,646 | 73,579 | 62,670 |
| | A2112 TOTALS | 2,970,812 | -111,624 | -3.6% | 3,082,436 | 3,033,847 | 3,039,432 | 2,836,892 |

| A2112 | TEACHING - ART PROGRAM |
|-------------------|---|
| | |
| A2112-120/ | PERSONNEL SERVICES |
| <u>130</u> | THIS APPROPRIATION INCLUDES SALARIES FOR THE SECONDARY LEVEL ART TEACHERS. |
| A2112-200 | <u>EQUIPMENT</u> |
| | INCLUDES FUNDS FOR ART EQUIPMENT IN SUPPORT OF THE DISTRICTWIDE ART PROGRAM. |
| <u>A2112-400/</u> | OTHER EXPENSES/SUPPLIES & MATERIALS |
| 500/520 | FUNDS ARE INCLUDED FOR ART SUPPLIES AND ART PERIODICALS, MAINTENANCE AND REPAIR OF ART DEPARTMENT EQUIPMENT, AND EQUIPMENT ITEMS UNDER \$500. |

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|---------------------------------|------------------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2113 | TEACHING - BUSINESS/CAREER VOCA | ATIONAL EDUCATIO | DΝ | | | | | |
| A2113-130 | PERSONNEL SERVICES- TEACHERS | 896,472 | 28,920 | 3.3% | 867,552 | 829,302 | 780,723 | 855,469 |
| A2113-400 | OTHER EXPENSES | 25,000 | (3,000) | -10.7% | 28,000 | 11,054 | (730) | 16,978 |
| A2113-480 | TEXTBOOKS | 24,000 | 0 | 0.0% | 24,000 | 5,943 | 9,639 | 355 |
| A2113-500 | SUPPLIES & MATERIALS | 5,100 | 0 | 0.0% | 5,100 | 3,345 | 2,300 | 4,280 |
| | A2113 TOTALS | 950,572 | 25,920 | 2.8% | 924,652 | 849,644 | 791,933 | 877,082 |

A2113 TEACHING - BUSINESS/CAREER VOCATIONAL EDUCATION

A2113-130 PERSONNEL SERVICES

PROVIDES FOR THE TEACHER SALARIES OF THE SECONDARY BUSINESS/OFFICE OCCUPATIONS COURSES AND CAREER VOCATIONAL PROGRAM.

A2113-400 OTHER EXPENSES

THIS PROVIDES FOR THE REPAIR OF INSTRUCTIONAL OFFICE MACHINES USED IN THIS DEPARTMENT AND CONTEST COMPETITION ENTRY FEES.

A2113-480 TEXTBOOKS

TEXTBOOKS USED IN THE INSTRUCTION OF BUSINESS AND CAREER VOCATIONAL PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEB-BASED TEXTS AND APPLICATIONS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2113-500 SUPPLIES & MATERIALS

THIS IS FOR THE CONSUMABLE SUPPLIES AND MATERIALS USED IN THE BUSINESS AND OFFICE/CAREER VOCATIONAL PROGRAM. FUNDING FOR APPRECIATION CEREMONIES, BRIDGE PUBLICATIONS AND SOFTWARE FOR COMPUTER LABS ARE ALSO INCLUDED IN THIS CATEGORY. ALSO INCLUDED ARE FUNDS FOR THE SCHOOL-TO-CAREERS PROGRAM.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2115 | TEACHING - ENGLISH LANGUAGE ART | TS (ELA) | | | | | | |
| A2115-130 | PERSONNEL SERVICES - TEACHERS | 5,200,144 | 91,830 | 1.8% | 5,108,314 | 5,197,575 | 5,117,038 | 4,777,286 |
| A2115-400 | OTHER EXPENSES | 55,400 | 10,000 | 22.0% | 45,400 | 30,241 | 15,662 | 17,761 |
| A2115-480 | TEXTBOOKS | 140,000 | 0 | 0.0% | 140,000 | 100,578 | 123,641 | 75,091 |
| A2115-500 | SUPPLIES & MATERIALS | 8,000 | 0 | 0.0% | 8,000 | 3,762 | 5,536 | 2,032 |
| A2115-524 | PERIODICALS | 3,200 | 0 | 0.0% | 3,200 | 2,015 | 2,573 | 2,477 |
| | A2115 TOTALS | 5,406,744 | 101,830 | 1.9% | 5,304,914 | 5,334,170 | 5,264,449 | 4,874,647 |

A2115 TEACHING - ENGLISH LANGUAGE ARTS (ELA)

A2115-130 PERSONNEL SERVICES

THIS IS FOR THE SALARIES AND CONTRACTUAL PAYMENTS FOR TEACHERS IN ENGLISH LANGUAGE ARTS (ELA).

A2115-400 OTHER EXPENSES

FILM RENTALS, AUTHOR VISITS, COMPETITIONS, BOOK REBINDING AND SERVICE AGREEMENTS USED BY THE LANGUAGE ARTS DEPARTMENT AND PROFESSIONAL MEMBERSHIP FEES ARE CHARGED TO THIS APPROPRIATION. ADDITIONAL FUNDS ARE PROVIDED FOR THE VARIOUS ELA INITIATIVES, MIDDLE SCHOOL ELA TEST SCORING (WHICH ALLOWS FOR THE SCORING OF EXAMS WITHOUT THE LOSS OF INSTRUCTIONAL TIME OR THE COST OF SUBSTITUTE TEACHERS) AND TEACHER TRAINING FOR VARIOUS AP PROGRAMS.

A2115-480 TEXTBOOKS

TEXTBOOKS USED IN THE ENGLISH LANGUAGE LEARNERS (ELA) PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEB-BASED TEXTS AND APPLICATIONS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

<u>A2115-500/</u> 524

SUPPLIES & MATERIALS

INCLUDES SUCH MATERIALS AS WORKBOOKS, READERS, AND WRITERS' NOTEBOOKS FOR GRADES 5 AND 6, PERIODICALS FOR NON-FICTION AND INFORMATIONAL TEXTS, AND ELA TEST PREPARATION BOOKS FOR GRADES 6-8 USED IN THE INSTRUCTION OF LANGUAGE ARTS IN THE SECONDARY SCHOOLS. INCLUDED ARE FUNDS FOR THE MIDDLE SCHOOL AND HIGH SCHOOL MONTHLY JOURNALS/SUBSCRIPTIONS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2116 | TEACHING - WORLD LANGUAGES | | | | | | | |
| A2116-130 | PERSONNEL SERVICES - TEACHERS | 4,313,528 | 73,997 | 1.7% | 4,239,531 | 4,209,374 | 4,147,590 | 4,090,510 |
| A2116-400 | OTHER EXPENSES | 6,000 | 0 | 0.0% | 6,000 | 1,885 | (31) | 2,719 |
| A2116-480 | TEXTBOOKS | 57,000 | 0 | 0.0% | 57,000 | 32,897 | 50,966 | 38,957 |
| A2116-500 | SUPPLIES & MATERIALS | 4,000 | 0 | 0.0% | 4,000 | 3,344 | 2,306 | 3,160 |
| | A2116 TOTALS | 4,380,528 | 73,997 | 1.7% | 4,306,531 | 4,247,500 | 4,200,830 | 4,135,346 |

A2116 TEACHING – WORLD LANGUAGES

A2116-130 PERSONNEL SERVICES

PERSONNEL SERVICES IS FOR THE SALARIES OF TEACHERS IN THE WORLD LANGUAGES DEPARTMENT.

A2116-400 OTHER EXPENSES

THIS IS FOR PROFESSIONAL MEMBERSHIPS AND JOURNALS USED FOR INSTRUCTION.

A2116-480 TEXTBOOKS

TEXTBOOKS USED IN THE WORLD LANGUAGES PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEB-BASED TEXTS AND APPLICATIONS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2116-500 SUPPLIES & MATERIALS

SUPPLIES AND MATERIALS PROVIDES FOR CONSUMABLE ITEMS SUCH AS WORKBOOKS FOR THE MIDDLE SCHOOLS, DICTIONARIES, MAPS, DVDS, ETC. USED IN THE WORLD LANGUAGES PROGRAM.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2117 | TEACHING - HEALTH | | | | | | | |
| A2117-120/130 | PERSONNEL SERVICES - TEACHERS | 1,004,514 | 63,040 | 6.7% | 941,474 | 939,599 | 855,476 | 823,034 |
| A2117-200 | EQUIPMENT | 3,700 | 3,700 | 100.0% | 0 | 0 | 5,021 | 0 |
| A2117-400 | OTHER EXPENSES | 3,000 | 0 | 0.0% | 3,000 | 0 | 175 | 840 |
| A2117-500 | SUPPLIES & MATERIALS | 6,800 | 2,000 | 41.7% | 4,800 | 1,487 | 10,843 | 4,446 |
| A2117-524 | PERIODICALS | 1,000 | 0 | 0.0% | 1,000 | 626 | 313 | 626 |
| | A2117 TOTALS | 1,019,014 | 68,740 | 7.2% | 950,274 | 941,712 | 871,828 | 828,946 |

A2117 TEACHING - HEALTH

PROVIDES FUNDS FOR THE HEALTH EDUCATION PROGRAM IN GRADES K-12.

A2117-120/ PERSONNEL SERVICES

<u>130</u>

REPRESENTS THE SALARY COST FOR TEACHERS OF HEALTH.

<u>A2117-200</u> <u>EQUIPMENT</u>

INCLUDES FUNDS FOR HEALTH EDUCATION EQUIPMENT IN SUPPORT OF THE DISTRICTWIDE PROGRAM.

A2117-400 OTHER EXPENSES

INCLUDES COSTS FOR CONTRACTED EXPENSES, REPAIRS AND IN-DISTRICT STUDENT PRESENTATIONS.

A2117-500/ SUPPLIES & MATERIALS

<u>524</u>

THIS ALLOCATION PROVIDES FUNDS FOR CLASSROOM SUPPLIES FOR THE DISTRICTWIDE HEALTH EDUCATION PROGRAM, AED AND

CPR SUPPLIES AND PERIODICALS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|---------------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2118 | TEACHING - PHYSICAL EDUCATION | | | | | | | |
| A2118-120/130 | PERSONNEL SERVICES - TEACHERS | 3,912,995 | (76,589) | -1.9% | 3,989,584 | 3,789,720 | 3,651,208 | 3,542,917 |
| A2118-200 | EQUIPMENT | 40,000 | 15,200 | 61.3% | 24,800 | 30,020 | 13,418 | 0 |
| A2118-400 | OTHER EXPENSES | 15,000 | (500) | -3.2% | 15,500 | 10,414 | 4,568 | 11,025 |
| A2118-500 | SUPPLIES & MATERIALS | 28,000 | 0 | 0.0% | 28,000 | 22,768 | 27,377 | 24,758 |
| | A2118 TOTALS | 3,995,995 | -61,889 | -1.5% | 4,057,884 | 3,852,923 | 3,696,571 | 3,578,701 |

A2118 TEACHING - PHYSICAL EDUCATION PROGRAM

A2118-120/ PERSONNEL SERVICES

<u>130</u>

THIS APPROPRIATION IS FOR THE SALARIES OF TEACHERS IN THE PHYSICAL EDUCATION DEPARTMENT.

A2118-200 EQUIPMENT

INCLUDES FUNDS FOR PHYSICAL EDUCATION EQUIPMENT IN SUPPORT OF THE DISTRICTWIDE PROGRAM.

A2118-400 OTHER EXPENSES

THIS IS FOR THE REPAIR AND MAINTENANCE OF PHYSICAL EDUCATION EQUIPMENT, SAFETY INSPECTIONS AND MAINTENANCE FOR FITNESS CENTER EQUIPMENT, STAFF TRAINING, PROFESSIONAL MEMBERSHIPS, SUFFOLK ZONE AWARDS DINNER AND FEES ASSOCIATED WITH THE OUTDOOR EDUCATION PROGRAM.

A2118-500 SUPPLIES & MATERIALS

THIS IS FOR SUPPLIES AND MATERIALS USED IN THE PHYSICAL EDUCATION PROGRAM, K-12. FUNDS ARE ALSO INCLUDED FOR CERTIFICATES AND ACHIEVEMENT AWARDS, POOL SUPPLIES, AND INTRAMURAL SUPPLIES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2119 | TEACHING - FAMILY & CONSUMER SC | CIENCE | | | | | | |
| A2119-130 | PERSONNEL SERVICES - TEACHERS | 462,406 | 36,612 | 8.6% | 425,794 | 411,480 | 382,092 | 358,729 |
| A2119-400 | OTHER EXPENSES | 14,500 | (1,000) | -6.5% | 15,500 | 14,187 | (90) | 6,604 |
| A2119-500 | SUPPLIES & MATERIALS | 31,000 | (1,000) | -3.1% | 32,000 | 22,275 | 12,454 | 16,850 |
| | | | | | | | | |
| | A2119 TOTALS | 507,906 | 34,612 | 7.3% | 473,294 | 447,942 | 394,456 | 382,18 |

A2119 TEACHING - FAMILY AND CONSUMER SCIENCE

A2119-130 PERSONNEL SERVICES

PERSONNEL SERVICES IS FOR SALARIES OF HIGH SCHOOL AND MIDDLE SCHOOL TEACHERS WHO INSTRUCT THE FAMILY AND CONSUMER SCIENCE CLASSES.

A2119-400 OTHER EXPENSES

THIS IS FOR REPAIRS TO APPLIANCES, SEWING MACHINES AND OTHER EQUIPMENT. ADDITIONAL FUNDS ARE PROVIDED FOR 6^{TH} GRADE STUDENT PARTICIPATION IN THE COMMERCE PLAZA PROGRAM.

A2119-500 SUPPLIES & MATERIALS

SUPPLIES AND MATERIALS USED IN THE FAMILY AND CONSUMER SCIENCE PROGRAM ARE INCLUDED IN THIS ACCOUNT AND ARE FOR SUCH THINGS AS FOOD ITEMS, SMALL UTENSILS, FABRICS AND INSTRUCTIONAL SUPPLIES.

| CODE | DECORIDATION | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|---------------------------------|-----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2120 | TEACHING - TECHNOLOGY (INDUSTRI | IAL ARTS) | | | | | | |
| A2120-130 | PERSONNEL SERVICES - TEACHERS | 852,788 | 42,816 | 5.3% | 809,972 | 783,054 | 740,200 | 717,077 |
| A2120-200 | EQUIPMENT | 24,450 | 3,400 | 16.2% | 21,050 | 26,110 | 11,032 | 22,596 |
| A2120-400 | OTHER EXPENSES | 7,400 | 0 | 0.0% | 7,400 | (95) | 4,794 | 0 |
| A2120-500 | SUPPLIES & MATERIALS | 52,000 | (6,500) | -11.1% | 58,500 | 43,771 | 37,725 | 42,239 |
| | A2120 TOTALS | 936,638 | 39,716 | 4.4% | 896,922 | 852,840 | 793,751 | 781,913 |

A2120 TEACHING – TECHNOLOGY/INDUSTRIAL ARTS

A2120-130 PERSONNEL SERVICES

PROVIDES FOR THE SALARIES OF TEACHERS OF TECHNOLOGY IN THE MIDDLE SCHOOLS.

A2120-200 EQUIPMENT

INCLUDES FUNDS FOR TECHNOLOGY EQUIPMENT IN SUPPORT OF THE SECONDARY LEVEL TECHNOLOGY PROGRAM.

A2120-400 OTHER EXPENSES

PROVIDES FUNDS FOR REPAIRING AND MAINTAINING EQUIPMENT USED IN THE TECHNOLOGY PROGRAM AND ANNUAL REGISTRATION FOR PROJECT LEAD THE WAY PROGRAM.

A2120-490 BOCES

THIS ALLOCATION PROVIDES FUNDING FOR CORE TRAINING OF TEACHERS FOR THE PROJECT LEAD THE WAY ENGINEERING PROGRAM THROUGH BOCES.

A2120-500 SUPPLIES & MATERIALS

PROVIDES FOR PROGRAM CONSUMABLE SUPPLIES AND MATERIALS, INCLUDING BUT NOT LIMITED TO ROCKETRY KITS, ALTERNATIVE ENERGY KITS, LUMBER AND RAW MATERIALS, PROJECT KITS AND COMPONENTS, HARDWARE AND EXPENDABLE TOOLS & OTHER ITEMS NECESSARY FOR CURRICULUM PROJECTS. ADDITIONAL FUNDS ARE INCLUDED FOR LEGO ROBOTICS COURSES AT THE HIGH SCHOOLS AND MAKERSPACE SUPPLIES FOR THE MIDDLE SCHOOLS AND HIGH SCHOOLS.

| CODE | DESCRIPTION | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2121 | TEACHING - MATHEMATICS | | | | | | | |
| A2121-130 | PERSONNEL SERVICES - TEACHERS | 5,879,573 | 64,724 | 1.1% | 5,814,849 | 5,749,199 | 5,781,051 | 5,462,192 |
| A2121-200 | EQUIPMENT | 3,596 | 3,596 | 100.0% | 0 | 0 | 0 | 0 |
| A2121-400 | OTHER EXPENSES | 43,250 | (4,913) | -10.2% | 48,163 | 30,816 | 24,008 | 19,917 |
| A2121-480 | TEXTBOOKS | 289,917 | 71,615 | 32.8% | 218,302 | 271,169 | 188,252 | 175,285 |
| A2121-500 | SUPPLIES & MATERIALS | 67,308 | 24,208 | 56.2% | 43,100 | 60,439 | 55,748 | 51,017 |
| | A2121 TOTALS | 6,283,644 | 159,230 | 2.6% | 6,124,414 | 6,111,623 | 6,049,058 | 5,708,412 |

A2121 TEACHING - MATHEMATICS

THIS CATEGORY REFLECTS THE SALARIES, SUPPLIES, EQUIPMENT AND OTHER COSTS USED IN THE TEACHING OF MATHEMATICS COURSES AT THE MIDDLE AND HIGH SCHOOL LEVELS.

A2121-130 PERSONNEL SERVICES

THIS APPROPRIATION PROVIDES FOR THE SALARIES OF MATHEMATICS TEACHERS AT THE MIDDLE AND HIGH SCHOOL LEVELS.

A2121-400 OTHER EXPENSES

FEES FOR MATH OLYMPIADS, MATH TOURNAMENTS, MATH FAIR JUDGES, SYMPOSIUM FEES, MATH COMPETITION EXAMS, AMERICAN HIGH SCHOOL EXAM, MATH FAIR AND MATH CONTESTS AND COMPUTER SCIENCE COMPETITION FEES ARE INCLUDED IN THIS CATEGORY. ALSO INCLUDED ARE FUNDS FOR ELEMENTARY MATH COMPETITIONS, HIGH SCHOOL ADVANCED MATHEMATICS CONSULTATION FEES, STAFF TRAINING, AND ELEMENTARY AND MIDDLE SCHOOL TEST SCORING.

A2121-480 TEXTBOOKS

TEXTBOOKS USED IN THE K-12 MATH PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEBBASED TEXTS AND APPLICATIONS INCLUDING ST MATH, ELECTIVE MATH AND COMPUTER SCIENCE COURSES, AND SUPPLEMENTAL MATERIALS FOR THE AP AND NYS REGENTS EXAMS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2121-500 SUPPLIES & MATERIALS

CONSUMABLE SUPPLIES PURCHASED BY THE MATHEMATICS DEPARTMENT ARE CODED HERE INCLUDING, BUT NOT LIMITED TO, SUPPLEMENTAL TEACHING RESOURCES FOR OUR MATH AND COMPUTER SCIENCE COURSES. GRAPHING AND SCIENTIFIC CALCULATORS, AS MANDATED BY THE STATE TO BE PROVIDED TO STUDENTS IN THE MIDDLE AND HIGH SCHOOL MATH AND SCIENCE ASSESSMENTS AND ELEMENTARY MANIPULATIVES, ARE ALSO INCLUDED IN THIS CATEGORY.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-------------------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2122 | TEACHING - MUSIC PROGRAM | | | | | | | |
| A2122-120/130 | PERSONNEL SERVICES - TEACHERS | 4,091,801 | 43,463 | 1.1% | 4,048,338 | 3,926,029 | 3,813,231 | 3,685,802 |
| A2122-200 | EQUIPMENT | 40,000 | (10,000) | -20.0% | 50,000 | 49,900 | 69,804 | 68,897 |
| A2122-400 | OTHER EXPENSES | 121,700 | 3,000 | 2.5% | 118,700 | 104,658 | 65,647 | 71,516 |
| A2122-500/520/524 | SUPPLIES & MATERIALS | 70,175 | (2,000) | -2.8% | 72,175 | 54,927 | 59,602 | 32,840 |
| | A2122 TOTALS | 4,323,676 | 34,463 | 0.8% | 4,289,213 | 4,135,513 | 4,008,284 | 3,859,055 |

A2122 TEACHING - MUSIC PROGRAM

<u>A2122-120/</u> <u>PERSONNEL SERVICES</u> <u>130</u>

THIS APPROPRIATION PROVIDES FOR THE SALARIES OF TEACHERS IN THE MUSIC DEPARTMENT.

A2122-200 EQUIPMENT

INCLUDES FUNDS FOR MUSICAL INSTRUMENTS AND EQUIPMENT IN SUPPORT OF THE DISTRICTWIDE PROGRAM.

A2122-400 OTHER EXPENSES

PROVIDES FOR PIANO TUNING, MUSIC LAB REPAIRS, AND REPAIRS TO MUSICAL INSTRUMENTS. PARTICIPATION IN ALL STATE SELECTIONS AND OTHER ORGANIZATIONS, FESTIVAL FEES, COMPETITION CHARGES, ALL-COUNTY MUSIC HONORS REGISTRATION FEES, MEMBERSHIPS, MILEAGE AND EXPENSES FOR STAFF WHO CHAPERONE OUR ALL-STATE AND ALL EASTERN STUDENTS AT OVERNIGHT MUSIC FESTIVALS.

<u>A2122-500/</u> <u>SUPPLIES & MATERIALS</u> 520/524

PROVIDES FOR ALL SHEET MUSIC AND SUPPLY ITEMS SUCH AS STRINGS, BOWS, CASES AND OTHER CLASSROOM SUPPLIES. ADDITIONAL FUNDS ARE REQUESTED FOR EQUIPMENT ITEMS UNDER \$500, MARCHING BAND UNIFORMS, ELEMENTARY MUSIC MAGAZINES AND SUPPLEMENTAL CURRICULAR MATERIAL.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2123 | TEACHING - SCIENCE | | | | | | | |
| A2123-130 | PERSONNEL SERVICES - TEACHERS | 6,639,865 | 44,164 | 0.7% | 6,595,701 | 6,562,765 | 6,367,888 | 6,430,286 |
| A2123-200 | EQUIPMENT | 54,000 | 54,000 | 100.0% | 0 | 9,879 | 0 | 0 |
| A2123-400 | OTHER EXPENSES | 73,250 | 2,750 | 3.9% | 70,500 | 40,707 | 31,865 | 33,518 |
| A2123-480 | TEXTBOOKS | 59,000 | (4,000) | -6.3% | 63,000 | 47,545 | 71,796 | 6,681 |
| A2123-490 | OTHER EXPENSES - BOCES | 70,000 | 0 | 0.0% | 70,000 | 30,000 | 65,590 | 64,895 |
| A2123-500 | SUPPLIES & MATERIALS | 129,500 | 24,000 | 22.7% | 105,500 | 97,662 | 128,838 | 137,965 |
| | A2123 TOTALS | 7,025,615 | 120,914 | 1.8% | 6,904,701 | 6,788,559 | 6,665,976 | 6,673,345 |

A2123 TEACHING - SCIENCE

A2123-130 PERSONNEL SERVICES

THIS APPROPRIATION REPRESENTS SALARIES OF TEACHING STAFF IN THE SCIENCE DEPARTMENT AT THE MIDDLE AND HIGH SCHOOLS.

A2123-400 OTHER EXPENSES

THIS APPROPRIATION IS USED FOR THE COSTS OF REPAIRING AND MAINTAINING EQUIPMENT USED IN THE SCIENCE PROGRAM, PLANETARIUM, RESEARCH SUPPORT FEES, FEES FOR THE COLD SPRING HARBOR DNA LEARNING PROJECT, SCIENCE OLYMPIADS AND ELECTRONIC BALANCE CALIBRATION. THIS ALSO PROVIDES FOR A CHEMICAL SAFETY MAINTENANCE PROGRAM MANDATED BY NEW YORK STATE REGULATIONS AND MEMBERSHIPS. INCLUDED IS THE SCORING OF 4TH GRADE AND 8TH GRADE SCIENCE ASSESSMENTS AND PARTICIPATION IN ROBOTICS COMPETITIONS.

A2123-480 TEXTBOOKS

TEXTBOOKS USED IN THE K-12 SCIENCE PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS, AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEBBASED TEXTS AND APPLICATIONS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2123-490 OTHER EXPENSES - BOCES

THIS CODE PROVIDES FUNDS FOR PARTICIPATION IN THE OUTDOOR LEARNING LAB FOR 5^{TH} AND 7^{TH} GRADE, CERTAIN SCIENCE FIELD EXPERIENCE, AND TEACHER PROFESSIONAL DEVELOPMENT AND CONFERENCES.

A2123-500 SUPPLIES & MATERIALS

THIS APPROPRIATION IS FOR CONSUMABLE SUPPLIES AND MATERIALS USED IN THE SCIENCE PROGRAM SUCH AS ELEMENTARY SCIENCE LAB MATERIALS, JOURNAL SUBSCRIPTIONS, SOFTWARE UPDATES, CHEMICALS, LAB & DEMONSTRATION EQUIPMENT, SPECIMENS, COMPETITION AND RESEARCH SUPPORT MATERIALS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|-------------------------------|----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2124 | TEACHING - RESEARCH | | | | | | | |
| A2124-130 | PERSONNEL SERVICES - TEACHERS | 215,186 | 25,374 | 13.4% | 189,812 | 154,838 | 165,024 | 159,141 |
| A2124-400 | OTHER EXPENSES | 22,000 | 0 | 0.0% | 22,000 | 9,157 | 1,370 | 8,110 |
| A2124-500 | SUPPLIES AND MATERIALS | 15,000 | 5,000 | 50.0% | 10,000 | 19,761 | 3,159 | 9,656 |
| | A2124 TOTALS | 252,186 | 30,374 | 13.7% | 221,812 | 183,755 | 169,553 | 176,907 |

THIS APPROPRIATION PROVIDES FUNDS TO SUPPORT THE SECONDARY SCIENCE, MATH AND HUMANITIES DISTRICTWIDE RESEARCH PROGRAM. A2124-130 PERSONNEL SERVICES THIS APPROPRIATION PROVIDES FUNDS FOR AN ACADEMIC RESEARCH DIRECTOR OF THE RESEARCH PROGRAM. A2124-400 OTHER EXPENSES THIS APPROPRIATION PROVIDES FUNDS FOR CONTRACTUAL EXPENSES AND ENTRY FEES FOR THE DISTRICTWIDE RESEARCH PROGRAM. A2124-500 SUPPLIES AND MATERIALS

SUPPLIES AND MATERIALS TO SUPPORT THE DISTRICTWIDE RESEARCH PROGRAM.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|---------------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2125 | TEACHING - SOCIAL STUDIES | | | | | | | |
| A2125-130 | PERSONNEL SERVICES - TEACHERS | 5,762,960 | 100,105 | 1.8% | 5,662,855 | 5,586,398 | 5,384,483 | 5,222,325 |
| A2125-400 | OTHER EXPENSES | 10,000 | 0 | 0.0% | 10,000 | 3,169 | 1,899 | 2,131 |
| A2125-480 | TEXTBOOKS | 235,000 | (15,000) | -6.0% | 250,000 | 90,098 | 138,910 | 70,263 |
| A2125-500/524 | SUPPLIES & MATERIALS | 46,900 | 1,500 | 3.3% | 45,400 | 30,801 | 19,541 | 9,182 |
| | A2125 TOTALS | 6,054,860 | 86,605 | 1.5% | 5,968,255 | 5,710,466 | 5,544,833 | 5,303,901 |

A2125 TEACHING - SOCIAL STUDIES

THIS CATEGORY REFLECTS THE SALARIES, SUPPLIES, EQUIPMENT AND OTHER COSTS USED IN THE TEACHING OF SOCIAL STUDIES AT THE SECONDARY LEVEL.

A2125-130 PERSONNEL SERVICES

THIS APPROPRIATION IS FOR THE SALARIES OF SOCIAL STUDIES TEACHERS AT THE SECONDARY LEVEL.

A2125-400 OTHER EXPENSES

COVERED HERE ARE COSTS ASSOCIATED WITH INTEGRATED CURRICULUM PROJECTS AND COLLEGE BOARD CONFERENCES. IN ADDITION, FUNDS ARE USED TO SUPPORT PARTICIPATION IN THE "WE THE PEOPLE" COMPETITION, AND TO SUPPORT MEMBERSHIP IN THE NATIONAL AND THE LONG ISLAND COUNCIL FOR THE SOCIAL STUDIES.

A2125-480 TEXTBOOKS

524

TEXTBOOKS USED IN THE SOCIAL STUDIES PROGRAM ARE CODED IN THIS CATEGORY, INCLUDING REPLACEMENT TEXTBOOKS AND WORKBOOKS, DIGITAL TEXTBOOK SUBSCRIPTIONS THAT ARE CRITICAL PIECES OF THE CORE CURRICULUM, AND SUPPLEMENTAL WEBBASED TEXTS AND APPLICATIONS. STATE AID IS RECEIVED ON A PORTION OF THESE EXPENSES.

A2125-500/ SUPPLIES & MATERIALS/PERIODICALS

THIS APPROPRIATION IS FOR CONSUMABLE SUPPLIES, SUBSCRIPTIONS AND PUBLICATIONS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| | | | · | | | | | |
| A2130 | TEACHING - DRIVER EDUCATION | | | | | | | |
| A2130-400 | OTHER EXPENSES | 200,000 | 55,000 | 37.9% | 145,000 | 59,290 | 58,520 | 97,454 |
| | | | | | | | | |
| | A2130 TOTALS | 200,000 | 55,000 | 37.9% | 145,000 | 59,290 | 58,520 | 97,454 |

A2130 TEACHING - DRIVER EDUCATION

DRIVERS' EDUCATION IS A FULLY SELF-SUSTAINING PROGRAM SUCH THAT THE FUNDING IS PROVIDED FOR BY PARENTS/GUARDIANS OF STUDENTS WHO CHOOSE TO SIGN UP FOR THIS PROGRAM. THE DISTRICT OVERSEES THIS PROGRAM, BUT DOES NOT INCUR ANY COST IN DOING SO AS AN EQUAL AMOUNT OF MONEY (IN THE FORM OF DRIVERS' EDUCATION FEES PAID BY PARENTS/GUARDIANS) IS REFLECTED AS REVENUE.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|----------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2131 | TEACHING - SPEECH - REGULAR SCHO | OOL | | | | | | |
| A2131-150 | PERSONNEL SERVICES - TEACHERS | 3,295,548 | 99,891 | 3.1% | 3,195,657 | 3,134,329 | 2,976,373 | 2,890,060 |
| A2131-200 | EQUIPMENT | 0 | (19,383) | -100.0% | 19,383 | 10,748 | 15,004 | 4,826 |
| A2131-400 | OTHER EXPENSE | 6,900 | 0 | 0.0% | 6,900 | 6,076 | 3,963 | 2,381 |
| A2131-500 | SUPPLIES & MATERIALS | 20,761 | 0 | 0.0% | 20,761 | 19,786 | 10,537 | 7,501 |
| | A2131 TOTALS | 3,323,209 | 80,508 | 2.5% | 3,242,701 | 3,170,938 | 3,005,876 | 2,904,767 |

A2131 SPEECH - REGULAR SCHOOL

A2131-150 PERSONNEL SERVICES

SALARIES FOR SPEECH THERAPISTS AND TEACHERS OF THE DEAF ARE CHARGED TO THIS APPROPRIATION. INCLUDED IN THIS ALLOCATION ARE SPEECH TEACHERS TO PROVIDE SPEECH IMPROVEMENT SERVICES IN ALL OF THE FIVE ELEMENTARY SCHOOLS, TEACHERS TO SERVICE HARD OF HEARING AND DEAF STUDENTS, A BILINGUAL SPEECH PATHOLOGIST, AND A SPEECH/LANGUAGE EVALUATOR. SOME OF THESE POSITIONS ARE FEDERALLY FUNDED.

<u>A2131-200</u> <u>EQUIPMENT</u>

PROVIDES FUNDS FOR HEARING AND COMMUNICATIONS DEVICES FOR HEARING IMPAIRED STUDENTS.

A2131-400 OTHER EXPENSES

PROVIDES FUNDS FOR EQUIPMENT WARRANTIES, EXTENDED EAR AND AUDITORY TRAINER REPAIRS. IN ADDITION, COSTS FOR MANDATED EVALUATIONS FOR STUDENTS WITH SIGNIFICANT HEARING IMPAIRMENTS ARE CODED HERE.

A2131-500 SUPPLIES AND MATERIALS

THIS APPROPRIATION IS USED FOR SUPPLIES AND MATERIALS WHICH ARE USED IN THE SPEECH AND HEARING PROGRAMS. IN ADDITION, MONIES ARE ALLOCATED FOR TESTING PROTOCOLS AND COMPUTER SOFTWARE PROGRAMS TO BE USED BY CHILDREN WITH AUDITORY DEFICITS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2170 | TEACHING - READING | | | | | | | |
| A2170-120/130 | PERSONNEL SERVICES - TEACHERS | 1,613,345 | (351,330) | -17.9% | 1,964,675 | 1,895,976 | 1,834,668 | 1,768,467 |
| A2170-480 | TEXTBOOKS | 30,500 | 11 | 0.0% | 30,489 | 22,815 | 30,489 | 9,917 |
| A2170-500 | SUPPLIES & MATERIALS | 18,000 | 0 | 0.0% | 18,000 | 19,807 | 14,259 | 10,309 |
| | A2170 TOTALS | 1,661,845 | -351,319 | -17.5% | 2,013,164 | 1,938,599 | 1,879,417 | 1,788,694 |

A2170 TEACHING - READING/PSEN

<u>A2170-120/</u> <u>PERSONNEL SERVICES</u> <u>130</u>

THIS APPROPRIATION COVERS THE SALARIES OF READING PERSONNEL. ADDITIONAL POSITIONS ARE FEDERALLY FUNDED.

<u>A2170-480</u> <u>TEXTBOOKS</u>

THIS APPROPRIATION COVERS THE COST OF LEVELED LITERACY INTERVENTION TEXT SETS, COMMON CORE ALIGNED PRACTICE TEXTS, WRITE PROGRAM TEXTS, AND LANGUAGE FOUNDATIONAL FLUENCY SKILL TEXTS.

A2170-500 SUPPLIES AND MATERIALS

THIS APPROPRIATION COVERS THE COSTS FOR SUPPORTIVE READING AND WRITING MATERIALS. INCLUDED IN THIS CODE ARE CONSUMABLE MATERIALS FOR THE ACADEMIC INTERVENTION SERVICES (AIS)/SUPPORTIVE READING PROGRAM, SUMMER READING PROGRAM, LEVELED LITERACY WRITING AND READING BOOKS, FOUNDATIONAL SKILL KITS, PARENT WELCOME PACKETS AND WORKSHOP SUPPLIES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-------------------|--|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2250 | TEACHING - CHILDREN WITH DISABILI | TIES | | | | | | |
| A2250-120/130 | PERSONNEL SERVICES - TEACHERS | 15,369,600 | 18,808 | 0.1% | 15,350,792 | 14,851,035 | 14,326,744 | 14,030,7 |
| A2250-150 | PERSONNEL SERVICES COORDINATORS/DIRECTORS | 1,014,639 | 37,106 | 3.8% | 977,533 | 768,928 | 724,910 | 771,63 |
| A2250-160/ 170 | PERSONNEL SERVICES CLERICAL/AIDES/THERAPISTS | 11,672,744 | 1,472,375 | 14.4% | 10,200,369 | 10,446,213 | 9,008,002 | 9,044,91 |
| A2250-200 | EQUIPMENT | 25,000 | (5,229) | -17.3% | 30,229 | 14,636 | 13,086 | 12,3 |
| A2250-400 | OTHER EXPENSES | 30,000 | (35,920) | -54.5% | 65,920 | 10,144 | 53,643 | 14,72 |
| A2250-449 | PRO/TECH SERVICES/THERAPY SVC. | 1,819,548 | 0 | 0.0% | 1,819,548 | 1,305,779 | 995,399 | 981,5 |
| A2250-449A | PRO/TECH SVC - PARENTALLY PLACED | 300,000 | 0 | 0.0% | 300,000 | 194,724 | 235,164 | 146,7 |
| A2250-470 | TUITION | 4,392,943 | (180,627) | -3.9% | 4,573,570 | 3,814,666 | 3,378,998 | 3,173,9 |
| A2250-480 | TEXTBOOKS | 7,550 | (11,334) | -60.0% | 18,884 | 4,659 | 8,416 | 18,3 |
| A2250-490 | BOCES - TUITION | 8,240,000 | 0 | 0.0% | 8,240,000 | 7,926,801 | 7,332,263 | 7,407,60 |
| A2250-500 | SUPPLIES & MATERIALS | 68,326 | (21,526) | -24.0% | 89,852 | 25,141 | 28,939 | 40,4 |
| | A2250 TOTALS | 42,940,350 | 1,273,653 | 3.1% | 41,666,697 | 39,362,725 | 36,105,564 | 35,643,0 |

A2250 TEACHING - CHILDREN WITH DISABILITIES

A2250-120/130/ PERSONNEL SERVICES - TEACHING

SALARIES FOR TEACHERS OF CHILDREN WITH DISABILITIES ARE CHARGED TO THIS ALLOCATION. ADDITIONAL POSITIONS ARE FEDERALLY FUNDED. THIS CATEGORY ALSO REFLECTS SALARIES FOR THE SUPERVISION OF THE CHILDREN WITH DISABILITIES PROGRAM AS WELL AS ADMINISTRATIVE AND TEACHER COSTS OF RUNNING AN ALTERNATIVE HIGH SCHOOL PROGRAM (HILLS ACADEMY).

PERSONNEL SERVICES - PARAPROFESSIONALS/CLERICAL/THERAPISTS

THIS ALLOCATION PROVIDES FOR SALARY PAYMENTS FOR PARAPROFESSIONALS IN THE CHILDREN WITH DISABILITIES PROGRAM ASSIGNED TO INDIVIDUAL OR GROUPS OF STUDENTS AS WELL AS THOSE WHO IMPLEMENT ALTERNATIVE TESTING SITUATIONS. THE INCREASE OF PARAPROFESSIONAL HOURS IS DUE TO THE NEED FOR INDIVIDUAL "ONE-ON-ONES" AS MANDATED BY THE COMMITTEE ON SPECIAL EDUCATION IN ORDER TO MAINTAIN STUDENTS WITH DISABILITIES IN THE LEAST RESTRICTIVE ENVIRONMENT. THE SALARIES OF CLERICAL POSITIONS FOR THE SPECIAL EDUCATION PROGRAM, LICENSED OCCUPATIONAL THERAPISTS, AND PHYSICAL THERAPISTS ARE CODED HERE. ADDITIONAL POSITIONS (CLERICAL, JOB COACHES) ARE FEDERALLY FUNDED.

A2250-200 EQUIPMENT

A2250-160/170

449A

THIS ALLOCATION PROVIDES FUNDS TO PURCHASE SPECIAL ED CLASSROOM EQUIPMENT DISTRICTWIDE, AS MANDATED BY A STUDENT'S INDIVIDUAL EDUCATIONAL PLAN (IEP), AS WELL AS ASSISTIVE TECHNOLOGY ITEMS.

A2250-400 OTHER EXPENSES

CODED HERE ARE THE COSTS FOR SPECIAL INSTRUCTIONAL EQUIPMENT RENTAL AND REPAIRS. COSTS ASSOCIATED WITH THE COMMISSIONER'S REGULATIONS TO PART 200.4 WHICH REQUIRE A VOCATIONAL ASSESSMENT FOR STUDENTS WITH DISABILITIES AS A COMPONENT FOR DEVELOPING A TRANSITION SERVICES PLAN. COSTS FOR BILINGUAL AND ADAPTIVE EVALUATIONS, PARENT TRAINING, IN ADDITION TO TRAINING AND SUPPORT SERVICES FOR THE CSE MANAGEMENT SYSTEM ARE IN THIS CODE.

A2250-449/ PROFESSIONAL SERVICES – THERAPY/PROFESSIONAL SERVICES

CONTRACT COSTS OF THERAPY SERVICES FOR CHILDREN WITH DISABILITIES, CLASSROOM CONSULTATIONS AND EVALUATIONS ARE CHARGED TO THIS CODE AS REQUIRED BY A CHILD'S IEP. THIS ALLOCATION ALSO PROVIDES MANDATED SERVICES BY THE COMMITTEE ON SPECIAL EDUCATION FOR SIGN LANGUAGE INTERPRETERS, REQUIRED BY DEAF STUDENTS. ALSO INCLUDED ARE IEP DIRECT APPLICATION SUPPORT/MAINTENANCE, SERVICES RELATED TO STATEWIDE TESTING, SERVICES FOR STUDENTS IN PAROCHIAL SCHOOLS MANDATED BY THE CSE TO RECEIVE RESOURCE ROOM AND/OR SPEECH SERVICES AND CONTRACTS WITH AGENCIES FOR PROVIDING TRANSITION SERVICES. ADDITIONAL FUNDS ARE PROVIDED FOR SERVICES RENDERED TO NON-RESIDENT STUDENTS ATTENDING PRIVATE AND PAROCHIAL SCHOOLS WITHIN HALF HOLLOW HILLS CENTRAL SCHOOL DISTRICT IN ACCORDANCE WITH CHAPTER 378 OF THE LAWS OF 2007. THIS EXPENSE IS OFFSET IN THE REVENUE SECTION OF THE BUDGET THROUGH TUITION BILLING.

A2250-470/471 TUITION

THIS ALLOCATION PROVIDES FUNDS FOR SPECIAL EDUCATION STUDENTS IN PRIVATE PLACEMENTS.

A2250-480 TEXTBOOKS

THIS ALLOCATION IS FOR TEXTBOOKS FOR THE SPECIAL EDUCATION READING PROGRAM.

A2250-490 BOCES

A2250-500

THIS APPROPRIATION PROVIDES FUNDS FOR SPECIAL EDUCATION TUITION AND SUPPLEMENTAL SERVICES PROVIDED BY BOCES TO STUDENTS WITH DISABILITIES

SUPPLIES & MATERIALS

THIS ALLOCATION PROVIDES FOR CONSUMABLE SUPPLIES WHICH ARE USED IN THE CHILDREN WITH DISABILITIES PROGRAM, THE PROGRAM SERVICING CHILDREN IN THE INTENSIVE PRIMARY CLASSES AND SPECIAL INTEGRATED PROGRAM FOR CHILDREN ON THE AUTISTIC SPECTRUM, CAREER CONNECTION/PATHWAY CLASSES, ADAPTIVE PHYSICAL EDUCATION, SPECIAL WORK PROGRAM AND TRANSITION SERVICES. ALSO INCLUDED ARE FUNDS FOR GENERAL OFFICE SUPPLIES FOR THE OFFICE OF PUPIL PERSONNEL SERVICES.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2280 | TEACHING - OCCUPATIONAL EDU | CATION | | | | | | |
| | | | 50.400 | 10.10/ | 500 400 | 100 / 10 | 500.000 | 105 570 |
| A2280-490 | BOCES SERVICES | 650,000 | 59,600 | 10.1% | 590,400 | 690,660 | 539,220 | 405,570 |
| | A2280 TOTALS | 650,000 | 59,600 | 10.1% | 590,400 | 690,660 | 539,220 | 405,570 |

A2280 TEACHING - OCCUPATIONAL EDUCATION

A2280-490 BOCES SERVICES

THESE SERVICES REPRESENT TUITION FOR STUDENTS ATTENDING THE BOCES VOCATIONAL/TECHNICAL EDUCATION PROGRAMS. BOCES AID, WHICH IS RECEIVED THE YEAR FOLLOWING THE EXPENSE, PARTIALLY OFFSETS THIS COST.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|------------------------------------|----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2300 | TEACHING - SPECIAL SCHOOLS SUMMARY | | | | | | | |
| A2330-000 | TEACHING - ADULT EDUCATION | 25,000 | (4,000) | -13.8% | 29,000 | 819 | 405 | 17,548 |
| A2331-000 | TEACHING - ADULT EDUCATION | 10,000 | 0 | 0.0% | 10,000 | 10,573 | 0 | 8,209 |
| A2345-000 | TEACHING - SUMMER SCHOOL | 299,000 | 0 | 0.0% | 299,000 | 253,346 | 234,687 | 239,002 |
| | | | | | | | | |
| | A2300 TOTALS | 334,000 | -4,000 | -1.2% | 338,000 | 264,738 | 235,092 | 264,758 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------|----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2330 | TEACHING - ADULT EDUCATION | | | | | | | |
| A2330-150 | PERSONNEL SERVICES | 10,000 | 5,000 | 100.0% | 5,000 | 819 | 405 | 17,548 |
| A2330-400 | OTHER EXPENSES | 15,000 | (9,000) | -37.5% | 24,000 | 0 | 0 | 0 |
| | A2330 TOTALS | 25,000 | (4,000) | -48.3% | 29,000 | 819 | 405 | 17,548 |
| A2331 | TEACHING - ADULT EDUCATION | | | | | | | |
| A2331-490 | BOCES | 10,000 | 0 | 0.0% | 10,000 | 10,573 | 0 | 8,209 |
| | A2331 TOTALS | 10,000 | 0 | 0.0% | 10,000 | 10,573 | 0 | 8,209 |
| A2345 | TEACHING - SUMMER SCHOOL | | | | | | | |
| A2345-150 | PERSONNEL SERVICES | 200,000 | 0 | 0.0% | 200,000 | 160,758 | 224,551 | 166,385 |
| A2345-160/170 | PERSONNEL SERVICES | 93,000 | 0 | 0.0% | 93,000 | 87,073 | 8,595 | 71,638 |
| A2345-480 | TEXTBOOKS | 1,000 | 0 | 0.0% | 1,000 | 0 | 0 | 0 |
| A2345-500 | SUPPLIES & MATERIALS | 5,000 | 0 | 0.0% | 5,000 | 5,516 | 1,542 | 979 |
| | A2345 TOTALS | 299,000 | 0 | 0.0% | 299,000 | 253,346 | 234,687 | 239,002 |

A2330 TEACHING - ADULT EDUCATION

THIS CATEGORY PROVIDES FOR THE EXPENSES OF THE CONTINUING EDUCATION PROGRAM. THIS PROGRAM OFFERS ADULTS IN THE COMMUNITY AN OPPORTUNITY TO CONTINUE ON THE PATHWAY OF LEARNING THROUGH THE OFFERING OF A VARIETY OF COURSES IN CULINARY, THE ARTS, MOVEMENT, AND FINANCIAL MANAGEMENT/PLANNING, FOR EXAMPLE. COURSES ARE HELD IN THE EVENINGS AT ONE OF THE DISTRICT'S BUILDINGS. A SMALL PORTION OF THE PROGRAM'S EXPENSE IS FUNDED BY FEES COLLECTED FROM PARTICIPANTS (REFLECTED IN THE REVENUE PORTION OF THE BUDGET).

A2331 TEACHING - ADULT EDUCATION

FUNDS ARE PROVIDED FOR PAYMENTS TO BOCES FOR CAREER AND TECHNICAL EDUCATION, GED PREPARATION, ESL, ACADEMIC REMEDIATION COUNSELING, AND SUPPORT SERVICES FOR OUT OF SCHOOL YOUTH AND TEEN PARENTS UNDER 21 YEARS OF AGE. STUDENTS ARE SELF-REFERRED OR ENROLLED AT THE DISTRICT'S REQUEST.

A2345 TEACHING - SUMMER SCHOOL

THIS ALLOCATION PROVIDES FOR A FOUR WEEK ELEMENTARY SUMMER SCHOOL PROGRAM AND CREDIT RECOVERY PROGRAM.

<u>A2345-150/</u> <u>PERSONNEL SERVICES</u> <u>170</u>

THIS CODE INCLUDES FUNDS FOR STAFF INVOLVED IN THE SUMMER SCHOOL PROGRAM, SUMMER ENL AND CREDIT RECOVERY PROGRAM.

A2345-480 TEXTBOOKS/SUPPLIES AND MATERIALS /500

THIS APPROPRIATION PROVIDES FUNDS FOR SUMMER SCHOOL SUPPLIES AND TEXTBOOKS.

| CODE | DECCRIPTION | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2600 | INSTRUCTIONAL SUPPORT SUMMARY | | | | | | | |
| A2610-000 | SCHOOL LIBRARY/MEDIA CENTER | 1,620,340 | (39,191) | -2.4% | 1,659,531 | 1,505,259 | 1,438,445 | 1,330,347 |
| A2630-000 | COMPUTER ASSISTED INSTRUCTION | 3,667,226 | 64,080 | 1.8% | 3,603,146 | 3,972,682 | 3,680,392 | 3,329,809 |
| | A2600 TOTALS | 5,287,566 | 24,889 | 0.5% | 5,262,677 | 5,477,941 | 5,118,836 | 4,660,157 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|------------------|-----------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2610 | SCHOOL LIBRARY/MEDIA CENTER | | | | | | | |
| A2610-150 | PERSONNEL SERVICES | 1,094,440 | (42,591) | -3.7% | 1,137,031 | 1,071,144 | 1,018,942 | 964,398 |
| A2610-170 | PERSONNEL SVCS - AIDES | 350,000 | 0 | 0.0% | 350,000 | 306,070 | 288,146 | 301,137 |
| A2610-400 | OTHER EXPENSES | 2,000 | 0 | 0.0% | 2,000 | 1,645 | 1,000 | 180 |
| A2610-490 | OTHER EXPENSES - BOCES | 13,000 | (5,000) | -27.8% | 18,000 | 9,833 | 10,638 | 10,638 |
| A2610-500/521/24 | SUPPLIES/BOOKS/PERIODICALS | 160,900 | 8,400 | 5.5% | 152,500 | 116,567 | 119,718 | 53,994 |
| | A2610 TOTALS | 1,620,340 | -39,191 | -2.4% | 1,659,531 | 1,505,259 | 1,438,445 | 1,330,347 |

| A2610 | SCHOOL LIBRARY/MEDIA CENTER |
|----------------|--|
| | |
| A2610-150 | PERSONNEL SERVICES |
| | PROVIDES FUNDS FOR THE K-12 LIBRARIANS' SALARIES. |
| A2610-170 | PERSONNEL SERVICES - PARAPROFESSIONALS |
| | REPRESENTS FUNDS FOR LIBRARY PARAPROFESSIONAL POSITIONS. |
| A2610-400 | CONTRACT EXPENSE |
| | THIS ALLOCATION PROVIDES FUNDS FOR CONTRACTUAL SERVICES IN SUPPORT OF THE DISTRICT LIBRARIES. |
| A2610-490 | OTHER EXPENSES – BOCES |
| | PROVIDES FUNDS FOR LIBRARY AUTOMATION. BOCES AID, WHICH IS RECEIVED THE YEAR FOLLOWING THE EXPENSE, PARTIALLY OFFSETS THIS COST. |
| A2610-500/ | SUPPLIES & MATERIALS/BOOKS & PERIODICALS |
| <u>521/524</u> | INCLUDES MATERIALS AND SUPPLIES IN SUPPORT OF THE LIBRARY PROGRAM, PAPER SUPPLIES, LIBRARY BOOKS AND PERIODICALS. |

| CODE | DESCRIPTION | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|---------------|-------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2630 | COMPUTER ASSISTED INSTRUCTION | | | | | | | |
| A2630-151 | PERSONNEL SERVICES | 0 | 0 | 0.0% | 0 | 0 | 78,135 | 76,950 |
| A2630-160/170 | PERSONNEL SERVICES | 1,202,226 | 17,896 | 1.5% | 1,184,330 | 1,134,875 | 1,089,933 | 1,048,271 |
| A2630-200 | EQUIPMENT | 650,000 | 0 | 0.0% | 650,000 | 649,999 | 647,303 | 743,893 |
| A2630-400 | OTHER EXPENSES | 215,000 | 0 | 0.0% | 215,000 | 238,115 | 274,905 | 178,361 |
| A2630-478 | DATA LINES/CABLEVISION | 105,000 | 0 | 0.0% | 105,000 | 89,890 | 102,420 | 95,112 |
| A2630-490 | OTHER EXPENSES - BOCES | 715,000 | 41,184 | 6.1% | 673,816 | 696,728 | 631,257 | 513,577 |
| A2630-500/520 | SUPPLIES & MATERIALS | 410,000 | 0 | 0.0% | 410,000 | 798,773 | 423,789 | 314,234 |
| A2630-560 | SOFTWARE | 370,000 | 5,000 | 1.4% | 365,000 | 364,301 | 432,650 | 359,411 |
| | A2630 TOTALS | 3,667,226 | 64,080 | 1.8% | 3,603,146 | 3,972,682 | 3,680,392 | 3,329,809 |

A2630 COMPUTER ASSISTED INSTRUCTION

THIS APPROPRIATION IS FOR THE DISTRICT'S INSTRUCTIONAL TECHNOLOGY DEPARTMENT.

A2630-151 NON-INSTRUCTIONAL SERVICES

PROVIDED FUNDS FOR A TEACHING ASSISTANT: A POSITION WHICH NO LONGER EXISTS AS OF 2021-2022.

A2630-160/ PERSONNEL SERVICES

170 PROVIDES FUNDS FOR INSTRUCTIONAL COMPUTER PARAPROFESSIONALS, NETWORK SPECIALISTS, COMPUTER TECHNICIANS, AND CLERICAL SUPPORT FOR COMPUTER ASSISTED INSTRUCTION DEPARTMENT.

<u>A2630-200</u> <u>EQUIPMENT</u>

PROVIDES FOR A CONTINUATION OF THE 'REFRESH' CYCLE FOR EXISTING COMPUTERS AND ADDITIONAL COMPUTERS DISTRICT-WIDE TO ENABLE TEACHERS TO PROACTIVELY PLAN FOR TECHNOLOGY INTEGRATION INTO LESSONS. THE DISTRICT MAINTAINS A ONE-TO-ONE STUDENT-TO-TECHNOLOGY DEVICE PROGRAM. FUNDING FOR EQUIPMENT ITEMS PREVIOUSLY CODED TO THE A2615-200 CODE IS ALSO INCLUDED HERE.

A2630-400 OTHER EXPENSES

PROVIDES FOR THE COST OF ONLINE SERVICES, WARRANTIES, MEMBERSHIPS, LEXMARK TECH INTEGRATION, TESTING AND GRADING LICENSE, WEBSITE FEES AND SERVICES AND OTHER NETWORK SERVICES IN EACH OF OUR BUILDINGS. ALSO INCLUDED IN THIS CODE ARE FUNDS FOR AN APPLE PROTECTION PLAN, EBOARDS SUBSCRIPTION SERVICE AND OTHER CONTRACTS IN SUPPORT OF THE COMPUTER ASSISTED INSTRUCTION DEPARTMENT.

A2630-478 OTHER EXPENSES - DATA NETWORK

PROVIDES FUNDS FOR THE DISTRICT'S WIDE AREA NETWORK SERVICES.

A2630-490 OTHER EXPENSES - BOCES

REPRESENTS COSTS FOR CONTRACTS PURCHASED THROUGH BOCES IN SUPPORT OF THE COMPUTER ASSISTED INSTRUCTION DEPARTMENT. THESE COSTS ARE PARTIALLY OFFSET BY STATE AID, WHICH IS RECEIVED IN THE YEAR FOLLOWING THE EXPENSE.

A2630-500 SUPPLIES & MATERIALS

PROVIDES FOR THE PURCHASE OF COMPUTER PARTS, (MEMORY UPGRADES FOR IMACS, AIRPORTS FOR CARTS, HARD DRIVES, LOGIC BOARDS, CD ROMS, AND POWER SUPPLIES) AND OTHER CONSUMABLES SUCH AS STORAGE MEDIA, CABLES, BATTERIES, AND PRINT CARTRIDGES. CLASSROOM PRINTERS AND OTHER EQUIPMENT ITEMS UNDER \$500, PREVIOUSLY CODED UNDER 2630-200, ARE BEING APPROPRIATED HERE IN COMPLIANCE WITH ACCOUNTING STANDARDS. FUNDING FOR SUPPLIES PREVIOUSLY CODED TO THE A2615-500 CODE IS ALSO INCLUDED HERE.

A2630-560 SOFTWARE

PROVIDES FUNDS FOR THE PURCHASE (LICENSES) OF INSTRUCTIONAL SOFTWARE BOTH FOR INDIVIDUAL COMPUTERS AS WELL AS NETWORKED SYSTEMS. ADDITIONAL FUNDS ARE INCLUDED FOR AN ONLINE PERSONALIZED DIGITAL LIBRARY LITERACY PROGRAM. A PORTION OF THESE MONIES ARE STATE AIDED AND REFLECTED ON THE REVENUE SIDE OF THE BUDGET.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|----------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2800 | PUPIL PERSONNEL SERVICES SUMMARY | | | | | | | |
| A2805-000 | ATTENDANCE | 127,356 | 3,118 | 2.5% | 124,238 | 116,288 | 120,462 | 115,175 |
| A2810-000 | GUIDANCE | 4,067,503 | 176,966 | 4.5% | 3,890,537 | 3,676,278 | 3,586,095 | 3,426,769 |
| A2815-000 | HEALTH SERVICES | 2,265,114 | 137,874 | 6.5% | 2,127,240 | 1,965,991 | 1,833,966 | 1,725,441 |
| A2820-000 | PSYCHOLOGICAL/SOCIAL WORK | 2,342,665 | 64,301 | 2.8% | 2,278,364 | 2,153,768 | 2,096,876 | 1,910,786 |
| A2850-000 | CO-CURRICULAR/CHAPERONES | 1,922,616 | 56,242 | 3.0% | 1,866,374 | 1,559,794 | 1,166,666 | 1,382,136 |
| A2855-000 | INTERSCHOLASTIC ATHLETICS | 2,725,163 | 105,489 | 4.0% | 2,619,674 | 2,388,305 | 1,751,701 | 1,851,742 |
| | A2800 TOTALS | 13,450,417 | 543,990 | 4.2% | 12,906,427 | 11,860,424 | 10,555,766 | 10,412,050 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|--------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2805 | ATTENDANCE | | · | | | | | |
| A2805-160 | PERSONNEL SERVICES | 110,356 | 3,118 | 2.9% | 107,238 | 103,877 | 101,391 | 98,225 |
| A2805-400 | CONTRACT EXPENSE | 17,000 | 0 | 0.0% | 17,000 | 12,411 | 19,071 | 16,950 |
| | A2805 TOTALS | 127,356 | 3,118 | 2.5% | 124,238 | 116,288 | 120,462 | 115,175 |

A2805 ATTENDANCE

A2805-160 PERSONNEL SERVICES

THIS APPROPRIATION IS FOR A SCHOOL ATTENDANCE SPECIALIST WHO IS RESPONSIBLE FOR THE INVESTIGATION OF ALL STUDENTS ENTERING THE DISTRICT FROM A RESIDENCY PERSPECTIVE. THIS INCLUDES INTERVIEWING NEW REGISTRANTS, INVESTIGATING QUESTIONS OF ILLEGAL RESIDENCE, VERIFICATION OF CUSTODY, CONTINUED RESIDENCE, AND PREPARATION OF REPORTS, AS WELL AS TO ADDRESS ACUTE ATTENDANCE PROBLEMS IN EACH OF THE SCHOOLS. ALSO INCLUDED IN THIS CODE IS A SALARY ALLOCATION FOR CLERICAL SUPPORT STAFF.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|---------------|----------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2810 | GUIDANCE | | | | | | | |
| A2810-150 | PERSONNEL SERVICES | 3,412,924 | 187,883 | 5.8% | 3,225,041 | 3,040,834 | 2,938,378 | 2,802,898 |
| A2810-160 | PERSONNEL SERVICES | 630,329 | (10,838) | -1.7% | 641,167 | 626,715 | 638,391 | 609,924 |
| A2810-400 | OTHER EXPENSES | 9,150 | 0 | 0.0% | 9,150 | 219 | (528) | 5,283 |
| A2810-500/520 | SUPPLIES & MATERIALS | 15,100 | (79) | -0.5% | 15,179 | 8,509 | 9,854 | 8,665 |
| | A2810 TOTALS | 4,067,503 | 176,966 | 4.5% | 3,890,537 | 3,676,278 | 3,586,095 | 3,426,769 |

A2810 GUIDANCE

THIS APPROPRIATION IS FOR GUIDANCE SERVICES PROVIDED TO PUPILS BY CERTIFIED GUIDANCE COUNSELORS, CLERICAL STAFF AND OTHER EXPENSES OF THE GUIDANCE OFFICES OF THE MIDDLE AND HIGH SCHOOLS.

A2810-150 PERSONNEL SERVICES

THIS APPROPRIATION PROVIDES FOR THE SALARIES OF GUIDANCE COUNSELORS. IN ADDITION, STIPENDS FOR THE GUIDANCE DIRECTORS, SUMMER COUNSELING AND COLLEGE VISITATIONS ARE INCLUDED.

A2810-160 PERSONNEL SERVICES

PROVIDES FUNDS FOR THE SALARIES OF CLERICAL POSITIONS IN THE GUIDANCE OFFICES.

A2810-400/ OTHER EXPENSES/SUPPLIES & MATERIALS 500

RENTAL, REPAIR, OTHER EXPENSES AND SUPPLIES & MATERIALS REFLECT THE NEEDS OF EACH SECONDARY BUILDING AS DETERMINED BY THE PRINCIPAL. COSTS FOR OFFICE AND COMPUTER SUPPLIES AND EQUIPMENT ITEMS UNDER \$500 ARE CHARGED TO THESE CODES.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|----------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2815 | HEALTH SERVICES | | | | | | | |
| A2815-160 | PERSONNEL SERVICES | 1,520,701 | 128,448 | 9.2% | 1,392,253 | 1,349,375 | 1,282,896 | 1,210,454 |
| A2815-170 | PERSONNEL SERVICES - AIDES | 355,000 | 12,000 | 3.5% | 343,000 | 318,990 | 250,998 | 244,896 |
| A2815-200 | EQUIPMENT | 0 | 0 | 0.0% | 0 | 563 | 0 | 874 |
| A2815-400 | OTHER EXPENSES | 1,900 | (5) | -0.3% | 1,905 | 450 | 700 | 500 |
| A2815-440 | PHYSICIANS FEES | 18,000 | 0 | 0.0% | 18,000 | 3,833 | 2,671 | 3,501 |
| A2815-470 | SERVICES/OTHER DISTRICTS | 300,000 | (3,850) | -1.3% | 303,850 | 228,185 | 238,273 | 219,841 |
| A2815-490 | OTHER EXPENSES/BOCES | 44,013 | 1,281 | 3.0% | 42,732 | 53,181 | 41,488 | 30,530 |
| A2815-500 | SUPPLIES & MATERIALS | 25,500 | 0 | 0.0% | 25,500 | 11,414 | 16,940 | 14,846 |
| | A2815 TOTALS | 2,265,114 | 137,874 | 6.5% | 2,127,240 | 1,965,991 | 1,833,966 | 1,725,441 |

A2815 HEALTH SERVICES

THIS APPROPRIATION IS FOR HEALTH SERVICES FOR STUDENTS SUCH AS EXAMINATIONS AND FIRST-AID PERFORMED BY REGISTERED NURSES AND CONTRACTED SCHOOL PHYSICIANS.

<u>A2815-160</u>/ 170

PERSONNEL SERVICES

THIS APPROPRIATION REPRESENTS SALARY PAYMENTS FOR REGISTERED NURSES, ONE OF WHOM PROVIDES SERVICES AT THE UPPER ROOM CHRISTIAN SCHOOL AS REQUIRED UNDER EDUCATION LAW 912. ALSO INCLUDED ARE FUNDS FOR PART-TIME HEALTH OFFICE AIDES, PAYMENTS FOR TWO NURSES TO COVER SUMMER REGISTRATIONS, SPORT PHYSICALS AND SUMMER SCHOOL.

A2815-400 OTHER EXPENSES

INCLUDES FUNDS FOR REPAIR OF HEALTH EQUIPMENT.

A2815-440 PHYSICIANS FEES

PHYSICIANS FEES ARE FOR MEDICAL AND WORKING PAPER EXAMINATIONS FOR STUDENTS.

<u>A2815-470</u>/ 490

SERVICES FROM OTHER DISTRICTS/BOCES

SERVICES FROM OTHER DISTRICTS IS FOR MANDATED COSTS OF MEDICAL SERVICES PROVIDED BY OTHER SCHOOL DISTRICTS AND BOCES TO HALF HOLLOW HILLS RESIDENT STUDENTS ATTENDING PRIVATE AND PAROCHIAL SCHOOLS IN OTHER SCHOOL DISTRICTS.

A2815-500 SUPPLIES & MATERIALS

SUPPLIES AND MATERIALS, FIRST-AID FORMS, PROFESSIONAL MATERIALS AND MISCELLANEOUS SUPPLIES USED BY THE NURSE AND HEALTH OFFICES. ADDITIONAL FUNDS ARE REQUESTED FOR SUBSCRIPTIONS TO SCHOOL HEALTH NEWS AND SCHOOL NEWS ALERT FOR EACH NURSE.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2820 | PSYCHOLOGICAL SERVICES | | | | | | | |
| A2820-150 | PERSONNEL SERVICES | 1,834,739 | 67,579 | 3.8% | 1,767,160 | 1,711,897 | 1,640,563 | 1,579,265 |
| A2820-500 | SUPPLIES & MATERIALS | 55,000 | (25,000) | -31.3% | 80,000 | 75,169 | 52,590 | 36,037 |
| | A2820 TOTALS | 1,889,739 | 42,579 | 2.3% | 1,847,160 | 1,787,066 | 1,693,152 | 1,615,301 |

A2820 PSYCHOLOGICAL SERVICES

A2820-150 PERSONNEL SERVICES

THIS APPROPRIATION REPRESENTS REGULAR SALARY PAYMENTS TO DISTRICT PSYCHOLOGISTS. COSTS FOR SUMMER COMMITTEE ON SPECIAL EDUCATION PRESENTATIONS, SUMMER EVALUATIONS AND COMMITTEE ON SPECIAL EDUCATION PSYCHOLOGIST COSTS ARE ALSO INCLUDED IN THIS CATEGORY. THE PSYCHOLOGIST SERVICES FOR PRIVATE AND PAROCHIAL SCHOOLS (UPPER ROOM, ST. PIUS AND MONTESSORI) LOCATED WITHIN OUR BOUNDARIES ARE OFFSET UNDER SECTION 912 OF THE EDUCATION LAW WHERE CHARGES ARE BILLED TO OTHER SCHOOL DISTRICTS WHEN THEIR RESIDENT STUDENTS ATTEND THESE SCHOOLS LOCATED OUTSIDE THEIR BOUNDARIES BUT WITHIN OURS.

A2820-500 SUPPLIES & MATERIALS

THIS APPROPRIATION PROVIDES FOR THE ACQUISITION OF SUPPLY ITEMS SUCH AS TEST MATERIAL, TEST REPLACEMENTS, BOOKS AND PERIODICALS USED BY THE DISTRICT PSYCHOLOGISTS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|----------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2825 | SOCIAL WORK SERVICES | | | | | | | |
| A2825-150 | PERSONNEL SERVICES | 451,345 | 21,722 | 5.1% | 429,623 | 366,018 | 403,361 | 294,893 |
| A2825-500 | SUPPLIES & MATERIALS | 1,581 | 0 | 0.0% | 1,581 | 684 | 362 | 592 |
| | A2825 TOTALS | 452,926 | 21,722 | 5.0% | 431,204 | 366,702 | 403,723 | 295,485 |

A2825 SOCIAL WORK

A2825-150 PERSONNEL SERVICES

THIS ALLOCATION PROVIDES FOR THE SALARY PAYMENT FOR SOCIAL WORKERS. THE SOCIAL WORKERS PRIMARILY PROVIDE OUTREACH SERVICES TO COMMUNITY RESIDENTS AND AGENCIES, IN ADDITION TO WORKING DIRECTLY WITH STUDENTS AND THEIR FAMILIES, PROVIDING COUNSELING SERVICES AND RUNNING GROUPS WITHIN ALL SCHOOLS, COORDINATING OCCUPATION EDUCATIONAL PROGRAMS, AND SERVING AS LIAISONS TO OUT-OF-DISTRICT PLACEMENTS AND SCHOOL AND BUSINESS ADVISORY COUNCIL.

A2825-500 SUPPLIES & MATERIALS

THIS ALLOCATION PROVIDES FOR CONSUMABLE SUPPLIES AND MATERIALS WHICH ARE USED WITH CHILDREN PARTICIPATING IN GROUPS.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|--------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A2850 | CO-CURRICULAR ACTIVITIES | | | | | | | |
| A2850-150 | PERSONNEL SERVICES | 1,211,366 | 30,242 | 2.6% | 1,181,124 | 1,013,345 | 773,360 | 991,645 |
| A2850-151 | PERSONNEL SVC-CHAPERONES | 546,500 | 26,000 | 5.0% | 520,500 | 454,999 | 317,755 | 292,940 |
| A2850-400 | OTHER EXPENSES | 120,000 | 0 | 0.0% | 120,000 | 78,566 | 60,391 | 81,991 |
| A2850-500 | SUPPLIES & MATERIALS | 44,750 | 0 | 0.0% | 44,750 | 12,883 | 15,161 | 15,560 |
| | A2850 TOTALS | 1,922,616 | 56,242 | 3.0% | 1,866,374 | 1,559,794 | 1,166,666 | 1,382,136 |

A2850 CO-CURRICULAR ACTIVITIES

A2850-150/ PERSONNEL SERVICES

151

THE PROGRAMS OFFERED BY THE SCHOOLS INVOLVE A GREAT MANY STUDENT ACTIVITIES IN WHICH TEACHERS SPEND TIME BEYOND THE NORMAL TEACHING DAY. THIS CODE PROVIDES FOR THE COMPENSATION OF THE TEACHERS AND CHAPERONES WHO SUPERVISE THESE ACTIVITIES.

A2850-400 CONTRACTED SERVICES

CODED HERE ARE ITEMS SUCH AS FEES FOR DEBATE, CONTRACT PRINTING, ROYALTIES, EQUIPMENT RENTAL AND SCHOOL NEWSPAPER COSTS, CONTRACTUAL EXPENSES TO FACILITATE THE ELEMENTARY DISTRICTWIDE THEATRE EVENTS AND MIDDLE SCHOOL/HIGH SCHOOL MUSICAL PRODUCTIONS AND HIGH SCHOOL ROBOTICS CLUBS.

A2850-500 SUPPLIES & MATERIALS

THIS CODE COVERS THE COST OF ELEMENTARY INTRAMURAL SUPPLIES AND AWARDS AND SUPPLIES FOR ELEMENTARY DISTRICTWIDE THEATRE EVENTS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-------------------|------------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A2855 | INTERSCHOLASTIC ATHLETICS | | | | | | | |
| A2855-150 | COACHING | 1,971,025 | 42,610 | 2.2% | 1,928,415 | 1,779,582 | 1,462,743 | 1,276,179 |
| A2855-200 | EQUIPMENT | 65,000 | 22,800 | 54.0% | 42,200 | 48,592 | 18,567 | 48,503 |
| A2855-400 | OTHER EXPENSES | 107,700 | 9,064 | 9.2% | 98,636 | 68,896 | 41,629 | 84,432 |
| A2855-440 | PHYSICIANS FEES | 37,300 | 730 | 2.0% | 36,570 | 7,955 | 21,011 | 14,853 |
| A2855-447 | OFFICIALS FEES | 200,361 | 5,835 | 3.0% | 194,526 | 144,005 | 86,651 | 177,869 |
| A2855-451 | AWARDS | 18,360 | 360 | 2.0% | 18,000 | 12,443 | 10,570 | 13,286 |
| A2855-463/ 465 | RECONDITIONING/REPAIR OF EQUIPMENT | 83,250 | 3,750 | 4.7% | 79,500 | 38,232 | 0 | 46,101 |
| A2855-470 | MEMBERSHIPS | 57,840 | 11,840 | 25.7% | 46,000 | 45,692 | 42,784 | 44,897 |
| A2855-500 | SUPPLIES & MATERIALS | 184,327 | 8,500 | 4.8% | 175,827 | 242,908 | 67,747 | 145,623 |
| | A2855 TOTALS | 2,725,163 | 105,489 | 4.0% | 2,619,674 | 2,388,305 | 1,751,701 | 1,851,742 |

A2855 INTERSCHOLASTIC ATHLETICS

THIS APPROPRIATION IS FOR THE DIRECT EXPENDITURES INCURRED IN TRAINING AND MAINTAINING BOYS' AND GIRLS' TEAMS FOR OVER 3,000 STUDENTS FOR INTERSCHOLASTIC ATHLETICS COMPETITION, INCLUDING FOOTBALL, BASKETBALL, BASEBALL, SOFTBALL, CHEERLEADING, BADMINTON, TRACK, SOCCER, SWIMMING, LACROSSE, VOLLEYBALL, FIELD HOCKEY, GYMNASTICS, FENCING, TENNIS, WRESTLING, BOWLING AND GOLF AT THE SECONDARY LEVEL. AN ATHLETIC DIRECTOR'S POSITION, PREVIOUSLY CODED HERE, HAD BEEN MOVED TO 2020-150.

A2855-150 COACHING SALARIES

COACHES' SALARIES ARE SET BY A NEGOTIATED AGREEMENT WITH THE TEACHERS' ASSOCIATION. THIS APPROPRIATION INCLUDES STIPENDS FOR APPROXIMATELY 180 COACHES, ASSISTANT COACHES, ATHLETIC TRAINERS AND ATHLETIC TIMERS, PROVIDING SUPPORT FOR APPROXIMATELY 130 TEAMS.

<u>A2855-200</u> <u>EQUIPMENT</u>

THIS APPROPRIATION PROVIDES FUNDS FOR ATHLETIC EQUIPMENT IN SUPPORT OF THE DISTRICTWIDE INTERSCHOLASTIC ATHLETIC PROGRAM.

A2855-400 OTHER EXPENSES

PROVIDES FOR CONTRACTUAL EXPENSES INCURRED AT TOURNAMENTS, INVITATIONALS, GOLF TEAM SITE FEES, NEW YORK STATE INTERSECTIONAL EXPENSES AND SUPERVISION. ALSO INCLUDED ARE COSTS FOR REPAIR AND MAINTENANCE OF ATHLETIC EQUIPMENT, STAFF CLINICS AND INSTRUCTIONAL CAMPS, COUNTY AWARD DINNERS, GOLD KEY AWARD DINNER AND DISTRICT AWARD PRESENTATION EXPENSES.

A2855-440 PHYSICIANS' FEES

PROVIDES FOR THE COSTS OF PHYSICIANS' FEES AND STATE MANDATED PHYSICAL EXAMINATIONS, REQUIRED FOR PARTICIPATION IN AN INTERSCHOLASTIC ATHLETIC PROGRAM. IN ADDITION, MEDICAL COVERAGE IS MANDATED FOR ALL HOME FOOTBALL CONTESTS.

A2855-447 OFFICIALS' FEES

PROVIDES FOR COSTS OF SECTION XI CONTRACTUAL OFFICIALS' FEES REQUIRED FOR ALL HOME NON-LEAGUE, LEAGUE CONTESTS AND TOURNAMENTS.

A2855 INTERSCHOLASTIC ATHLETICS - CONTINUED

A2855-451/ 463/465

AWARDS/RECONDITIONING FEES/RECONDITIONING/REPAIR

FUNDS ARE PROVIDED FOR AWARDS FOR ALL PARTICIPANTS, SUCH AS CERTIFICATES, LETTERS, 2ND-6TH YEAR AWARDS, TEAM MVP AND COACHES AWARD WINNERS.

RECONDITIONING AND REPAIR COSTS INCLUDE CLEANING AND REPAIR OF ALL UNIFORMS, AS WELL AS THE RECONDITIONING AND SAFETY CERTIFICATION OF PROTECTIVE EQUIPMENT SUCH AS FOOTBALL, BASEBALL, SOFTBALL AND LACROSSE HELMETS; SHOULDER PADS, ARM PADS, LEG GUARDS, ETC. ALSO INCLUDED ARE FUNDS FOR REPAIRS, AS NEEDED, TO ATHLETIC EQUIPMENT SUCH AS SCOREBOARDS AND WRESTLING SCALES.

A2855-470 MEMBERSHIP DUES/FEES

MEMBERSHIP FEES INCLUDE DUES REQUIRED BY SECTION XI AND THE NEW YORK STATE PUBLIC HIGH SCHOOL ATHLETIC ASSOCIATION, WHICH PROVIDE GAME SCHEDULES, OFFICIALS, AND SPONSORSHIP OF COUNTY AND STATE CHAMPIONSHIPS.

A2855-500 SUPPLIES & MATERIALS

FUNDS FOR SUPPLIES, PROTECTIVE EQUIPMENT, AND UNIFORMS USED IN THE INTERSCHOLASTIC ATHLETIC PROGRAM ARE CODED HERE.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|---------------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A5500 | PUPIL TRANSPORTATION SUMMARY | | | | | | | |
| A5510-000 | DISTRICT OWNED TRANSPORTATION SERVICE | 5,859,334 | 639,573 | 12.3% | 5,219,761 | 4,801,310 | 4,477,368 | 4,571,650 |
| A5530-000 | GARAGE BUILDING | 132,271 | 3,119 | 2.4% | 129,152 | 121,724 | 139,078 | 80,718 |
| A5540-000 | CONTRACT TRANSPORTATION | 12,200,000 | (727,020) | -5.6% | 12,927,020 | 10,623,120 | 9,414,148 | 6,565,079 |
| A5581-000 | CONTRACT TRANSPORT - BOCES | 50,000 | (50,000) | -50.0% | 100,000 | 25,545 | 527,481 | 34,433 |
| | A5500 TOTALS | 18,241,605 | -134,328 | -0.7% | 18,375,933 | 15,571,699 | 14,558,076 | 11,251,880 |

<u>A5500</u> <u>PUPIL TRANSPORTATION</u>

THIS APPROPRIATION PROVIDES TRANSPORTATION FOR PUPILS TO AND FROM DISTRICT SCHOOLS, PRIVATE AND PAROCHIAL SCHOOLS AND SPECIAL SCHOOLS. IT ALSO PROVIDES SPECIAL TRANSPORTATION SERVICE FOR THE PHYSICALLY HANDICAPPED STUDENT (I.E. ON CRUTCHES OR IN A WHEELCHAIR). TRANSPORTATION FOR AFTER SCHOOL ACTIVITIES, INTERSCHOLASTIC ATHLETICS AND EDUCATIONAL FIELD TRIPS ARE ALSO INCLUDED.

THIS APPROPRIATION PROVIDES TRANSPORTATION FOR ALL STUDENTS ATTENDING DISTRICT SCHOOLS. ADDITIONALLY, TRANSPORTATION IS PROVIDED TO STUDENTS ATTENDING PRIVATE AND PAROCHIAL SCHOOLS UP TO A MAXIMUM OF 15 MILES FROM HOME TO SCHOOL.

PUPIL TRANSPORTATION IS PROVIDED BY DISTRICT-OWNED BUSES AND BY PRIVATE BUS OPERATORS UNDER CONTRACT TO THE DISTRICT.

SUPPLY ITEMS SUCH AS GASOLINE, TIRES AND PARTS ARE PURCHASED ON STATE AND SUFFOLK COUNTY CONTRACTS OR BY DISTRICT BID.

THIS APPROPRIATION IS SUB-DIVIDED AS FOLLOWS:

| 5510-000 | DISTRICT OWNED TRANSPORTATION SERVICE |
|----------|---------------------------------------|
| 5530-000 | GARAGE BUILDING |
| 5540-000 | CONTRACT TRANSPORTATION (NON-BOCES) |
| 5581-000 | CONTRACT TRANSPORTATION (BOCES) |

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|---------------------------------|-----------|----------|----------|-----------|-----------|-----------|-----------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A5510 | DISTRICT TRANSPORTATION SERVICE | | | | | | | |
| A5510-100 | PERSONNEL SERVICES | 3,781,404 | 125,868 | 3.4% | 3,655,536 | 3,284,803 | 3,025,984 | 3,184,737 |
| A5510-200 | EQUIPMENT | 36,230 | 14,705 | 68.3% | 21,525 | 10,721 | 954 | 33,023 |
| A5510-210 | EQUIPMENT, BUSES | 852,000 | 412,000 | 93.6% | 440,000 | 316,516 | 574,221 | 498,798 |
| A5510-400 | OTHER EXPENSES | 120,000 | 0 | 0.0% | 120,000 | 100,409 | 97,758 | 102,944 |
| A5510-422 | VEHICLE INSURANCE | 80,000 | 9,000 | 12.7% | 71,000 | 95,194 | 100,661 | 102,203 |
| A5510-465 | CONTRACT REPAIRS - BUSES | 140,000 | 20,000 | 16.7% | 120,000 | 147,683 | 149,479 | 127,697 |
| A5510-490 | CONTRACT EXPENSES - BOCES | 6,700 | 0 | 0.0% | 6,700 | 8,050 | 4,476 | 5,836 |
| A5510-500 | SUPPLIES & MATERIALS | 15,000 | (5,000) | -25.0% | 20,000 | 13,385 | 17,759 | 18,538 |
| A5510-570 | AUTOMOTIVE PARTS & ACCES. | 300,000 | 10,000 | 3.4% | 290,000 | 248,025 | 262,187 | 266,740 |
| A5510-571 | FUEL | 450,000 | 50,000 | 12.5% | 400,000 | 486,605 | 210,411 | 176,595 |
| A5510-572 | OIL & LUBRICANTS | 18,000 | 3,000 | 20.0% | 15,000 | 16,727 | 9,868 | 7,917 |
| A5510-573 | TIRES | 60,000 | 0 | 0.0% | 60,000 | 73,192 | 23,608 | 46,623 |
| | A5510 TOTALS | 5,859,334 | 639,573 | 12.3% | 5,219,761 | 4,801,310 | 4,477,368 | 4,571,650 |

A5510 DISTRICT OPERATED TRANSPORTATION SERVICE

THIS APPROPRIATION IS FOR PUPIL TRANSPORTATION PROVIDED BY DISTRICT OWNED VEHICLES. IT INCLUDES REGULAR TO AND FROM SCHOOL RUNS, ACTIVITY BUSES, IN-DISTRICT SPECIAL NEEDS RUNS, IN-DISTRICT PROGRAMS (PLANETARIUM, LIBRARY, CLINICAL SPORTS, RECREATIONAL SPORTS, SWIM, WATER SAFETY, ORIENTATIONS) AND MOST OF THE ATHLETIC AND FIELD TRIPS. THE COSTS OF OPERATION, MAINTENANCE AND REPAIRS ARE INCLUDED.

A5510-100 PERSONNEL SERVICES

PERSONNEL SERVICE APPROPRIATIONS PROVIDE FUNDS FOR THE TRANSPORTATION SUPERVISOR, CLERICAL SUPPORT STAFF, DISPATCHER, HEAD BUS DRIVER, DRIVERS, AND MECHANICS.

A5510-200 EQUIPMENT – NON-BUS

THIS APPROPRIATION PROVIDES FOR REPLACEMENT OF EQUIPMENT OTHER THAN BUSES.

A5510-210 EQUIPMENT - BUSES

THIS APPROPRIATION PROVIDES FUNDS FOR FOUR 72 PASSENGER GASOLINE BUSES.

A5510-400 OTHER EXPENSES

INCLUDES COSTS FOR CONTRACT SERVICES SUCH AS OFFICE EQUIPMENT REPAIR AND RADIO REPAIR, FEES FOR ANNUAL UPDATE AND SERVICE OF TIME CARD SYSTEM, FINGER PRINTING, WASTE OIL REMOVAL, PHYSICALS, TOOL AND SHOE ALLOWANCE, LICENSE RENEWALS, TOLLS, RADIO MAINTENANCE AND UPDATES OF DISTRICT MAPS. ALSO INCLUDED ARE FUNDS FOR BUS ROUTING SYSTEM SUPPORT AND MAINTENANCE FEES. SOME CONTRACT EXPENSES BUDGETED HERE HELPS TO MAXIMIZE TRANSPORTATION AID.

A5510-422 VEHICLE INSURANCE

REPRESENTS COSTS FOR VEHICLE INSURANCE ON DISTRICT OWNED BUSES.

A5510-465 CONTRACT REPAIRS - BUSES

CONTRACT REPAIR IS FOR THOSE SPECIALIZED BUS REPAIRS PERFORMED BY CONTRACTORS SUCH AS PAINTING AND BODY WORK, MAJOR ENGINE OVERHAUL OR REPLACEMENT AND MACHINE SHOP WORK.

A5510-490 OTHER EXPENSES - BOCES

PROVIDES FUNDS FOR DRUG/ALCOHOL TESTING AS WELL AS TRAINING, WHEN REQUESTED.

A5510-500/ SUPPLIES & MATERIALS

573

PROVIDES ALLOCATIONS FOR PURCHASE OF REPAIR PARTS, GASOLINE AND DIESEL FUEL, OIL AND TIRES FOR THE DISTRICT OWNED BUS FLEET, ROUTE CHANGERS, BUS SIGNS, AND SUPPLIES FOR THE DISTRICT TRANSPORTATION OFFICE.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|---------------------------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| | | | | | | | | |
| A5530 | BUS GARAGE BUILDING | | | | | | | |
| A5530-160 | PERSONNEL SERVICES, CUSTODIAL | 65,271 | (881) | -1.3% | 66,152 | 57,839 | 62,307 | 33,286 |
| A5530-400 | OTHER EXPENSES | 5,000 | 0 | 0.0% | 5,000 | 0 | 21,659 | 0 |
| A5530-454/455/ 456/457 | FUELS & UTILITIES | 57,000 | 4,000 | 7.5% | 53,000 | 63,014 | 51,930 | 45,065 |
| A5530-500 | SUPPLIES & MATERIALS | 5,000 | 0 | 0.0% | 5,000 | 870 | 3,182 | 2,367 |
| | A5530 TOTALS | 132,271 | 3,119 | 2.4% | 129,152 | 121,724 | 139,078 | 80,718 |

A5530 GARAGE BUILDING

THIS APPROPRIATION IS FOR THE CUSTODIAL AND MAINTENANCE COST OF THE TRANSPORTATION CENTER. IT INCLUDES ONE PART-TIME CUSTODIAN, CONTRACTED REPAIRS, FUEL AND UTILITIES, CLEANING AND MAINTENANCE SUPPLIES. ADDITIONAL FUNDS ARE INCLUDED FOR SNOW REMOVAL FOR THE BUS YARD AND BUS LANES AT EACH SCHOOL.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| | | | | | | | | |
| A5540-400 | CONTRACT TRANSPORTATION | 12,200,000 | (727,020) | -5.6% | 12,927,020 | 10,623,120 | 9,414,148 | 6,565,079 |
| | | | | | | | | |
| | A5540 TOTALS | 12,200,000 | -727,020 | -5.6% | 12,927,020 | 10,623,120 | 9,414,148 | 6,565,079 |
| | | | | | | | | |
| A5581-490 | TRANSPORTATION BY BOCES | 50,000 | (50,000) | -50.0% | 100,000 | 25,545 | 527,481 | 34,433 |
| | A5581 TOTALS | 50,000 | -50,000 | -50.0% | 100,000 | 25,545 | 527,481 | 34,433 |

A5540-400 CONTRACT TRANSPORTATION

THIS APPROPRIATION IS FOR PUPIL TRANSPORTATION PROVIDED BY A PRIVATE BUS OPERATOR UNDER CONTRACT TO THE DISTRICT.

THIS APPROPRIATION REFLECTS THE PROJECTED COST OF THE THIRD YEAR OF A FIVE (5) YEAR TRANSPORTATION CONTRACT WITH EDUCATONAL BUS TRANSPORTATION, THE TOTAL FIVE (5) YEAR ESTIMATED COST OF WHICH IS \$72,596,031. PURSUANT TO THIS CONTRACT, THE DISTRICT PURCHASES THE FUEL FOR "LIVE MILES" AS DETAILED IN THE BID SPECIFICATIONS AND BASED ON PRE-ESTABLISHED STANDARD MILEAGE ALLOWANCES PER TYPE OF BUS/VAN.

A5581-400 CONTRACT TRANSPORTATION FROM BOCES

THIS APPROPRIATION IS FOR PUPIL TRANSPORTATION PROVIDED BY EASTERN SUFFOLK BOCES UNDER CONTRACT TO THE DISTRICT.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-----------|---------------------------|----------|----------|----------|---------|---------|---------|---------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| A7140 | COMMUNITY RECREATION/NATA | ATORIUM | | | | | | |
| A7140-100 | PERSONNEL SERVICES | 100,000 | 0 | 0.0% | 100,000 | 41,376 | 1,412 | 28,806 |
| A7140-400 | CONTRACT EXPENSE | 1,000 | 0 | 0.0% | 1,000 | 140 | 200 | 240 |
| A7140-500 | SUPPLIES & MATERIALS | 400 | 0 | 0.0% | 400 | 394 | 400 | 400 |
| | A7140 TOTALS | 101,400 | C | 0.0% | 101,400 | 41,909 | 2,012 | 29,446 |

A7140 COMMUNITY RECREATION/NATATORIUM

<u>A7140-100</u> <u>PERSONNEL SERVICES</u>

INCLUDES SALARY PAYMENTS FOR LIFEGUARDS AND OTHER RELATED POSITIONS REQUIRED TO RUN A COMMUNITY AQUATICS PROGRAM AT THE DISTRICT'S NATATORIUM. THIS COST IS PARTIALLY OFFSET BY RECEIPTS FROM POOL FEES AS REFLECTED IN THE REVENUE SECTION OF THE BUDGET.

A7140-500 SUPPLIES & MATERIALS

THIS APPROPRIATION IS FOR SUPPLIES AND MATERIALS USED FOR COMMUNITY AQUATICS ACTIVITIES.

| | | PROPOSED | INCREASE | INCREASE | ADOPTED | ACTUAL | ACTUAL | ACTUAL |
|-------------|--------------------------|------------|-----------|----------|------------|------------|------------|------------|
| CODE | DESCRIPTION | 2023/24 | \$ | % | 2022/23 | 2021/22 | 2020/21 | 2019/20 |
| | | | | | | | | |
| A9000 | UNDISTRIBUTED - SUMMARY | | | | | | | |
| | | | | | | | | |
| A9010-000 | EMPLOYEE BENEFITS | 76,672,620 | 3,569,318 | 4.9% | 73,103,302 | 62,505,902 | 60,570,351 | 57,680,367 |
| | | | | | | | | |
| A9700/A9900 | TAN INTEREST/TRANSFER TO | 11,414,881 | 905,375 | 8.6% | 10,509,506 | 9,917,050 | 11,441,796 | 14,948,241 |
| | OTHER FUNDS | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | A9000 TOTALS | 88,087,501 | 4,474,693 | 5.4% | 83,612,808 | 72,422,952 | 72,012,147 | 72,628,607 |

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A9010 | EMPLOYEE BENEFITS | | | | | | | |
| A9010-800 | EMPLOYEE RETIREMENT | 4,900,000 | 0 | 0.0% | 4,900,000 | 4,239,918 | 4,643,013 | 4,215,662 |
| A9020-800 | TEACHERS' RETIREMENT | 11,100,000 | (100,000) | -0.9% | 11,200,000 | 10,402,994 | 9,734,832 | 8,748,864 |
| A9030-800 | SOCIAL SECURITY | 10,800,000 | 200,000 | 1.9% | 10,600,000 | 10,413,052 | 10,004,092 | 9,690,323 |
| A9040-800 | WORKERS' COMPENSATION | 1,400,000 | 100,000 | 7.7% | 1,300,000 | 848,584 | 1,288,208 | 962,738 |
| A9045-800 | LIFE INSURANCE | 600,000 | 0 | 0.0% | 600,000 | 517,446 | 566,324 | 566,952 |
| A9050-800 | UNEMPLOYMENT INSURANCE | 75,000 | (25,000) | -25.0% | 100,000 | 10,768 | 7,450 | 340,589 |
| A9055-800 | DISABILITY INSURANCE | 252,000 | 15,000 | 6.3% | 237,000 | 213,815 | 174,394 | 191,032 |
| A9056-800 | DENTAL INSURANCE | 1,205,620 | 5,000 | 0.4% | 1,200,620 | 1,079,627 | 1,059,104 | 1,067,204 |
| A9060-800 | HEALTH INSURANCE | 44,500,000 | 3,349,318 | 8.1% | 41,150,682 | 32,705,248 | 30,522,316 | 29,940,033 |
| A9070-800 | COMPENSATED ABSENCES | 1,805,000 | 25,000 | 1.4% | 1,780,000 | 2,053,452 | 2,548,015 | 1,941,770 |
| A9089-800 | OPTICAL COVERAGE | 35,000 | 0 | 0.0% | 35,000 | 20,997 | 22,603 | 15,199 |
| | A9010 TOTALS | 76,672,620 | 3,569,318 | 4.9% | 73,103,302 | 62,505,902 | 60,570,351 | 57,680,367 |

A9000 **EMPLOYEE BENEFITS** THIS APPROPRIATION IS FOR THE DISTRICT'S COSTS FOR EMPLOYEE BENEFITS. A9010-800 THE EMPLOYEE RETIREMENT SYSTEM (ERS) IS FOR NON-CERTIFIED EMPLOYEES AND IS MANDATED BY LAW. THE DISTRICT'S CONTRIBUTION RATES ARE ESTABLISHED AND MANDATED BY THE NEW YORK STATE PENSION FUND. FUNDING FOR THIS EXPENDITURE MAY BE PARTIALLY OFFSET THROUGH THE USE OF THE DISTRICT'S RESERVE FUND. A9020-800 THE TEACHER RETIREMENT SYSTEM (TRS) IS FOR CERTIFIED EMPLOYEES AND IS MANDATED BY LAW. THE DISTRICT'S CONTRIBUTION RATE IS ESTABLISHED AND MANDATED BY THE NEW YORK STATE PENSION FUND. FUNDING FOR THIS EXPENDITURE MAY BE PARTIALLY OFFSET THROUGH THE USE OF THE DISTRICT'S RESERVE FUND. A9030-800 SOCIAL SECURITY AND MEDICARE ARE MANDATED BY LAW. THE DISTRICT'S CONTRIBUTION RATES AND THE MAXIMUM WAGE BASE ARE ESTABLISHED BY THE SOCIAL SECURITY AGENCY. A9040-800 WORKERS' COMPENSATION COVERAGE IS MANDATED BY LAW. THE DISTRICT IS SELF-FUNDED UNDER A RISK-RETENTION PLAN AND MAINTAINS A SEPARATE INSURANCE POLICY FOR EXCESS COVERAGE. FUNDING FOR THIS EXPENDITURE MAY BE PARTIALLY OFFSET THROUGH THE USE OF THE DISTRICT'S RESERVE FUND. A9045-800 LIFE INSURANCE IS MANDATED AS A NEGOTIATED BENEFIT IN CERTAIN EMPLOYEE CONTRACTS. A9050-800 UNEMPLOYMENT INSURANCE IS MANDATED BY LAW. THE DISTRICT IS ON A DIRECT REIMBURSEMENT BASIS. FUNDING FOR THIS EXPENDITURE MAY BE PARTIALLY OFFSET THROUGH THE USE OF THE DISTRICT'S RESERVE FUND. DISABILITY INSURANCE IS MANDATED AS A NEGOTIATED BENEFIT IN CERTAIN EMPLOYEE CONTRACTS. THE DISTRICT IS SELF-FUNDED A9055-800 UNDER A RISK-RETENTION PLAN. A9056-800 DENTAL INSURANCE IS MANDATED AS A NEGOTIATED BENEFIT IN CERTAIN EMPLOYEE CONTRACTS. A9060-800 MEDICAL INSURANCE IS MANDATED AS A NEGOTIATED BENEFIT IN CERTAIN EMPLOYEE CONTRACTS. A9070-800 COMPENSATED ABSENCES PROVIDES FUNDS FOR SICK DAY BUY BACK AND ACCRUED COMPENSATION DURING EMPLOYMENT IN-DISTRICT AND AT RETIREMENT. FUNDING FOR THIS EXPENDITURE MAY BE PARTIALLY OFFSET THROUGH THE USE OF THE DISTRICT'S RESERVE FUND. A9089-800 OPTICAL COVERAGE IS MANDATED AS A NEGOTIATED BENEFIT IN CERTAIN EMPLOYEE CONTRACTS.

| CODE | DESCRIPTION | PROPOSED 2023/24 | INCREASE \$ | INCREASE % | ADOPTED 2022/23 | ACTUAL 2021/22 | ACTUAL 2020/21 | ACTUAL 2019/20 |
|-----------|-------------------------------|---------------------|----------------|---------------|-----------------|-------------------|-------------------|-------------------|
| A9901-960 | TRANSFER TO DEBT SERVICE | 4,984,881 | (1,294,625) | -20.6% | 6,279,506 | 6,277,356 | 8,305,916 | 8,397,429 |
| | SUBTOTAL - DEBT SERVICE | 4,984,881 | (1,294,625) | -20.6% | 6,279,506 | 6,277,356 | 8,305,916 | 8,397,429 |
| A9760 | TAX ANTICIPATION NOTES | | | | | | | |
| A9760-700 | INTEREST | 750,000 | 250,000 | 50.0% | 500,000 | 58,550 | 103,283 | 346,819 |
| | SUBTOTAL -TAN INTEREST | 750,000 | 250,000 | 50.0% | 500,000 | 58,550 | 103,283 | 346,819 |
| A9900 | TRANSFER TO OTHER FUNDS | | | | | | | |
| A9901-930 | TRANSFER TO SCHOOL LUNCH FUND | 100,000 | 0 | 0.0% | 100,000 | 0 | 579,097 | 712,729 |
| A9901-950 | TRANSFER TO SPECIAL AID FUND | 880,000 | 0 | 0.0% | 880,000 | 831,144 | 498,499 | 691,264 |
| | SUBTOTAL - 9901-930/950 | 980,000 | 0 | 0% | 980,000 | 831,144 | 1,077,596 | 1,403,993 |
| A9950-900 | TRANSFER TO CAPITAL FUND | 4,700,000 | 1,950,000 | 70.9% | 2,750,000 | 2,750,000 | 1,955,000 | 4,800,000 |
| | SUBTOTAL - TRANS. TO CAPITAL | 4,700,000 | 1,950,000 | 70.9% | 2,750,000 | 2,750,000 | 1,955,000 | 4,800,000 |
| | A9700/9900 TOTALS | 11,414,881 | 905,375 | 8.6% | 10,509,506 | 9,917,050 | 11,441,796 | 14,948,241 |

A9760 TAX ANTICIPATION NOTES (TAN)

THIS APPROPRIATION IS FOR THE INTEREST DUE ON THE YEARLY ANNUAL SHORT-TERM BORROWING REQUIRED FOR CASH FLOW PURPOSES IN ANTICIPATION OF PROPERTY TAX RECEIPTS.

A9900 TRANSFER TO OTHER FUNDS

A9901-930 TRANSFER TO SCHOOL LUNCH FUND

THIS ALLOCATION IS IN SUPPORT OF THE SCHOOL LUNCH PROGRAM OF THE DISTRICT.

A9901-950 TRANSFER TO SPECIAL AID FUND

THIS ALLOCATION IS FOR THE APPROXIMATE 20% DISTRICT SHARE OF SUMMER TUITION, MAINTENANCE AND TRANSPORTATION FOR SEVERELY DISABLED STUDENTS PLACED IN PRIVATE DAY, RESIDENTIAL OR BOCES PROGRAMS AS MANDATED BY THEIR INDIVIDUAL EDUCATIONAL PROGRAM/PLAN (IEP).

<u>A9901-960</u> TRANSFER TO DEBT SERVICE FUND

THIS ACCOUNT IS USED TO TRANSFER TO THE DEBT SERVICE FUND AND RECORD THE COST OF PRINCIPAL AND INTEREST PAYMENTS ON DISTRICT INDEBTEDNESS. THIS APPROPRIATION INCLUDES THE PRINCIPAL AND INTEREST PAYMENTS FOR DISTRICTWIDE BUILDING ADDITIONS AND ALTERATIONS WHICH WERE FINANCED BY LARGE-SCALE BORROWING AFTER HAVING RECEIVED VOTER APPROVAL. THESE EXPENSES ARE PARTIALLY OFFSET BY REVENUE IN THE FORM OF BUILDING AID.

THE INCREASE IN THIS CODE REFLECTS THE LIBRARY BOND PRINCIPAL AND INTEREST FOR THE COMMUNITY LIBRARY RECONSTRUCTION WHICH WAS APPROVED BY RESIDENTS WHEN PRESENTED BY THE COMMUNITY LIBRARY. THIS EXPENSE IS OFFSET BY A CORRESPONDING EQUAL PAYMENT FROM THE COMMUNITY LIBRARY TO THE DISTRICT (WHICH IS REFLECTED IN THE REVENUE SECTION OF THE BUDGET).

A9950-900 TRANSFER TO CAPITAL FUND

THIS ACCOUNT PROVIDES MONEY APPROPRIATED IN THE ANNUAL BUDGET AND TRANSFERRED FROM THE GENERAL FUND TO THE CAPITAL FUND BUDGET TO PAY FOR SPECIFIC CAPITAL PROJECTS WHICH ARE PRESENTED YEARLY TO VOTERS. THESE PROJECTS ARE FUNDED THROUGH THE OPERATING BUDGET AND AS SUCH DO NOT INCUR ANY BORROWING COSTS NOR DO THEY INCUR INTEREST EXPENSES.

THE TOTAL TRANSFER TO CAPITAL FUND BUDGET FOR 2023-2024 IS \$4,700,000. THE PROJECTS TO BE FUNDED MAY INCLUDE THE FOLLOWING AS WELL AS OTHER PROJECTS DISTRICT-WIDE:

- HIGH SCHOOL EAST COMPLETION OF WINDOW REPLACEMENTS (PHASE 3 OF 3) AND ATHLETIC TRACK REPLACEMENT.
- CANDLEWOOD BEGIN REPLACEMENT OF ALL ORIGINAL WINDOWS (REPRESENTING ABOUT 80% OF BUILDING'S WINDOWS); DUE TO THE SCOPE OF THIS PROJECT. THIS WILL BE A MULTI-YEAR ENDEAVOR.
- WEST HOLLOW ATHLETIC TRACK REPLACEMENT AND REPLACEMENT AND/OR UPGRADE OF ONE SET OF GIRLS AND ONE SET OF BOYS STUDENT/PUBLIC USE BATHROOMS.

| | | | | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 thru 2037-38 |
|-----------------|---------------------------------|-----|-------|--------------|--------------|--------------|--------------|------------|------------|------------|-------------------------|
| | EPC 2010 | P | 7/15 | 331,758.43 | 341,415.52 | 351,353.71 | 361,581.29 | | | | |
| SCHOOL DISTRICT | | - 1 | 7/15 | 35,047.62 | 25,390.53 | 15,452.34 | 5,224.85 | | | | |
| | | Р | 1/15 | 336,552.34 | 346,348.97 | 356,430.78 | | | | | |
| | | I | 1/15 | 30,253.71 | 20,457.08 | 10,375.27 | | | | | |
| | 2008 Excel Bond | Р | 5/1 | | | | | | | | |
| | | - 1 | 11/1 | | | | | | | | |
| | | 1 | 5/1 | | | | | | | | |
| . DIS | 2013 Refunding Series A | Р | 4/15 | 1,710,000.00 | 1,775,000.00 | | | | | | |
| ਨ੍ਹ | | - 1 | 10/15 | 69,700.00 | 33,500.00 | | | | | | |
| SCHC | | 1 | 4/15 | 69,700.00 | 33,500.00 | | | | | | |
| | 2013 Refunding Series B | Р | 8/15 | 1,375,000.00 | | | | | | | |
| | | - 1 | 8/15 | 34,375.00 | | | | | | | |
| | | - 1 | 2/15 | | | | | | | | |
| | Subtotal Principal | | _ | 3,753,310.77 | 2,462,764.49 | 707,784.49 | 361,581.29 | | | | |
| | Subtotal Interest | | | 239,076.33 | 112,847.61 | 25,827.61 | 5,224.85 | | | | |
| | Subtotal P & I - DISTRICT | | _ | 3,992,387.10 | 2,575,612.10 | 733,612.10 | 366,806.14 | | | | |
| | | | | | | | | | | | |
| ≿ | Jan 2019 Library | P | 6/15 | 580,000.00 | 610,000.00 | 640,000.00 | 670,000.00 | 700,000.00 | 725,000.00 | 755,000.00 | |
| ₹ | | ı | 6/15 | 206,246.88 | 191,746.88 | 176,496.88 | 160,496.88 | 147,096.88 | 133,096.88 | 118,596.88 | |
| LIBRARY | | ı | 12/15 | 206,246.88 | 191,746.88 | 176,496.88 | 160,496.88 | 147,096.88 | 133,096.88 | 118,596.88 | |
| | Subtotal P & I - LIBRARY | | _ | 992,493.76 | 993,493.76 | 992,993.76 | 990,993.76 | 994,193.76 | 991,193.76 | 992,193.76 | 7,934,295 |
| | | | | | | | | | | | |
| TOTAL | Total Principal - DIST & LIB | | | 4,333,310.77 | 3,072,764.49 | 1,347,784.49 | 1,031,581.29 | 700,000.00 | 725,000.00 | 755,000.00 | |
| | Total Interest - DIST & LIB | | | 651,570.09 | 496,341.37 | 378,821.37 | 326,218.61 | 294,193.76 | 266,193.76 | 237,193.76 | |
| ĭ | TOTAL Debt Service - DIST & LIB | | | 4,984,880.86 | 3,569,105.86 | 1,726,605.86 | 1,357,799.90 | 994,193.76 | 991,193.76 | 992,193.76 | |